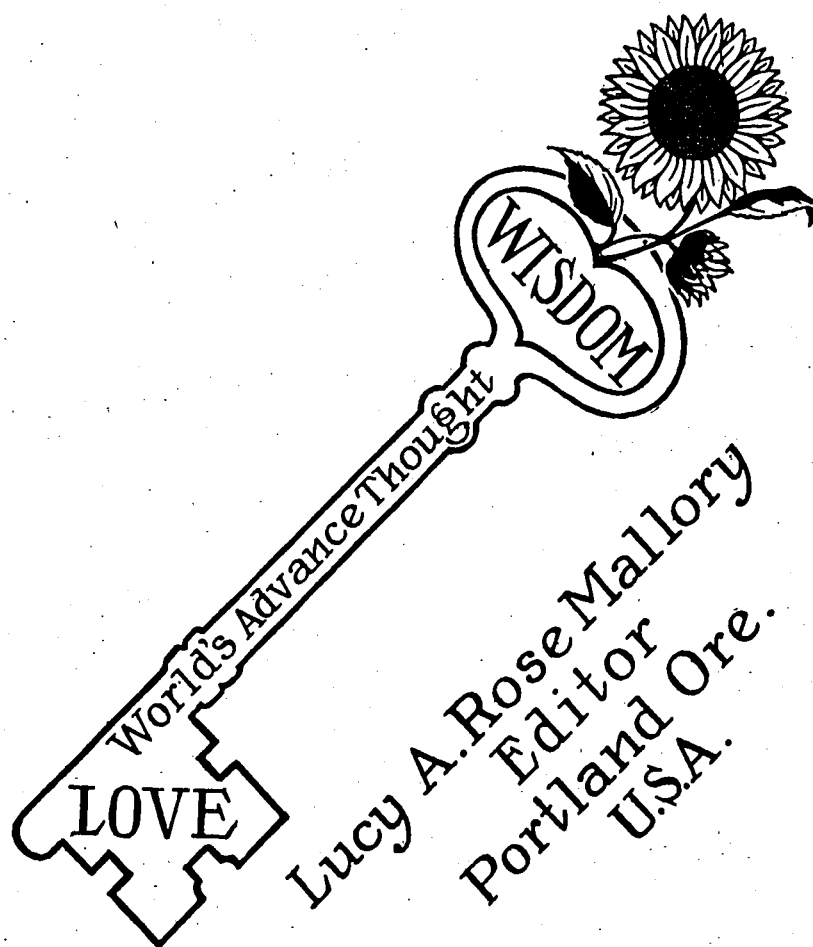


vol. 26, no. 1

JUNE 1913.

THE LORD IS PASSING BY.



HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

If it is "the spirit maketh alive," then spirits are the real living, and those in the flesh who ignore the spirit are the "dead," for void of spirit the flesh body is but a corrupt, walking corpse.

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

June, 1913.

PORTLAND, OREGON.

Vol. xxvi No. 1—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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LET LOVE AND LIFE BE ONE

Most men know love but as a part of life;
They hide it in some corner of the breast,
Even from themselves; and only when they rest

In the brief pauses of that daily strife,—
Wherewith the world might else be not so rife,—

They draw it forth (as one draws forth a toy

To soothe some ardent, kiss-exacting boy)
And hold it up to sister, child, or wife.

Ah me! why may not Love and Life be one?
Why walk we thus alone, when by our side
Love, like a visible God might be our guide?
How would the marts grow noble! and the street,

Worn like a dungeon-floor by weary feet,
Seem then a golden courtway of the Sun!

—Henry Timrod.

EVERYTHING RESPONDS TO LOVE.

It is a fact that anyone can prove that every thing responds to Love—every thing animals, birds, insects, plants, minerals; yes; every thing in the world, even the ground of which the Earth's form is made. Everything has a spirit that comes from the same source as your own.

Love is the Life-Giving Principle of the Universe. It cannot be resisted. It is the Spirit of all that is!

It is the music of the Infinite—the Creator, the Glory, the Harmony of all that is! Speak in Love to anything anywhere, and you can hold converse with it!—Lucy A. Rose Mallory.

HOW DO SPIRITS COMMUNICATE?

Do spirits need visible substance in order to recognize and communicate with each other?

The fact that when the vital spark escapes or is dislodged from the material body, the closest scrutiny fails to show that it takes a single material atom along with it, and the still more conclusive fact that in manifestation of intelligence in and through matter—moving articles of furniture, or grouping atoms together in forms of human bodies, called "form materialization"—this intelligence makes its transits to and from the material objects, in and through which it manifests, altogether independently of matter or material conditions, at least, for aught the human senses know to the contrary, give an emphatic negative to the interrogatory.

If spirits could not maintain their individualities outside and independent of matter, or if they would de-entify and cease to be, by becoming entirely disengaged from all the human mind can cognize as matter, would not the dissolution of the material body be equivalent to the annihilation of the spirit that had been ensphered in it?

The question as to whether spirit is or is not highly attenuated matter is not involved in the consideration. Only those manifestations that are through or in ponderable matter, and in manner and method cognizable to the physical senses, come under consideration here. The conclusion is clear beyond reasonable question that the power that energizes by impartation of force the table to tip or rap, or material atoms to assemble into forms of the human body, is independent of and dominant over the material atoms so acted upon. These phenomena, then, being but signs of the real, they go no further, to say the most for them, than to prove in a general way the existence of the disembodied or unembodied intelligence.

We concede the value of such evidence of Immortality. It counts for more, far more than all the external arguments submitted from pulpits since the first one was erected. But in and of itself it will not have a spiritualizing influence. The soul must be touched

by the spiritual light of Love before the being becomes spiritualized.

In the opening of this Soul Cycle, Spirit, in all its omnipresent ramifications, gives evidence of the vivifying inpouring from above. The Dispensation of Light is universal, and all must move upward together. To the consciousness of many this saving movement assumes a guise of terror and destruction, and it is frantically opposed by them, like the fear-frenzied horse will resist being led away from a conflagration and attempts to plunge into the flames of death.

As we write this—it being the quiet hour of midnight, with no mortal near—the types in their cases are jumping up, and falling back in showers, but they always fall in their proper cases. Their movements as externally manifested are special expressions of those Infinite Spiritual Forces which are pouring their vitalizing energies through all the kingdoms of Nature—mineral, vegetable, animal and human or rational.—Lucy A. Rose Mallory.

THE NEW DISPENSATION.

There are those in the world today, as there have been in every age, who think that Reform can be carried forward successfully without the power of the Spirit. It must not be forgotten that it was the religious impulse of our Puritan Fathers that brought them across the ocean to found the New Republic. It was the spirit of prayer that rested upon the Chief of our Republic that prevented him from accepting a Crown and a Kingdom, though laid at his feet after he had won the victory.

In the degree that Rome departed from her spiritual sources; and made her power material, she became the tyrant of the world.

The same law prevails in Art; there can be no true Art until those arise who paint from the Soul. Then when the Soul shall shine out from the face will that which is Divine in man be painted. We will then have Reform in Art, Reform in Government—not when laws are wiped out to give place to others equally pernicious; but when the Spirit of man shall make laws in accordance with that Spirit; when the highest in man shall be typified, instead of the lowest

Hold yourself always in Love and Harmony and you are prepared for everything that comes.

HARMONIZATION.

Harmony! Harmony! This is the watchword. We are musical organs. We play upon ourselves and upon others—all others who come within the compass of our sphere of influence, and we in like manner are played upon by all our surroundings and environments.

The world is also a musical instrument, embracing and made up of all manner of instruments within it. The chords and discords are the joys and sorrows, the happiness and misery which infest the world.

The sweet, harmonizing music is what we all want; but we do not know how to produce it. This is the great lesson to learn. When we have all learned it we will have found Heaven. The effort to attain must be personal. Each one must put himself in order; tune himself in harmony with himself, and then touch each key with a careful hand, and we shall be ever ready to help others who are behind, and assist them in that spirit of fraternal kindness that will make the assistance valuable.—Lucy A. Rose Mallory.

*
* *

That which is a reality in spirit is reflected upon mortal minds in broken and shading outlines. When we become consciously spiritualized no invented universal language will be needed, for the Divine Humanity will comprehend the natural Universal Language that is used by birds, animals of all kinds and plants. The sunlight calls the sprouting potato up from the cellar, and it will hear, and crawl deviously around through the dense darkness, taking the shortest and most practical route for the aperture through which the voice came. The softest airs of the returning Spring whisper to the migratory bird of its vacant nest a thousand miles or more northward, and it takes wing understanding the directing voices of sympathizing Nature, and flies to it over forest, mountain and lake, as directly as the bee returns to its hive.—Lucy A. Rose Mallory.

We are delighted to inform our readers and the many friends of Mr. Colville, that they are again having the rare privilege and opportunity of listening to this great inspirational speaker. He opens his lecture course in the Home of The World's Advance Thought, on Wednesday, June 25.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Be noble in trifles that the mighty may ennobles thee.

If we only knew how to receive we would have everything lovely.

Earnest, honest thought is necessary to an understanding of Truth.

Be true in all things that Truth may enter your soul and ever abide with you.

Material evolution—from a wild beast to man. Spiritual evolution—from a savage to an angel.

Come what will, keep an Even Frame of Mind. When you do this, nothing that could disturb will come to you.

Various private vices and social evils choke the growth and development of human faculties, and consume the vital energies, destroying the innocent with the guilty.

The cultivation of the spiritual—the unselfish—faculties opens up to us a new vista of experiences, enlarges our vision, and increases our capacity for doing good.

As we come more and more into the Light of Reason and Spiritual Perception, so increases our charity for erring ones; so our love increases for those struggling in darkness.

The white men who consider it a disgrace to work, never consider it a disgrace to hunt and kill something. Now this is the exact position that the despised, "savage" Indian takes.

The Soul-Silence of one great Spiritual Teacher, who lives spiritually in his daily life, is worth more for humanity's unfoldment than the speech—no matter how eloquent—of a million unspiritual teachers.

The Lord is passing by. The Earth has its cycles of events—its harvest of things hoped for. Now the Earth is passing through one of its culminating periods and many things hoped for and prayed for will take form and give out their blessings.

Usefulness and duty reach forward to knowledge and happiness through Love. 'Tis the Divine Mission of Angels to help those below to advance in Spiritual Truth. Not a single spirit enters the life plane of Immortal existence without meeting friendly aid to an understanding of its unfoldment and surroundings. Spiritual philanthropy is universal.

There is nothing breeds so many hurts in one's being as fear and hatred.

A complete victory on the side of the wrong is always the worst kind of a defeat.

If people would always obey their intuitions they would avoid a lot of sorrow and pain.

Reading novels is on the decline. The literary rubbish of the Old Age is being relegated to oblivion.

Can the least equal the largest in the march of Infinite Progression? I answer, grate the nutmeg on the grater.

Never be above doing the little things of Life, for being faithful in the least proves your fitness for the greater.

This world is overguided by the Spiritual Powers. For purposes of education, the people are allowed to imagine that they are governing this world. But the one who is most noisy about what he is doing for the world, is the greatest obstructor of the world's real Silent and Invisible Government.

Spirit is derived from the root-word, breath. As one opens his mouth to speak, the form of his breath—his spirit—shaped by his thought—is the kind of spirit that emanates from him. Each uttered speech sends forth a real entity for weal or for woe, and, after completing its circle or circuit, it returns to bless or plague its originator.

Ignorance and superstition have held the race bound in the line of progression during all the ages of the world. Even now, with the great flood of spiritual facts that are pouring forth upon the world, many inconsistent ideas adhere to social customs with the tenacity of Truth. But the Light of Reason and the effulgence of Spirituality are fast thawing the ice of the past glacial age of mental darkness.

It is often enquired, What is the meaning of the manifestation in these enlightend days of this New Age, of so much crude ignorance and tyranny in legislation and in other ways that properly belongs to the infancy of the race? All things move in cycles or circles, and the return to things of the primitive days of humanity is not something to fear, but to be rejoiced at, for it denotes that the Cycle of the Old, having fulfilled its purpose, is completing the circle, by returning to where it began, prior to its disappearance forever!

THE VEIL BETWEEN.

There is nothing hides this world from the blind but their own individual blindness. And so it is with the Spirit World. Those who have an awakened spiritual perception see the beauty of the Spirit World, and realize the presence of its living, breathing inhabitants. Neither God nor spirits hide that wondrous world from you. You may not be to blame for your spiritual blindness, any more than you may be to blame for physical blindness. But all things spiritual, as well as physical, are subject to law, and a frenzied desire to see spirits (if you are spiritually blind) no more enables you to see them than such a desire will show you this world if you have lost your eyes.

The Veil that hides the Spirit World from the consciousness of the individual is Selfishness. Selfishness is the opposite of Love—the unselfish, heavenly state of consciousness in which good spirits reside. Therefore, it is far more important to transform selfishness to unselfishness to come in touch with good spirits than to go to mediums with the doubt that selfishness continually fosters in one's heart.—Lucy A. Rose Mallory.

FROM REV. J. TODD FERRIER

Dear Mrs. Mallory: Your two paragraphs in the April number of *The World's Advance Thought*, entitled "A Glorious Vision," and "What was the Meaning," I feel I must write about to you. The former was indeed sublime, was a Soul-Vision of the whole Planetary Household in the days of its perfect state—the glorious state to which it is once more being restored. You may call it a **recovery** of your past through an exaltation and intensification of your consciousness. I can quite enter into the joy of it with you.

The other vision is equally wonderful. The Sea of Crystal represents the plane of the Divine Kingdom or the Innermost World, and may be expressed as the Sea of the Divine Life-Stream which flows through all things. The Moon within the Sea is the Mind within all things, whose light is from the Sun, who is again none other than the Divine One, the Lord within us, and the Ever-Blessed One within all systems. When Mind and Soul are one in the microcosm and macrocosm, then is it Light indeed most glorious. And the vision speaks of what is once more coming, first through realization in the oldest

Souls of the race, then through others, until even the vision of the Planetary Life perfected is fully realized.

J. TODD FERRIER,

Editor Herald of the Cross.

"Roselle," Paignton, England.

PERTINENT QUESTIONS.

A bright spirit boy once came when we were at luncheon, and there was some asparagus soup on the table, and he asked: "What's that?" "Soup," we said. "I heard a man sing: 'The fly is in the soup,'" the spirit boy said. "That was a funny song," remarked a friend who was at luncheon with us. "Did he think it was funny to see the fly get hurt? Do you laugh when a fly gets hurt?" asked the spirit boy. "No," said the friend, "I would not laugh even if a fly got hurt." "Why do you say, 'even if a fly got hurt?'" "A fly hurts as much as you do," responded the spirit boy.—Lucy A. Rose Mallory.

IT IS EVOLUTION

John Samms.

The Darwinian theory is very popular with the average churchman or materialist. But the advent of wireless telegraphy and sound telegraphy and still later developments in spirit photography go to prove that man is the highest representative of intelligence, and that he came into this intelligence through evolutionary stages since a very remote period of this planet.

It is a scientific fact that all animal life is associated indirectly with human life as to the Life Principle. We cannot conceive of a dividing line; therefore all life is from the same source; such is supposed to be God; but no one knows be he ever so wise. But we have before us continually the operation of Cause and Effect. What we wish to impress upon the thinking minds is that all this is in perfect harmony with the law of evolution. It brings from the same source the most unhappy and the most Godlike beings—transcendentally happy Angels with Godlike powers—Angels who watch over the children of Earth; who warn them when they are about to make mistakes. These Angels are ever near us; we have only to listen and obey and our pathway will lead through green pastures.

Forego present pleasure for future happiness, if your pleasure interferes with the well being of the "meanest thing that lives."

THE SELF

O. A. de la Camp

Should I always be at peace? I am human. I have a human burden to carry: my Self. I cannot attain a lasting peace so long as I carry about this burden. But I can diminish the burden—the Self. I understand the cause and its purpose. It is all in perfect order; natural, that it should suffer. Others suffer too. My Self seeks gratification of its desires. Others want to be gratified too. All are equally unjust in their expectation of selfish pleasure. No one is finally content; because each, in his desire to keep what he has, to get what he can, and to keep others from taking it, causes constant disappointment to all his associates.

The Self is always the causer of discord in some form. The disturbing element is therefore gradually to be eliminated; and this is done by means of repeated shocks and shoves in the direction of harmony, until that which yet remains of the Self, gives up fighting and voluntarily comes into oneness with the Universal Spirit.

It is not death, for my Real Self, the Eternal, is of God. It is the Eternal, Almighty Being which moves the all—invisible, yet ever present.

INTERPRETATIONS OF OUR VISION

Dear Mrs. Mallory:—In The World's Advance Thought, April number, page 165, you give a beautiful vision and ask for the interpretation. You said you would be glad if each one would give his or her interpretation.

It is a vision purely along the line of your spiritual attainment—your soul's growth in illumination.

The moon that you referred to as floating under water, as you floated on the water, was a degree of the solar-plexus light that Elizabeth Towne refers to in "Awakening the Solar Plexus." The clear water you were floating or standing on as you were carried along by the gentle current, indicated a degree of good news that was to come to you in the near future, you really being in the breaking of the daylight bringing the glad tidings at the time of seeing the vision. Clear water in vision or dream being the dream of happiness, a warning that glad tidings of great joy is at hand, coming soon or is now present, all owing to the nearness of the

water, or whether or not the person is passing into, over or has swam, waded or forded the stream, and the quantity of the water indicates, in the vision, the greatness of the good news coming to the person seeing the vision.

The brighter illumination,—the bright sun that you saw—was the illumination wherein the lesser and the greater lights blended; the moon as you saw, was taken up by the greater light, the sun, and they blended into each other, thus becoming a great light within.

One can nearly at will see within and see the light at the center of the body and all that the greater light reveals as being in a great cavern with a strong electric light, one capable of lighting up the entire inner cavern.

You were in "the super condition," as given by Andrew Jackson Davis, when you beheld the vision referred to. This is Illumination, as meant and referred to by Jacob Boehme and many of the world's Spiritual Teachers.

FRANK WAGNER.

*

*

Dear Mrs. Mallory:—Shall I tell you what your vision meant to me?

The beautiful river is Universal Conscious Life, in which you are living and moving. In this is submerged the lesser material (moon) light plane, which rightly placed is beautiful and satisfying. In the same relation is the higher sun-plane, which, as the Initiate advances, is seen to be in union with the lesser and both submerged in the Universal. Your realization of this wonderful synchronism caused the sudden illumination. That satisfies me and seems very beautiful. How I wish you could see the forest now. Close your eyes! See yonder mountain bleak and drear up which creeps the sturdy pine. Down its rough breast pours the crumbling rocks, laden with the ages burden. Here winds the tell-tale stream, all day and through the densing night, babbling the secrets of my soul. About and around hug the great trees and aspiring brush, while ever the air is cut and quivering with song of bird or call of quail. Hush! The earth trembles—somewhere within her throbbing breast some monster turned for kinder rest. Tho' none shall see, or none may gather, many a flower of beauty rare, waves and breathes and whispers out its tale of Life and Love.

ELSIE REED SKEMP.

CULTIVATE THE GOOD WITHIN YOU

Nothing good is accomplished by crusades for the stamping out of evil and the suppression of vice. Such movements only increase vice. Progress is not accomplished by suppressing evil, but by cultivating good. And the good that is to be cultivated is always within yourself. You have no business to go round trying to cultivate the good in other people unless they invite you to do so. It is an unbearable impertinence for you to try to make other people better until they request you to do so. Mind your own business, and speak constructively of everything and everybody.

If your wife makes a cake and it is a failure, do not tell her about it; she knows it. Tell her that her failures are better than any other woman's successes, and eat the cake; ask for a second piece. She will try her very best to make good cake if she has a husband who is worth making good cake for, and your husband will try his best to please you if you are worth pleasing. If no one seems to care about pleasing you you can easily guess why. Set to work at once to make yourself worth pleasing. If you think other people do not love you enough, never mention it. It is a thing to be ashamed of. It shows that you are not winning their love.

Therefore, do not mention it when other people have not treated you right. What good can you do by telling about it? You will only cause somebody else to be mistreated by telling the story, and you will spread the evil. No matter how much you have been misused keep it to yourself. Never mention it; forget it. Stories of misuse, of ill temper and quarrels only cause other people to misuse each other, lose their temper and quarrel. If a friend has mistreated you, never on any account tell it to anybody. When you mention that friend, let it be to tell what a good time you had with him on some other occasion.—Wallace D. Wattles in *The Nautilus*.

The offspring (children) of God are Godlike. Most people derive their undeveloped life from their parents and manifest the opposite of the Godlike. If they were offspring of a God they would show it in their conduct to other forms of life.

WILL HARMONIZE THE WORLD

The World's Advance Thought recognizes the Spiritual aspect more than any other publication that ever fell into my hands. It is building from a solid foundation, nobly and wisely. In fact, it is the only way to truly build—all else would be lifeless.

The Whole-World Soul Communion thought is inauguration of individual preparation. It is the great and uplifting force that will harmonize the world.

SAMUEL BLODGETT.

In Matt. VI. v. 27, Jesus asks: "Which of you by taking thought can add one cubit to his stature?" Willard, the man who grows five inches at will, who is astonishing all London, is proving that the Jesus of those ancient days did not know it all by any means. The photographs of this astonishing feat have been on exhibition in this city for several weeks in the office of the Evening Telegram.—Lucy A. Rose Mallory.

When people Live Wrong they are, as a consequence, always under the dominion of Fear—Fear of Disease, Fear of Death, Fear of Hell, Fear of Other Nations, etc. The crafty orthodox preachers, doctors, politicians, and contractors for armies and navies take advantage of this negative state of being, and enrich themselves by enlarging on all these Fears. So all there is to do is to Live Right, and there will be nothing to fear.—Lucy A. Rose Mallory.

The Realm of Death is not in the grave (this is merely an external symbol of the corruption of thought—revenge, hatred, envy, etc.). These are the real signs of Death; and the Death Realm is in both incarnate and excarnate spirits who cultivate these signs of Death. If one is on that Death Plane, his spirit communications are from this Realm of Death in spirit. If he is on the plane of Real Life—the New, the True and the Good—his spirit communications are from the Realm of Life in spirit.—Lucy A. Rose Mallory.

To allow murder to be done, on the one hand, (the murder and torture of animals for food, sport, experiment and adornment, capital punishment, war, etc.); and then wonder why murder is done illegally by criminals, on the other hand, is to show great ignorance of the Law of Cause and Effect.—Lucy A. Rose Mallory.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

THE SENSES

The senses are the ministers of Love;
The senses are the oracles of Truth;
The senses the interpreters of Law;
The senses the discoverers of Fact;
They hold their court in Beauty and in Joy
On Earth and in the spheres where Angels
 dwell,
And through the senses God reveals Himself,
And through the senses Earth is taught from
 Heaven.

Call not the senses carnal, but respect
The use and beauty of their perfect law.
Abuse them not; degrade them not by vice;
Each hath an Angel function for thy mind.
They cradle thee in soft and loving arms;
They chant harmonious to thy being's ear;
They feed thee with Divine deliciousness,
And lap thee in Elysium. From the air,
The earth, the sky, the ocean and the stars,
From eager morn and soft reposeful night,
From flowers on earth, from Angels in the
 skies,
From dearest kindred, from sweet lips of love
And forms of joy whose life pervadeth thine,
They bear a blessing ample as thy want,
Full as thy satisfaction. Mar them not,
Think that they are, all, in their proper
 sphere,
As much God's work as sun and moon and
 stars.

THEN AND NOW.

In this glorious twilight hour my thoughts go back to the unawakened Oregon—the beautiful Oregon that lay dreaming in her beauty sleep, before the civilized man had come and awakened her, and left his empty cans and old shoes in her most beautiful and secluded retreats. As I look upon that Oregon, and then upon the Oregon of these days, I wonder how it was possible for the white people to make such a marvelous transformation in so short a time. Oregon, before it was divided up, included what is now the States of Washington, Idaho and a part of Montana.

In the early settlement of this country, six months was the shortest time in which the journey could be made from Council Bluffs,

Iowa, the last white settlement, to Foster's, the first white man's home that the old emigrant road passed, crossing the Cascade mountains, after reaching the Willamette valley. Most of those who composed the early settlement of this country came with ox teams; but my father had horses, and that year there was a train of ninety wagons that my father joined at Council Bluffs and traveled in company with until they reached Foster's—here they separated, and each family went their lone way looking for a home to locate on that suited their fancy.

At that time the Government allowed a man and his wife six hundred and forty acres—half of this was the wife's exclusively. My father traveled the length of the Willamette valley—which is claimed to be the Eden of this world—out into the Umpqua valley, until he came to what is now called "Deer Creek," and here he found the place he was looking for, and he selected six hundred and forty acres, and he and my mother filed on it. In about three years the County Seat was located here and the place was named "Roseburg" in honor of my father, Aaron Rose.

In a very short time after the home was made here I was born. My birth-place was under a magnificent oak tree. No one ever had a lovelier or more commodious birth-place. But, alas! my mother never looked upon me, for she passed to spirit life in a few minutes after I was ushered into this life. The nearest white person was fifty miles away. But Solomon, an Indian boy, about 12 years old, took charge of me, and no child ever had more tender, loving care. Solomon was my constant companion until I was about eight years old—then he, too, went to the spirit world. He was the most remarkable character I ever heard of; he was an epitome of Wisdom.

I will tell my readers about Solomon in the July number of *The World's Advance Thought*.—Lucy A. Rose Maliory.

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Some people have a mighty hard climb in traveling up the steep of Time. But they all get to the top sometime.

VEGETARIANISM.

Sarah Bernhardt advises people not to become Vegetarians without consulting their physicians. Now as the majority of physicians are flesh eaters, and all physicians make their living because of the prevalence of diseases, and the majority of diseases are due to the poisons involved in flesh foods, it is safe to say that the advice of these doctors would not perceptibly increase the number of Vegetarians.

This lady says she is not a Vegetarian. She cites one or two cases of those adopting a Vegetarian diet, showing that they became anemic. But this is not the point. It is a question of Justice and Humaneness. No one has the right to make another suffer and give up their life that he may live and be healthy. In fact, one who would consent to live in health and comfort by sacrificing another conscious entity, could not be healthy or at ease, for his sick soul would not let him. There are hundreds of thousands of flesh eaters who positively prove the detriment of flesh eating to health and morals.

But in discussing the merits or demerits of a Vegetarian diet, facts count for more than mere theories or opinions. The athletic endurance of Vegetarians in nearly all countries, including India, to prove the endurance given by a Vegetarian diet, is too well known for there to be any question about it.

From *The Animals Friend*, of London, England, we quote the following:

"An interesting, well-reasoned pamphlet on this subject of endurance has been written by Mr. Henry Light, who for twenty years was the captain of the Vegetarian Cycling Club of London. In that position, as he tells us, he devoted all his spare time and energy to organizing the club with the object 'of unmistakably demonstrating either the truth or fallacy of our claims that the use of flesh food, besides being gruesome, was entirely unessential for the purpose of building up and sustaining the human body at the highest pitch of physical vigour.' He considers, too, that this object has been achieved, and that triumphantly, for the humane dietists, as he is able to say, 'with the smallest racing membership of any well-known racing club, our achievements in the racing world are excelled by none, and that is putting the case in a very moderate way indeed.'"

A Vegetarian diet, adopted for the sole pur-

pose of improving one's health, will never make one a Vegetarian. A real Vegetarian is one who chooses a Vegetarian diet because he will have no part in the cruelty, brutality and injustice practiced toward animals, whose dead bodies are used for food, by their owners, those who murder them for a living, and sustained by those who eat their decaying corpses. A real Vegetarian would rather welcome ill health and death on a Vegetarian diet.

A Vegetarian diet is the natural diet of those who prefer the things of the Spirit to those of the flesh, as "flesh and blood cannot enter the Kingdom of Heaven."—Lucy A. Rose Mallory.

Life springs to life from living force propelled,
Soul springs to Soul from loving Souls outwelled.

THE INSANITY THAT IS GOOD.

Hewitt, a cultured, educated gentleman, of independent means, broke up the Ascot races, by trying to stop the King's winning horse and was himself fatally injured in the attempt. The police said he was insane. In his diary he wrote, a few hours before he was hurt:

"Oh, the weariness of those races. If I fail in my intention to stop the gold cup, I hope I shall not hurt any of those jockeys. Those races bring out all that is worst in humanity."

In another entry he refers to his intention "to give my body as a protest against society convention."

If this is insanity, then this would be a better world if we were all insane. The insanity is far more in evidence in those participating in the races—going mad to win money that is gained at the expense of cruelty to horses. This was no doubt the thought in the mind of this gentleman, and also that the racing was degrading to the participants, as he says in his message. It is plain that he had no intention of hurting anyone.

The races are a form of insanity, of maddening excitement, that a really enlightened, sane people would have long ago abolished. We are just recovering from an insane spell in relation to the 4th of July, and, like the old, barbarous 4th of July, the races must go! As Mr. Hewitt truly wrote: "They bring out all that is worst in humanity."—Lucy A. Rose Mallory.

A UNIVERSAL TRUTH.

People in their blindness and selfishness do no see the great Universal Truth that whatever forms of life materialize upon a planet are in exact accord with its necessities, and to destroy them, without doing away with the necessity that calls them into being is a very dangerous proceeding.

Take, for instance, the "swat-the-fly" crusade. Men and women have heard that flies breed diseases—that they are a constant menace and danger to good health. So the masses of men and women—not having trained their brains to think, because of mental laziness—go to work and kill flies, and preach everywhere the killing of them. But flies are scavengers, bred and born in the filth, and it is the filth, and not the flies, that is a menace to health.

Cleanliness never breeds any forms of life that are inimical to the health of human beings.

It is the lack of Right Thinking that is responsible for the diseases, miseries and woes of humanity. They refuse to be enlightened, and so they go on perpetrating all manner of mischiefs that put the world and their own lives out of harmony.

And so with the minute germs of disease. They are the product, and only the cause, of disease where there is a suitable filth soil for them to grow in. Get to thinking harmoniously, and clean up the thoughts of your old, disease-obsessed, allopathic doctors, who din the Fear of Disease into the unthinking millions year in and year out.

Do away with diseased expectorations, butcher shops and slaughter-houses by becoming Vegetarians. Clean up the vacant lots, stables, laundries, alleyways, old swill barrels, etc., that are allowed to run riot with filth and disease-breeding germs year in and year out. If it is germs that breed your diseases, stop breeding them. Ignorance ceaselessly fights the effects of its own thoughtless carelessness, and leaves the causes to multiply unchecked.—Lucy A. Rose Mallory.

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"Coming home" is coming to the realization of your Real Self. Like the truant school boy, too many of us avoid both spiritual school and home.

UNIVERSAL TELEPATHY.

The telephone and the wireless are fore-shadowings of Universal Telepathy. In the physical world a telephone or wireless instrument must be employed to communicate with others at a distance. Both transmitter and receiver must be in good order to send or receive a message. And when they are in order you can switch your message to any person of thousands whose instruments are in order.

Now the mind is like the telephonic or wireless receiver and transmitter. If it is harmonious (in order) it can communicate with other minds (who must likewise be in order) at a distance, and receive from or send messages to minds in this or other worlds.

Discordant minds cannot do this. Neither can a telephone or wireless instrument out of order receive or send messages. There is only One Law of Harmony in the Universe.—Lucy A. Rose Mallory.

IGNOBLE PLAYS.

We think that Sarah Bernhardt is a great, inspirational actress, probably the greatest of her time. But the plays she appears in mostly are horrible—unfitted for this purer and better Age of Right Thinking and Higher Morality and Nobility of Character. It has been the misdirection of a great and exceptional talent for Sarah Bernhardt to appear in such plays. She would have been a wonderful power for good if she had refused to prostitute her great talent as an actress to take part in plays that seeth with the corruption of ancient generations, and portray the worst of human passions.

None who has spiritually unfolded can sit through such plays as Adrienne Lecouvreur without disgust and repulsion, and wish that all such effete mental rubbish might be relegated to oblivion, and that the noble blossoms of the New, the True and the Good—that which satisfies the Soul—might flourish in its place.—Lucy A. Rose Mallory.

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Outlaw evils that Good may triumph in righteous freedom. Make lawful an evil and you disarm yourself and society against it.

VENUS UPRAIDS MARS.

To the Editor of The Journal:—Greeting!—From the starry azure realms I have at length arrived at your fair City of Roses, and shall sojourn here among my blossoms during this your Festival.

I am attracted here because the fairest of all flowers, the Rose, is my own blossom, Love's beautiful emblem, and I shall receive added vigor by immersing myself in their fragrant abundance.

Thus far I have noticed but one incident that tends to mar the Festival. Upon descending to your fair city I discovered that Mars, with characteristic but misdirected energy, had preceded me; a grim, forbidding, beetle-browed warship has been permitted to pass within your gates and anchor at the very heart of the city. I feel that its presence at this time is an unwelcome intrusion. Insult has been added by naming the engine of destruction "Saint" Louis—an unwarrantable misnomer. Saints do not occupy themselves with multiplying widows, orphans and cripples; they do not engage in scenes of destruction, carnage, and devastation, and mask their procession with a thin disguise of gold lace and immaculate white paint.

I voice this my protest that the good people of the Rose City shall know that my mission is one of Love, and for one week at least war and any suggestion thereof must be forgotten.

VENUS.

JAMES H. McMILLEN, GREETING!

Our dear old friend James H. McMillen has been born into spirit life and we congratulate him heartily. He lived to the age of ninety-six, and he lived every year of them nobly and well. He was one of the kindest souls we have ever met along the pathway of life. Thousands of his friends have gone before; very few of his old associates are still on this plane of existence. So he has received a glorious welcome over there, and he is enjoying the blessing he has so worthily earned. We congratulate you dear friend.—Lucy A. Rose Mallory.

The International Vegetarian Congress will hold its sessions this year August 24, 25 and 26.

Pleasure is a temporary thrill of the senses; happiness a great and lasting uplifting of the soul.—Sarah Grand.

WOMAN SUFFRAGE BEFORE CONGRESS

The report of Senator Ashurst to the U. S. Senate, recommending passage of the Chamberlain resolution for a constitutional amendment extending suffrage to women, among other things, says:

"The people constitute the Government. They are its creators and its maintenance; they are the Government.

"That the granting of the elective franchise to women would add to the strength, efficiency, justice and fairness of government we have not the slightest doubt.

"It is archaic, in a free Republic, professedly made up and controlled by and administered for all the people, to deny to one-half of its citizens the right of exercising a valuable function of citizenship, thus precluding that one-half from the right and power to say what law or policy shall be its rule of conduct.

"And this anomaly becomes odious and abhorrent when we reflect that the particular half of the citizenship thus excluded is the identical one-half from which springs so much wisdom, courage, cheer, hope and good counsel."

At the Crystal Palace, London, England, Sir Edward Ward, Chairman of the Council of the Royal Society for the Prevention of Cruelty to Animals, mentioned that the number of schools competing for humane prizes this year was 1728, and the essays on humane subjects written by the children numbered 292,464. The teaching of humaneness is spreading rapidly in the English schools. The growth of humanitarianism is wonderful. There is no comparison between now and thirty years ago.

Seattle.—A moving picture drama illustrating the war of 1920 between Japan and the United States, and introducing Theodore Roosevelt and Woodrow Wilson as participants, which has been extensively advertised at one of the principal theaters, was forbidden to be shown, after the local board of censors had seen the film. It is said to have represented the Japanese in an unfavorable light, and the city officials took the view that it would stir up race feeling.

What the world most needs is good, clean thinkers, not fighters.

A GREAT CASE IN COURT

The English dailies speak of the libel suit brought by Miss Lind-af-Hageby against Dr. Saleeby and the Pall Mall Gazette as one of the great cases of modern times. The libel was against her as the leader of the anti-vivisection movement, accusing her of falsehoods in her statements against the vivisectionists.

The hearing in court last sixteen days, and though the jury decided against Miss Hageby, a great victory was won for the anti-vivisection cause by the widespread interest that the press and people took in the case, entirely due to the high standard of intellectual ability displayed by Miss Lind-af-Hageby. The lady conducted her own case in court. The "Daily Telegraph" of London, expatiates on "the astonishing physical task of which she acquitted herself. Taking into account her opening speech, which extended over nine hours, her concluding speech which occupied over three hours, her examination, and her cross examination, she was speaking for thirty-two hours out of the total eighty which the trial absorbed. Throughout the whole of this trying time she was dealing for the most part with highly technical and controversial matters, that demanded uncommon research and knowledge, yet she was never at a loss to meet the most difficult situation, or lacked material to turn to her defense. Her manner and her language provided a lesson in sober, graceful conduct."

The Daily News got up a public subscription to reimburse Miss Lind-af-Hageby for her outlay at the trial and in three days \$6,500 were subscribed. It is the intention of the lady to publish a full report of the trial. We take the above information from a publication, "The Anti-Vivisection Libel Action," published by The Animal Defence and Anti-Vivisection Society, 170 Piccadilly, London, W. England, G. B.

How often we hear: "Mrs. So-and-So has lost her son," or other relative. It is not so much the "dead" one who is "lost," as it is Mrs. So-and-So who is "lost," because she has not found herself—her own spirit; consequently, she lives behind the self-imposed veil of sensual darkness that hides her loved one from her sight. "Lost!"—only those are "lost" who have not grown (individually) the spiritual consciousness.—Lucy A. Rose Mallory.

THE LIGHT WORLD WIDE

Mrs. Carrie Chapman Catt, in her presidential address at the Women's International Congress, at Buda Pest, Hungary, said:

"I was astonished at the wonderful strength and growth of the suffragist movement in countries where I did not suspect that a sentiment for it even existed. I found a distinct women's movement in every part of the world I visited, mainly seeking educational improvement, but it was surprising to learn of the large number of women, especially in the Far East, who have espoused the idea of the vote, and who look forward confidently to the time when it will be enjoyed equally by both sexes in their communities. It seemed to me as if these people were suddenly being evolved from the tallow candle age to the electric light age, without having gone through the oil lamp and gas periods. They were making for the same ideals exactly as the more enlightened women of America and Europe are contending for.

"The movement has progressed so far in China, for instance, that I had the pleasure in the Province of Canton of sitting in the assembly, a kind of state parliament, where there are nine women members. Just now the women of China are carrying on a most aggressive campaign for the national vote."

FAIR TREATMENT FOR INDIANS

We are glad to hear that President Wilson and other officials of the Government have promised to give the North American Indians fair treatment in the future.

Nancy Lane, little daughter of the Secretary of the Interior, speaking in the phonograph after President Wilson and her father had made addresses to the Indian wards of the nation, added her assurance that hereafter the red men will have fair treatment at Washington."

But the Indians will have to see the promises materialize before they will believe, for not one promise has the white man kept with the Indians.—Lucy A. Rose Mallory.

The hunter is not above a cat in morality. In the springtime the cat goes hunting for birds, and cares not whether the offspring of the birds she kills starve. And the hunter does the same, and cares as little. Yet the hunter is indignant if you refuse to give him a higher evolution than the animal.

OBSESSED BY STUDYING DISEASES

"When I was attending medical college," said a New Orleans physician, "our old professor of materia medica and general practice told us one day that he had a remarkable case which he proposed to exhibit next morning in clinic. 'I have persuaded the man to allow you to examine him in the interest of science,' he said, 'and you will each make an independent diagnosis in writing.' Next day the patient appeared. He was a big strapping fellow, and, without any preface, he peeled off his clothes and took his place on the table. We examined him in squads, thumping his chest, listening to his lungs, feeling his pulse, taking his temperature, and doing everything else we could think of. I soon discovered valvular disease of the heart in an advanced stage, but said nothing, according to the rule, and sat up nearly all night writing my diagnosis. When the professor took his place on the platform at lecture hour his desk was heaped high with our written reports. 'Well, gentlemen,' he said blandly, 'I find here forty-six diagnoses, each describing a different disease. I consider the variety of your discoveries very remarkable, especially'—here he paused and deliberately polished his eye-glasses—'especially, gentlemen, as there was nothing whatever the matter with the patient.' The silence that ensued was so thick you could have cut it with an ax."—New Orleans Times-Democrat.

HUMANITARIAN INTERCEDES FOR RATS

Washington.—There lives in New York a man so humane that he would not have the public health service kill plague infected rats by the method laid down by the government. The method is efficacious, but somewhat painful. The New Yorker wrote to Surgeon General Blue as follows:

"Why cause them to die in agony? Neither you nor I would care to die in that way. This is an appeal for humane treatment."

Dr. Blue declined to make public his correspondent's name, but the humanitarian was assured if an extermination process, as efficient and less painful could be found, the government would adopt it in its rat crusade.

[Many years ago we came across a lot of rats in a cellar that were almost starved and we used to take food regularly every day to them. There was one blind rat among

them and it was wonderful to see how tender they were to the blind one. They would fight to take the food from each other, but they would never take the food of the unfortunate rat, no matter how much we would give to that one, and they were very careful not to hurt it in any way, and they would show it the way where it could get water.—Lucy A. Rose Mallory.]

THE MOST BEAUTIFUL WOMEN

Why are they beautiful? It is a remarkable coincidence, to say the least, which is recorded by the *Reforme Alimentaire*. One of its examples is taken from the United States and the other from England. In 1915, says our French contemporary, there will be a Universal Exhibition at San Francisco, and they have instituted a beauty competition to find an ideal model for the posters. From all the beauties who presented themselves for the competition, Miss Annette Kellermann bore off the palm. The jury declared her figure to be of perfect classic beauty, and that she alone was worthy to represent "the Spirit of the West." Since gaining this victory she has been lecturing on physical culture in the great towns of America. She reveals her secret for making the body beautiful, which is simply exercise,—sports supplemented by a system of home gymnastics. She is one of the best swimmers in the world. Born in Australia, she has lived in France and in England, and has twice attempted to swim the Channel. She is a Vegetarian of many years standing.

The other example is Miss Beatrice Sinclair discovered by the *Daily Mirror* in its search for a modern counterpart of the ancient statue of the Venus of Milo. Their measurements corresponded to a marvelous degree, and where they differ the difference is said to be in favor of the living model.

"Now," proceeds the French journal, "the modern Venus has allowed herself to be interviewed, and here are the winged words which took their flight from her divine lips:

"I never eat meat. I prefer vegetables. I like the light meals of the French: soup, fruits, eggs, and similar foods. I take no other exercise than walking, of which I am very fond."

"She too, then, is a Vegetarian!—Dr. Arnold Eiolart, in *The Vegetarian*, London, England.

THE UNIVERSAL REPUBLIC

UNIVERSAL AUTO-METRIC LEAGUE

"Humanity," weekly. Price 30 cents a year. Official organ of the Universal Auto-Metric League. Published by the League at 18 Selling-Hirsch Bldg., Portland, Oregon, U. S. A.

The aims of the League are Autometric action by means of crusades, carrying on the work of education regardless of political, state, county, municipal, or other artificial limitations; to outgrow poverty, degeneracy, vice, crime by the crusade process until all the earth becomes one great "Kind Air-Garden of Ease."

We take the following from the number of June 7th:

"New-thought ideas are everywhere taking root in the minds of the people.

"Edison," says Judge Ben Lindsay, 'has invented a machine for recording our thought vibrations and thought images, showing that they are transmuting force, living images, which are the great directing force in the life of the race.'

"Our national secretary of state refuses to believe in the divine right of kings to rule, or to ape the practices of monarchies or aristocracies.

"Pennsylvania has passed a law proving the fallacy of the belief of the divine right of control of the earth because of discovery or another antiquated excuse.

"The counter-forces are combatting the old order like battering-rams against an ancient barricade. In spite of the bulwark of amassed wealth representing national resources with its great power and command of federal forces, its newspapers and magazines, old school doctors and professors, and other conservative battalions, there is a quiet stream of light—penetrating the darkness—which is illuminating the entire earth and transmuting society in a finer vibration with higher ideals and a diviner purpose."

"The Master (known unto the world as Jesus the Christ), His Life and Teachings, by J. Todd Ferrier. Price 7s 6d; postage abroad 1s extra. "Being recoveries by the writer through illuminations, visions and experiences, wherein are set forth the inner meanings of the Master's teachings, and the nature of his Jesushood and Christhood."

The Second Coming of the Christ or the New Avatar, by J. Todd Ferrier. Post free 7d. Published by Percy Lund, Humphries and Co., Ltd., The Country Press, Bradford; and 3, Amen Corner, London, E. C.

Oriental University Bulletin, published by the Faculty of the Oriental University, 1919 Penna. Ave., N. W., Washington, D. C. Price 30 cents a year. The tenth anniversary jubilee of the Oriental University was held June 8. It is the intention of President H. P. Holler to open a course in Spiritualism and the Psychic Sciences.

All articles unsigned are by Lucy A. Rose Mallory.

NEW THOUGHT CONVENTION

In a few days the Pacific Coast Convention of the New Thought Alliance will be in session in this city. The Convention opens June 25th in the Multnomah Hotel Assembly Hall (in which its week day meetings will be held) and will hold Sunday sessions in Christensen's Hall, 11th and Yamhill Streets, ending June 29. Rev. Perry Joseph Green, Minister of the New Thought Temple of Truth, 516-517 Eilers Bldg., is the Managing Chairman. W. J. Colville, Ida Mansfield Wilson, Christian D. Larson, F. Homer Curtis, Harry Gaze, are the leading speakers and Teachers from abroad. Great interest is being manifested in the Convention by the citizens of Portland. Rev. Perry Joseph Green is doing a great work in harmonizing and liberalizing the thought of this community.

"How God Tests Souls on the Moral Firing Line," a new booklet by Rev. H. A. Genevra Lake. Elegantly gotten up. Fine blue covers, heavy tinted paper, beautifully inscribed, with photograph of the author. Price 25 cents. Truly a soul-stirring gem from the pen of one who for many years has been on the firing line of modern thought. This tribute is paid her by Andrew Jackson Davis, M. D., author of the Harmonial Philosophy: "A gifted, loyal and brave captain in the Army of Peace now on its conquering march." Address P. O. Box 703, Olympia, Wash.

The Menace, weekly. Price \$1.00 a year. Edited by Rev. Theo. C. Walker; Marvin Brown, Associate Editor. Address: The Menace, Aurora, Missouri. It is published "for the preservation of liberty, the promotion of progress and the advancement of civilization. As a means to this end we advocate the absolute separation of church and state, the taxation of all church property and the compulsory education of all children up to the age of fourteen years in the public schools." It is doing a good work. Its circulation is soaring up to the three-quarters of a million subscribers.

Nourry, 62 Rue des Ecoles, Paris Veme, France, has just published number 7 of his catalogue: "The Bookworm of Psychic Sciences." The catalogue is in French and contains the names of more than 1500 books (350 of which are on Secret Societies) treating on Occult Sciences and the History of Religions. Free, on demand, by enclosing a stamp to the above address.

The New Astrological Bulletina, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

Mrs. Ida Hulery Fletcher, manager the Portland School of Astrology 476 Davenport Street, Portland Heights, Portland, Or.,

FOR ALL ALIKE.

HARMONY THE PEARLY GATE

Through Harmony in body, heart and brain,
Through Harmony of Wisdom, Love and Use,
Man blooms in every faculty of Soul,
And every organ of the cultured mind,
And consciousness itself becomes inspired,
And man reflects the streaming thoughts that
shine

Through Spirit atmospheres upon the world.
He takes impressions from the entities
Of the Divine Existence; in his sleep
He passes through the Pearly Gate that opens
Into the splendors of the Spirit-World;
He wakes beyond the body and its sphere,
He is at liberty from outward things.

If you want some splendid tracts to spread
information about Vegetarianism, send ten
cents in silver or stamps to Emil Edward
Kussel, 520 South Broadway, Los Angeles,
Calif.

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, 'Thou shalt
not kill'

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

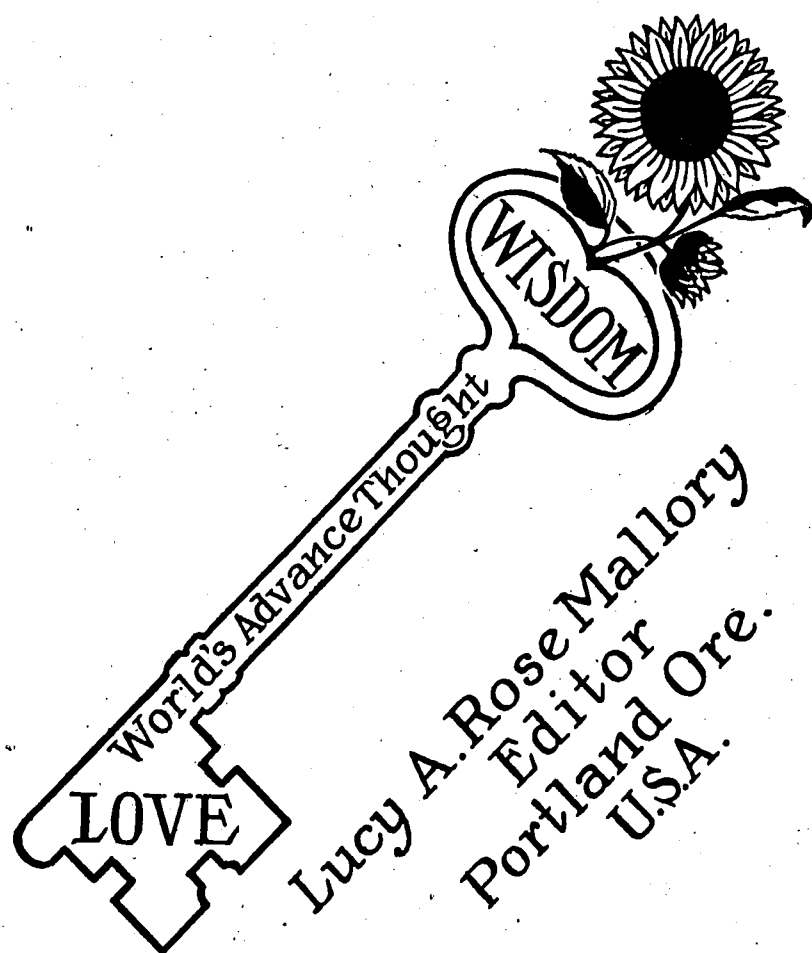
Mrs. Lydia A. Irons, President-at-Large, 6319,
65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 26, no. 2

AUGUST 1913.

THE LORD IS PASSING BY.



HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Iecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

"Too much trouble" say those who do everything on the spur of the moment, without thought. But all their never-ceasing trouble and torment comes from doing everything on impulse and without thinking.

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

August, 1913.

PORTLAND, OREGON.

Vol. xxvi No. 2—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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THE EARTH OF THE NEW CYCLE.

Now is the Cycle of the World complete,
And I, Humanity, once more behold
My Spiritual Eden at my feet!
The Spiritual Heaven is bright with day;
Into my Heaven I've gathered from below
Myriads uncounted. Now shall Earth's last woe
Vanish! The Spiritual World being free
Evil shall blend to Harmony!

O Earth, sweet child of God, thou'lt shine on
high,

And nurse at thy fair breasts incarnate Lib-
erty!

O Earth, sweet Earth, thou shalt in glory rise,
Reanimate, and thine shall be the prize
Of Joy and Victory! In Heaven again
The dust that now obscures the minds of men,
Quickened by spirit-fire, transformed, shall
glow

Like crystal moonbeams falling on pure snow!
Matter, refined and purified, shall be
The floating garment of the Deity!

O glorious shall that New Humanity,
Gathered from scattered Nations far and vast,
Build the wide Temple, where the mighty Past
And the great Future, like the Cherubim,
Above the Mercy Seat, shall dwell within,
And the bright Present, where their pinions
meet

Receive the Deity, whose utterance sweet,
Mankind inspiring, then and evermore
Shall echo to the skies; while every shore
By man inhabited with life shall bloom
And Earth no more have slave, king, dun-
geon-vault or tomb!

MAM'S LIMITATIONS.

The weakness and folly of reasoning in a circle is often the subject of comment. The term cycle has relation to time equally with space, but a cycle is simply a limit of time—a cycle of space and a cycle of time are apt correspondences. Whatever diameter we make our circle we shut ourselves in it as though it were the universe. But the circle applies only to the flesh manifestation—the mind, the spirit, the consciousness cannot be held by space or time.

Man seeing himself through the physical senses only almost, necessarily, limits himself. And so lives, moves and has his being within a circle and reasons within it. So long as this is so he can only see in pieces.

It is this limitation of the human senses that causes all the error and suffering. But humanity is growing more refined and new senses—spiritual senses are unfolding and spirit senses cannot be limited. Therefore, life on the Earth will be a Heaven by comparison, because then we shall have things complete and know how to make the right use of them.

"The unfledged swallow thinks its nest the world;

But when its wings are plumed it flies afar,
To breathe the fragrance of the tropic isles.
Man, like the unfledged bird within his ball
Of clay, chirps feebly; soon with flashing
wings

A spiritual universe he'll trace."

—Lucy A. Rose Mallory.

*

* ..

If Truth were not in the world today then would the position of Humanity be hopeless, but Truth is entrenched in all the invisible ramifications of thought. Truth now permeates the Mental Glacier, as the electric wires permeated Hell Gate, at the entrance of New York harbor, and when all is ready for the advent of the Advanced Thought Age the Gods of the Everlasting Ages will touch the Golden Button, and Error and all its entrenched effete systems will be no more.—
Lucy A. Rose Mallory.

THE EARTH OF THE NEW CYCLE.

All forms of life—from the atom to the sun—are but an endless procession of ever-ascending and higher manifestations of the Infinite Seed of Intelligence in its ever-progressing, and never-ending march to Perfect Love and Wisdom.

The faculties, instruments, or forms—visible and invisible—through which Intelligence manifests itself have no limit to their variety; and they are as infinite in the infinitesimal scale as they are upon the ever-widening scale of size and extent, for the All-Intelligence permeates the universe throughout. Everything that we can take cognizance of is an instrument, more or less perfect, for transmitting and diffusing Intelligence.

Upon any plane of existence, visible or invisible, Intelligence can only be transmitted through instruments of some description. The visible instrument through which the Seed of Intelligence manifests and develops itself in the material universe, is a brain. Every instrument or brain is developed according to the quality of Intelligence that can be transmitted through it.

All instruments for transmission of Intelligence must be connected with one another—from the very minutest form to the most stupendous—for the universe to be controlled by the Supreme Intelligence, and move as a Unit.

Creative Power is not given to man alone, but to man and woman combined; and offspring are the results of that combination. The masculine and feminine elements are in all forms of Intelligence, from the minutest to the mightiest; for without the combination of these two elements in anything in the universe growth would be impossible anywhere.

The most infinitesimal atom has a brain, containing some degree of intelligence; and growth in all things is due to the germ-intelligence of anything drawing to itself, by the law of affinity, atom intelligences of exactly the same constitution as its own—thus growth and development are due to an aggregation, or combination, of intelligences of like nature. In this lies the power and growth of all things throughout the illimitable universe.

The degree of Love and Wisdom in any form of life measures the extent of its power to lift the forms of life below it to a higher plane of intelligence. It is these Supreme

Attributes that link on an ever-ascending scale, all things together in the universe.

The smallest atom is dependent upon a more fully developed atom for the transmission to it of higher intelligence. All approach the Infinite Perfection by degrees. The lower intelligence can only learn of knowledge a step higher than its own. Every atom in the universe is being taught. Grave, indeed, is your responsibility, O, man!

All growth in religion, art, science, and literature, is from the same cause as the growth of the mineral, the soil, the vegetable, and the man—aggregation and combination of intelligences, visible or invisible.

The difference between an invention in the germ and the invention perfected is the difference between the work of one brain and the work of a hundred brains. One mind alone is not productive. In union with other minds is growth.

There can not be in the universal realms an independent intelligence. Every intelligence, of whatever extent, or however minute, is composed of a congeries of intelligences.

The combination of a number of intelligences to do a certain work, or to attain to the accomplishment of a definite result, in any direction, constitutes a United Power; and the head of that United Power is its God; he directs the movements of those under his control, and he uses the various elements in his charge, to maintain and increase the power of the combined intelligences, and who, while under his control, live, move, and have their being in his intelligence.

Thus Gods are created of every description and character—the Money God, the Monopoly God, the Sectarian God, etc.; but Lesser Gods, like lesser intelligences, live in, and are subject to, Greater Gods—just as the city government lives in, and is subject to, the State Government; and the State Government lives in, and is subject to, the National Government.

But there is only One God and that is Eternity and all it contains.

The atom contains within itself that which will solve all the problems of Eternity.—Lucy A. Rose Mallory.

There is a Hope that includes all Hope; there is a Faith that includes all Faith; there is a Life that includes all Life. There is something that has been weighed and not found wanting—and that is Spiritualism.

A DIVINE LEAVEN.

The World's Advance Thought is the expression of a Mighty Cosmic Movement. It came as a Spiritual Awakener to Humanity; and its call is to all men and women, to all nations, peoples and tribes, regardless of race, creed, color or condition!

Its mission is Divine! The Whole-World-Soul-Communion movement has established itself deep in the hearts and minds of Humanity. It was given to the world by high and exalted spirits. It came as a Divine Leaven to energize the growth of every good thing in the world, and to add to the Good Better, and to the Better Best.

Whole-World Soul Communion, as a Spiritual Sunburst, arose upon the world and with its Divine Soulshine fructified the struggling germs of the Good, and lo, behold the result: every good movement has expanded and greatly grown!

Whole-World Soul Communion has inaugurated a New Civilization—a New Heaven and a New Earth, wherein, in the near future, will dwell Righteousness!—Lucy A. Rose Mallory.

SPIRITUAL DENSITY.

When we hear New Thought Teachers advising their pupils not to unfold clairvoyance, clairaudience, etc., as it will injure their health, it reminds us of a little verse the little tots used to sing when we were one of them:

"O, mother, may I go out to swim?

Yes; my dearest daughter;

Hang your clothes on a hickory limb,

But don't go near the water."

One might as well tell the springtime not to bring forth the grains, the flowers, the plants, the grasses, and the things that come to us from the springtime. Clairvoyance and clairaudience are but spirit senses that are as superior to the physical sight and hearing as light is to darkness.

Whoever would give such advice cannot have any conception of what clairvoyance is, any more than the newly born infant has of its coming womanhood or manhood. These superior senses are of another plane of consciousness, and they cannot be induced by physical effort. To have these senses in their perfection, one must be cleanly in mind and body, and be loving and kind always.—Lucy A. Rose Mallory.

SPIRITUAL CULTURE.

To cultivate the Spiritual it seems essential that one should first attain to the growth or condition which renders possible the recognition of the importance of spiritual unfoldment; or at least feel the need of doing such things as tend to promote such growth. It is that in the line of progress each good act done, each good thought and noble resolve, helps one toward the attainment of strength and ability to grow larger and better. Each good habit formed assists in securing benefits, and are rounds in the ladder of upward progress.

In Spiritual, as well as in material growth, there is a spontaneity of natural energy asserting itself when not repressed by willful perversity, or by most unfavorable conditions. But only after the Soul of Humanity has reached the age of maturity of conception and comprehension of its existence, powers and desires, is it able to assert itself and progress in accordance with inspirational activities.

Then if its sensations are not restrained and abused; if reason is not clouded by false philosophy; if the conscience is not bound by slavish superstitions; if the body, mind and heart are not enslaved by the influence of selfish customs, the Soul can come close to its Maker through the aid of kindred heavenly Spirits glad to assist to a realization of the fulness of Immortal Life and its conscious happiness, here and hereafter—now and forever.—Lucy A. Rose Mallory.

Consciousness is the only permanent Reality. What you do is the transient effect of Consciousness—the cause. Whatever you are conscious of, that for the time being you are. This is the meaning of, "As a man thinketh in his heart so is he." So if you think heavenly thoughts you are on the angelic plane for the time being. You are in the "Kingdom of Heaven within you."

Augusta Stetson says Mrs. Mary Baker Eddy will be resurrected, and she will manifest herself on earth just as Jesus did after his crucifixion. Spiritualism long ago proved to the world the reality of "form materialization." Numbers of ex-carnate spirits have from time to time been "resurrected," but they no more stay so than Jesus did when he appeared to his disciples.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Out of diversity comes Unity.

We are all seeking self-adjustment.

All religious alliances and other universalizing projects are prophetic of the Brotherhood of Man.

All that is, is amenable to the Law of Being; therefore, if thou wouldst enjoy life keep an Even Frame of Mind.

Be thou amiable in thought and action, and prosperity will abide with thee and go forth to bless the nations.

It especially behooves us to keep an Even Frame of Mind in these days, if we would enjoy being an Immortal Soul.

Those who let animals—dogs, cats, pets of any kind—suffer who could relieve them in any way, will, by the law of compensation, bring suffering upon themselves, for it is inevitable that "as ye sow, so shall ye reap."

"Marriages are made in Heaven." Yes; a true marriage is made in Heaven—the Heaven within the hearts of the man and the woman. Love is the God that unites the man and the woman. Love is the only God that conjoins them in True Marriage.

The hope of making anything better than already exists is vanity's last extreme. We imperfectly copy those things that already exist in perfection and eternally in the realms of spirit. Thus are we educating ourselves in spiritual consciousness.

There are Roads innumerable, and all lead finally to the Center we are seeking, but there is only One Road that leads direct to that we are all tending to. This Road is only visible to those who keep an Even Frame of Mind so that the Light of Love may shine.

The masses of the people have always united their strength to hold back the car of Progress—they have always said: "It cannot be done! It is impossible!" and yet for all it has steadily rolled on, until now there are few indeed but know that it can be done.

An infantile humanity has no judgment. The Day of Judgment is when the Light of the Celestial Spheres enters the consciousness of infantile humanity and endows them with power to judge rightly. Then all error must cease before the enlightened judgment of men and women.

People's clothes hold them in bondage.

Justice breeds Love. No one loves what he is unjust to.

As a real thing casts a shadow, so Real Life casts a shadow, and its name is "death."

The "gifts of God" are a joy if rightly used. They only become burdens when abused and misused.

It is the countless little bickerings over foolish trifles that bar the way to the Brotherhood of Man.

The mind-spirit goes where one's thought goes. It is in this way people go daily to Heaven or Discord.

A busy tongue and an empty mind is the empty gourd with a stone in it in the hands of an ignorant baby.

The poet depends for his inspirations upon visions; and visions are glimpses of the wondrous Spirit Spheres.

"Bad" children and criminals are made and kept so by Punishment. The wise do not punish, but lovingly teach the True Way of Life. They transform the evil in others by the Good in themselves.

The purpose of all experiences is to stimulate growth. Life is a failure to those who go through all experiences with their eyes and mind closed and without growing.

The attitude of all sectarians is: "Heaven is for us; the unquenchable fire for you." But this is the creed of Selfishness. The unselfish could not conceive it possible for any one to be ignorant enough to deserve such a horrible state.

Ignorance goes through all experiences with eyes shut; therefore, never learns anything from experience. Wisdom goes through all experiences with eyes open and mind alert, and, therefore learns more in a day than Ignorance learns in a lifetime.

There can be no real comprehension of Spiritualism by the individual until humane principles are first firmly rooted in his being, for the aura of the flesh eater and the carelessly cruel repel all angels that could give one the wisdom of the occult. And the spirits that are attracted to him are as ignorant of spiritual things as he is.

INTELLECT AND SPIRITUALITY.

Frederic.

Why did Jesus choose poor fishermen for His disciples, when He could have chosen them from the College of the Jews—the Sanhedrim, full of bright Intellectual students of God? Why, indeed! Because they were empty and therefore open to His teachings. The natural Intellect of the students of the College was the bar to their being able to receive the things of the Spirit. Ye must be born again, and to be born from above you must first cast out the bond-woman, you must empty yourself, and become as a “little child.” You do not find people who pride themselves on their Intellectuality, as “Little Children.” The New Testament teems with the need of God’s people becoming like “Little Children.”

I never proposed to neglect our mental or physical powers. This is a mistake so many make. The Intuition will always lead you right if you will listen to it and be obedient to it, but many men’s Wills do not coincide with what the inner voice dictates, so they use their Intellect and come to grief. If you will do the Will of God, He will lead you into all Truth! What! even as to the care of the body and what is the best food for you to eat? Yes, even so. Look to God in every detail. You will never call upon Him in vain; He will hear you. It is when we depend upon our own Intellect that we come to trouble. Could you see a greater Babel than the earth is today? Look at your churches, all preaching a different doctrine! Look at your politics, chaos!—the fruit of Intellect.

If Jesus had used natural Intellect, He would surely have tried to abolish slavery which was rampant in His day. He would have entered into the politics of the Jews which must have been very evil in His sight.

The time of the Natural Man is a period of preparation, when the natural Intellect is used; but when a man professes to have risen out of the old Adam, and claims that Christ is in him—that he is a new man—a spiritual man, then the natural Intellect is out of place.

There are but two classes; that of the natural man and that of the spiritual man; and yet, outwardly, both appear alike,—in fact, we generally find the natural man the most

busy in Religion: we often find him as a Minister, Sunday School Teacher, or what-not. The spiritual man is more hidden, working only before men when called upon by God. He lives and acts from Grace, and not by Law. He is free as air.

THE FLOWERS.

O. A. de la Camp.

Observe the flowers: how perfectly they seem to harmonize with one another! How finely each of these silent children of Life interweaves its own vibrations with those of its companions, delightfully unconscious of its individual self, ever blending with its kindred to form one harmonious essence, to fill with one sweet vibration of health and gladness all who come to breathe their perfume.

Do we not find here truly symbolized our higher life? Each lovely blossom is the chosen emblem of some Angel-spirit; each vibration of its fragrance is like an Angel’s thought. As these various creatures in harmony give forth their sweetness to the sphere of our Earth, so the hosts of Angel-spirits in happy unison pour forth their lives into the sphere of our soul. And though an earthly barrier may hide these friendly spirits from our sight, the fine vibrations of their being will always find their peaceful way into each soul that comes within their reach, that in the breathing of their atmosphere we may be ever more inspired with their purity; their love, their power, and, thus guided by their virtues, find our way to join their heavenly companionship.

The law of growth applies to all things—spiritual, mental and physical. If you want an unfolded, harmonious physical or mental or spiritual being, you must grow each and all of them. And, recollect, if you have not grown your spiritual being while in physical life, you are “lost” in the life of the spirit. This is like saying that if you have not grown the physical senses in material life you remain deaf, dumb and blind to the beauties of the earth of which you are an inhabitant.—
Lucy A. Rose Mallory.

Putting a man in a different place does not make a filthy man clean; but when the man puts a clean mind in place of his dirty mind, every place he inhabits will be clean.

W. J. COLVILLE.

Poet, Prophet and Teacher.

The people of Portland have been greatly blessed—especially those who gathered in the Home of The World's Advance Thought—by the grand truths taught them by W. J. Colville. The influence of the inspirations of this great Poet, Prophet and Teacher will continue to grow in the minds of his pupils and they will bless them all along life's pathway. He is the one Teacher today who reveals the depths and heights of True Spiritualism.

He asks his audience to give the questions to be discussed, and he elucidates and gives out the most wonderful truths for two hours at each lecture, besides answering questions, and giving a grand, inspiring poem on various themes proposed by persons in the audience.

Mr. Colville is without question the greatest Spiritual Teacher of this age, and we advise every one who can, not to fail to hear his lessons, whenever it is possible.—Lucy A. Rose Mallory.

INDUSTRIAL MUSIC.

The beneficial effect of music upon the laborer is an idea that is by no means new. The American negro working in gangs has long since discovered that it lightens labor to sing a song which fits into the rhythm of his sledge stroke. Edison has given some attention to this matter of music for the workmen, and is aware of its beneficial effects.

In the present materialistic condition of this world such a thing seems indeed very idealistic. Still this is a time of Great Awakenings, and a great many things are being done to alleviate and elevate the condition of the workman which have not been done in the past. Despite the rush and turmoil and materialism of men's lives, mankind is aimed for ideal ends, and there come times now and then when the right moment arrives for taking this or that definite action toward some aspect of the Ideal. The rigors of toil can undoubtedly be mitigated by music. If we can say more than this, and if it proves to be the case that music actually enhances the worker's capacity and improves his output, then we shall have witnessed an important truth, and shall have realized that Beauty is a rightful part of the scheme of practical human advance.—Editorial in Musical America.

LOVE AND MUSIC.

It is Love that makes a velvet magnet of the mother's touch, attunes her voice and makes it the embodiment of sweetness, and soothing, and solace.

It is Love that inspires every true nurse, softens her hand, mellows her voice to music, and transforms her into a wingless angel.

It is Love that lights the eye and throbs in the reassuring voice of the sympathetic physician when he enters the chamber of the suffering invalid.

It is Love that lends skill and swiftness to the alert surgeon when he removes the threatening tumor or conserves the integrity of an injured limb.

It is responsive Love that pleads from the lips and eyes of the patient but hopeful sufferer as he feebly murmurs gratitude for the eager efforts of his anxious nurse and agonizing friends.

It is instinctive though unspoken Love that prompts the vigilance of the conscientious pharmacist when he carefully compounds a restorative.

It is sympathetic Love that actuates the inventive mind of the cook when she prepares a savory and sanatory dish for a suffering friend.

Love is the warp of life, the woof of death.

And Love is vibratory, vital, and psychic harmony; and vibratory harmony is Music; and Music is Love that has found a language.

Thus Love, and its articulate embodiment, Music, has ever been and ever will remain a potent, even though unacknowledged factor in all our therapeutic endeavors.—S. S. Wallan, M. D., in Music and Health.

MUSIC AN IMMORTAL WORLD.

I have never written the music that it was in my heart to write. Perhaps I never shall with this brain and these fingers, but I know that hereafter it will be written, when instead of these few inlets of the senses through which we now secure impressions from without, there shall be a flood of impressions from all sides, and instead of these few tones of our little octave there shall be an infinite scale of harmonies, for I feel it. I am sure of it.

This world of music into whose borders even now I have scarcely entered, is a Reality, is Immortal.—Mozart.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

LOVE MAKES ALL MEN WISE AND FREE.

I saw the world afar in distance lying,
Like a pale mourner prostrate o'er a tomb;
Above it One, like Christ, with life undying
Stood whispering comfort through its fearful
gloom.
"This," said the voice, "forbodes the Day of
Doom,
Christ hath descended to Humanity;
Earth shall behold her deserts bud and bloom,
And thrill in all her veins with Deity;
And Error die, and Love make all men wise
and free."

SOLOMON.

I promised my readers to tell them about Solomon in the July World's Advance Thought.

When Solomon first made his appearance among us, at the time of my birth, he was about twelve years old. He was very tall for his age and very beautiful. His eyes were like shining stars they were so bright and had such a loving, tender expression. I never heard him speak an unkind word—never a word of censure or condemnation in the slightest. He was perfectly familiar with the Universal Language. He could communicate with all things; and he taught me so that I could understand it also. We wandered to and fro over the hills and through the valleys until we came to know every form of life that lived there, and we became friends and comrades with everything—the wind, the rain, light and darkness—everything supposed to be inanimate and unconscious, as well as with the insects, fowls and animals. We were friends with the rattlesnakes, wild cats, bears, wolves and all the animals supposed to be dangerous, and they never offered to harm us, but always gave us kindly greeting.

I have often wondered how Solomon came to be so named; but I never thought of it until long after he had gone to the World of Spirit. When I ask him now, he tells me I must wait until I become wise enough to see how he got the name. The Umpqua Indians (to which tribe he belonged) had never seen a white man when he was named. They

had never heard of the white man's wise Solomon, and they had a very peculiar way of giving their sons a name. As soon as the son was old enough to understand, he was sent into the woods or mountains or desert place, where he could not see man, woman or child, and here he must stay as long as he could stand it, without food or drink, and the first thing he saw after he came out of the Silence that was his name. If it was a white horse, then his name was White Horse. Those who have read the history of the Indian wars of 1855 and 1856 often saw "Shack Nasty Jim" mentioned. He got his name in the way described above. When he came from the Silence the first object his eyes rested on was a little "shack," and in the doorway stood an Indian who was called "Nasty Jim," so this Indian had taken for his own name, "Shack Nasty Jim."

It has always been a wonder to me what Solomon could have seen that suggested his name. I suppose I will know some time when I get wise enough to know. I have given enough about Solomon to my readers, and yet the half has not been told. Solomon of Bible times did not begin to compare in wisdom with this Indian boy. He not only was wise in things that belonged to the material world, but he was way beyond anything heard of in spiritual unfoldment.

Solomon never left me night or day from my birth until his spirit left the physical form. I left him for about six months when my father took me with him to the Eastern States to get me a stepmother. When we returned Solomon was the first to greet me. He had made our little cabin beautiful with flowers to welcome our home coming.

Sometime I will tell my readers about Solomon the Prophet.

Next month I will tell you about my stepmother. She was the strangest stepmother ever known—she was both angel and the opposite, and all the trouble we ever knew came through this stepmother.—Lucy A. Rose Mallory.

Deliverance is at hand! The Earth will soon give birth to the Advanced Thought Age!

POISONED BLOOD THE CAUSE.

Bitter the persecution and the pain
That man inflicts on all inferior kinds
Regardless of their plaints. To make him
sport,
To gratify the frenzy of his wrath,
Or his base gluttony, are causes good
And just in his account, why bird and beast
Should suffer torture.—Cowper (The Task).

The Vegetarian's wounds heal rapidly, because he has no decaying-flesh poison in his blood. The Japanese soldiers proved this beyond question during the Russo-Japanese war. The flesh-eater often dies from a scratch or a pin-prick because of the poison in his blood. A dog's bite will often kill him, not that the dog has hydrophobia, but because of the bad condition of his blood.

A man died recently in this city who had been bitten by a dog, so the doctors (as they usually do) made a hydrophobia scare out of it, filled all the citizens with Fear, and persuaded the city's officials to pass an ordinance to compel all owners of dogs in Portland to muzzle them.

Dogs go mad for want of water. Scarcely anyone thinks of putting out water in the yards for dogs and cats to quench their thirst. Give dogs plenty of water and they will never go mad.

Unless a dog is vicious it is cruel to put a muzzle on him in warm weather, for the heat requires a dog to open his mouth wide and take short, quick breaths.

A man of kindness to his beast is kind,
But brutal actions show a brutal mind.

—Cowper.

—Lucy A. Rose Mallory.

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* *

Man is the Thought Creator of all things on Earth and in the Spirit Spheres. There are no other hells and devils on Earth and in the Spirit Spheres but those created by the ignorant people who preach hell and the devil and believe in them. The people who cultivate the heavenly state and exclude none from it are the makers of Heaven. This cannot be denied, for if the Kingdom of Heaven is "within" (the consciousness), the realm of its opposite is also "within" one's consciousness. And what you realize, that you are—Heaven or Hell, Angel or Devil.—Lucy A. Rose Mallory.

GOD.

Intelligence is universally radiated from and reactively draws all things back toward the Divine Mind. Only Infinite Wisdom can have full knowledge of Infinite attributes. All knowledge of God must, of necessity, be of a relative character; it can not be absolute.

But it is clear that we can have only an imagined God, modeled after the real God of the human Soul. Such a God is all sufficient if we worship from within and not from without. If we look at the original, which is the real, instead of the magnified copy, which is imaginary.

To wisely know oneself is the truest way to know God.

God rises and falls as the spirituality of your own Soul ebbs and flows.

By keeping clearly in view the real God of the Soul and the assumed God of the mind, all seeming contradictions will disappear. Within our own Souls are reflected from without all that we are Godlike enough to receive. Thus a God revealed to me, and this God of relative knowledge, is as true as my Soul is true.—Lucy A. Rose Mallory.

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* *

Each part of the being needs to be fed on its appropriate food. Beautiful sights are the nourishment of the eye; melodious sounds, of the ear; fragrant odors, of the nostrils; pure thoughts, of the mind; love, of the heart. Ugly sights, discordant sounds, foul odors, inharmonious thoughts, starve the being and create discontent and unhappiness. Everything one does to beautify his person and surroundings to cultivate music, to rear flowers, to study the best thoughts, and cultivate affection for all forms of life, creates the heavenly state of spiritual satisfaction—happiness.

*
* *

We all create our own destiny. We do not create that of which destiny is made, but we do create our destiny by the using, whether we use it wisely or ignorantly. When this great truth is comprehended, that Good or Bad Thinking is the Upbuilding or Demoralizing Principle that operates to upbuild or demoralize one's mind and body, there will be no war, no cruelty, no hatred, no wrong thought, for none will be his own executioner.—Lucy A. Rose Mallory.

[From the Chicago Chronicle.]

ILL TEMPER AND FLESH FOOD.

A butcher claims that meat-eating is responsible for the most of the bad temper that exists in the world.

"Who are the heaviest meat-eaters?" he said. "The English. And who have the worst dispositions? Why, the English. Everybody knows that. Go to England and they'll give you nothing fit to eat but meat. Morning, noon and night, they'll set before you the best meat in the world, but no vegetables to speak of, no desserts, no entrees; meat only. The consequence of all this meat eating is that the red-faced Englishman is worse than a bear to have around the house. If you go to France you don't get much meat. The French like fruit, vegetables, salads, a little fish and a little chicken. I'd venture to say that an Englishman eats more meat in a day than a Frenchman does in a week.

"What effect on his disposition does the Frenchman's less gross food have? A good effect. The French are polite. The world over they are noted for their politeness and good humor. But the Japs prove my point best. The mass of the Japanese people live on rice, fruit, sweetmeats and fish. They don't touch meat from one year's end to another. And their temperance and delicacy at table give them the best dispositions in the world. On the streets of Japan there is never any fighting or quarreling. You never see a disturbance of any kind among that people. Tolerance, courtesy, high-bred and ceremonious manners are as prevalent in Japan as grumbling in England.

"What is the philosophy of all this? Why, simply that meat is a stimulant, like beer, and that, after the brief happy effect of this stimulant has worn off there comes a long effect of ill-humor and irritability. All heavy meat-eaters have had bad dispositions because they are always suffering from their food's aftermath—because they are always, so to speak, getting over a spree. This holds good, too, among animals. Lions, tigers, leopards and the rest of the carnivora are fierce and treacherous and mean. The herbivora—elephants, antelopes, camels—are good-tempered, mild creatures."

I would not sell even an old ox that had labored for me.—Plutarch.

SOUL COMMUNION IN SAO PAULO, BRAZIL

The Spiritualist magazine *O Pensamento*, of S. Paulo, Brazil, states that the Esoteric Circle of Soul Communion, of that city has now 4000 members. We translate the thought on which these members meditated in June: "We desire that Peace be established between all peoples, and to that end we send out every moment of time, with all the mental-spiritual force at our disposal, Harmony, Love, Truth and Justice."

The thought for July is: "The Spirit has endless wealth, so men and women everywhere should express in fulness Divine Harmony, Love, Truth and Justice."

We kindly thank the editor of *O Pensamento* for the several hundred photographs of members of the Esoteric Circle.

Brazil is in the forefront of spiritual unfoldment of all the South American countries. We saw it stated some months ago that Brazil has forty-five periodicals—monthly magazines, bi-weeklies and weeklies—advocating Spiritualism and Advanced Thought.

INTERNATIONAL VEGETARIAN CONGRESS

The above Congress will be held at the Hague, Holland, Netherlands, Europe, on August 24th, 25th and 26th. The committee invites all Vegetarians throughout the world to attend it. Miss M. J. C. Ortt, Secretary, The Hague, Laan v. Meerdervoort, 383, Holland, Netherlands, Europe.

The Boy Scouts in France are called *Eclaireurs* (Enlighteners), and are not a military organization. There are thirty battalions of them in France, Algeria and Tunis. Here are two of their rules: "An *Eclaireur* loves animals and opposes all cruelty in their treatment." "An *Eclaireur* is always gay, enthusiastic and looks on the bright side of things."

When a man is physically ill he is sent to a hospital. When he is mentally ill he is sent to an asylum. When he is morally ill he is sent to jail and plunged deeper into the depths, when, in most cases, what he needs is treatment.—Judge Henry McGinn, Portland, Or.

One must be very careful that one's activity does not call forth the groan of pain from others.—Tolstoy.

THE DIVINE TWO-IN-ONE.

For the deeper and larger consciousness within woman today which leads her to demand a true place in the citizenship of the world, is, in its very nature, soulful, and is born of God within her. There is a true political, national, social, and sex phase to the movement; and each of these will be attained and manifested by and by. For woman must now find her place in the human economy, and be of that service which she was meant to be in the service of life. She is henceforth to share with man in the burden of that service in all the walks of life, and not simply in the home. Her genius is to find expression through all the avenues through which man's genius seeks to manifest itself, so that her union with man shall be something infinitely more beautiful than what has existed for untold ages, since it will be not a merely outward relationship, but one born of the inward vision and life, a union out from which will proceed a nobler race, and the manifestation at once of tenderness with strength, love with wisdom, beauty of conduct with power of administration, heart and mind, woman and man. The beautiful and rightful status she has so long been denied.—J. Todd Ferrier, Editor Herald of the Cross, in the New Reformer.

THE MASTER—HIS LIFE AND TEACHINGS

"The Master (known unto the world as Jesus the Christ), His Life and Teachings," by J. Todd Ferrier. Price 7s 6d; postage abroad is extra. Printed in large, clear type, on fine, heavy book paper. "Being recoveries by the writer through illuminations, visions and experiences, wherein are set forth the inner meanings of the Master's teachings, and the nature of his Jesushood and Christhood."

Rev. J. Todd Ferrier, the author of this inspired volume, is a very clear, cultured and highly inspired writer on spiritual themes. Neither a short nor a long review would do this great work justice. It is destined to wipe out of the minds of church "believers" the "letter that killeth" and substitute therefore the "spirit that maketh alive." This unique work will put spiritual life into the dead materialism of the Christian world. As Mr. Ferrier says: "The mediumship of Jesus the Christ is the mediumship that all the

churches need, the mediumship in which they all profess to believe as regards prophets, Seers and apostles, though they deny its continuity. They believe in the continuity of the priest but not of the prophet, of the mere ecclesiastic but not of the Seer. They lay great emphasis upon the outward form and transference of priestly powers, but understand not or ignore the glory of the inward state when the Soul is illumined from the Lord."

Address J. Todd Ferrier, Paignton, England, G. B.

ANTI-WOMAN-SUFFRAGE CHIVALRY!

Anti-Woman Suffragists have dwelt with much pertinacity on the thought that men would cease to be chivalrous to women if they had the ballot. Now North Carolina is the most bigoted anti-woman suffrage State in the Union, and men there go to work in the mills an hour later than the women and children. This is what a citizen of North Carolina writes to the National Child Labor Committee:

"Last week I saw in two counties in North Carolina what seems to me to be about the most successful butchery of the laws of chivalry that I have ever known. Somehow it seemed to me to do violence to that instinct which makes a man lift his hat or run to do any service for a woman or show a kindness to a child.

"At two different places I saw women and children go to work at six in the morning. There were scores of them. Just one hour after the women and children went to work, I saw the men go to work. They came from practically the same community. Men working ten hours, women and children working eleven hours! It is there going on all the time, all the month, all the year."

Anti-Woman Suffragists see in the granting of the suffrage to women every wrong that they themselves sustain, and that could not exist if women had the ballot.—Lucy A. Rose Mallory.

"Music and Health" says that Strawbridge & Clothier, of Philadelphia, gave their annual concert recently, which proved a great success. The large chorus is made up of store employees. "The uplifting and cheering influence of this musical organization is distinctly felt throughout the store, as well as among the chorus."

A GREAT ORIENTAL LIGHT.

Of all the ambassadors and ministerial representatives of the nations of Earth at Washington, Wu Ting Fang, the Chinese representative, was the most progressive, and while he was here there was no good movement for Reform that he refused to investigate, and give his sanction to if it appealed to his reason. And he stands today as the foremost advocate of the New, the True and the Good in the Chinese Republic; and his influence in the speedy uplift of his fellow countrymen is very great, and the New Republic regards him as one of its mighty bulwarks.

We have followed his career with great sympathy and interest, and look upon him as one of the Great Lights of this New Age of Advanced Thought. In him the Chinese people will be blessed, for they could have no more sincere, capable and honest leader.—Lucy A. Rose Mallory.

THE HUMAN IN THE ANIMAL.

Behold the animals. There is not one but the human soul lurks within it, fulfilling its destiny as surely as within you.

Do you think that these are nothing more than what you see?

I saw deep in the eyes of the animals the human soul look out upon me.

I saw where it was born deep down under feather and fur, or condemned for awhile to roam fourfooted among the brambles. I caught the clinging, mute glance of the prisoner, and swore that I would be faithful.

Thee, my brother and sister, I see and mistake not. Dwelling thus and thus for awhile, fulfilling thy appointed time—thou, too, shalt come to thyself at last.—Edward Carpenter, in "Toward Democracy."

There is a class of people who would sustain "my country, right or wrong." But we own no country but the Right. We have no use for a country that is wrong. Our country is the Right Ideal, and we are not going to give it up for a wrong ideal. You cannot sustain a country in the wrong without first putting the wrong in your own consciousness. And it is better to have a clean consciousness without a country, than have a corrupt consciousness and own a corrupt country.—Lucy A. Rose Mallory.

A GREAT SUCCESS.

The Pacific Coast Convention of the National New Thought Alliance, held in this city, in June, was a great success in every way. The large Assembly Hall of the Multnomah Hotel was crowded at all the meetings with interested and enthusiastic audiences, who showed their appreciation of the spiritual food provided for them by generously contributing a surplus over and above the large expenses of the Convention. A hundred persons pledged themselves to pay ten dollars each toward defraying the expenses of the Convention in 1914.

The Oregonian stated that the lecture by W. J. Colville, on the evening of June 26th, was the literary event of the Convention.

The great success of the Convention was due to Joseph Perry Green, the New Thought minister of the Temple of Truth, in Eiler's Building, in this city. He is a very advanced Teacher of things spiritual. He is a splendid example of the truth of the Bible saying: "Seek ye first the Kingdom of God and His Righteousness; and all these things shall be added unto you."

NOTED DOCTORS ON VIVISECTION.

From "Anti-Vivisection" these are words to ponder:

"The eminent Dr. Bigelow, former Professor of Surgery at Harvard, says: 'There will come a time when the world will look back to modern vivisection in the name of science, as it now does to burning at the stake in the name of religion.'

"Today we regard ourselves as highly enlightened, but a glance at the past, shows that the most firmly established medical methods and facts of one generation are utterly discredited and discarded by the next.

"Dr. Herbert Snow, a famous English physician, for 29 years Chief Surgeon of the London Cancer Hospital, said recently: 'The real foundation for the present vogue of vivisection is not scientific zeal, or anything even remotely connected with science. It rests simply on the question of money and monetary profits. Underneath it loes the interests of the persons who procure huge fortunes by selling serum, and manufacturing novel drugs. There is nothing scientific about it; it is nothing but medical graft.'"

"You are what you think, not what you think you are."

UNHOLY PRACTICES.

The Anti-Vivisection Review, commenting on the "Nobel Prize in Medicine," says: "The Swedish Medical Committee, which selects the recipients of the Nobel Prize for the most important work done in physiology and medicine, has been singularly unfortunate in its choice for the year 1912. Dr. Alexis Carrel, of the Rockefeller (Vivisection) Institute, New York, has received the sum of \$39,000, in 'recognition of his services to humanity.'

"Dr. Carrel's work was extensively described by three independent witnesses (former employees in the Rockefeller Institute) in an account which was published in the New York Herald in December, 1909. The following extract is taken from the sworn statement of Mrs. Mary L. Kennedy, which was published on December 27th, 1909:"

"Dr. Carrel performed leg operations last year. He put the first dog on one table and cut off his leg, while the second dog was being made ready; then he cut the leg off the second dog; he then sewed the leg of the first dog to the body of the other dog. The dog without the leg grafted on was left to die.

"After the operation the dog with the grafted leg was put in a plaster cast. Then there was a galvanized iron stand that had a piece of canvas stretched across it very tight on a sort of frame. The dog was placed on this and buckled down very tight. One strap went around the neck, one back of the front legs, and another at the back. The bandage around the neck was so tight it had to be loosened so the dog could swallow even soft nourishment.

"The dog's sufferings from the neck strap were just awful. They were left there for days. Dr. Carrel kept one dog for three weeks or more. The latter part of the time it was down in his room lying on the floor, where it wasted away to nothing, until it just died. About the third day the body would get black and green and all colors, and swell up as big as a small keg, and it was in an unspeakable condition. The odor was frightful. No anaesthetic during this time. The dogs would moan and cry like a baby, and look at you so piteously. . . . The leg dogs were very peevish while strapped to the canvas for such a long time, and Dr. Carrel took stiff white rubber tubing to whip

and beat these dogs for not lying still and quiet."

[If the Nobel Prize had been intended to be given for insanity and fiendishness this man certainly deserved it. It does not seem possible that there could be one so fiendish as to do what this Dr. Carrel did, and there is not even an excuse of doing something that might be of use. If someone would take Dr. Carrel and the men who gave him the prize money and make them exchange legs it might bring them to a realization of the fiendishness of such a revolting proceeding.—Lucy A. Rose Mallory.]

HUMANE MOVING PICTURES.

We have entered a new field of humane education work—that of the moving picture. Such a large proportion of the theaters of the state have welcomed our lantern slides, and the desire for them has been so great on the part of all the moving picture places, that we have finally had a film made representing certain phases of the work of the Massachusetts S. P. C. A.

The activities of the Society at the stockyards, the electric ambulance service, examples of the daily street duty of our agents, dealing with the wrong and right kind of feed-bag, instances in the anti-blinder campaign—these are some of the features to be put in this effective way before the public. Tens of thousands have already been reached all over the state by our slides. Multitudes more will see the moving picture representations of what a humane society stands for. The educational possibilities in this direction are almost unlimited. The film has been made by thoroughly competent people and is a credit to them and to us.—F. H. R. in Our Dumb Animals.

Philadelphia, Pa.—Warrants have been issued, it is said, for the arrest of five professors and surgeons of the medical department of the University of Pennsylvania on the charge of cruelty to animals in connection with the vivisection of dogs. This constitutes the second step in a legal campaign by the Women's Pennsylvania Society for the Prevention of Cruelty to Animals.

I have learned to seek my happiness by limiting my desires rather than in attempting to satisfy them.—John Stuart Mill.

THE UNIVERSAL REPUBLIC

TEACHING SEX HYGIENE.

"The Why, When, Who, What of Sex Hygiene, by J. B. Caldwell, editor and publisher of sex literature for over a quarter century. A booklet that gives the latest scientific truth upon the subject. It tells, as the title implies, Why teaching is so essential. When teaching should be given. Who should teach. What should be taught. It only needs to be carefully read to be appreciated. Will be of incalculable value to parents and teachers. 48 pages and paper cover. 10 cents. International Purity Association, 127 North Fifth Avenue, Chicago.

The Animals' Friend Society, York House, Portugal Street, Kingsway, London, England, G. B., sends out a tract entitled: "Animals Under British Rule—Flaying Goats Alive." It hardly seems possible that this dreadful barbarity should be allowed in India, under British rule. This "dreadful custom is prevalent throughout Bengal of flaying goats alive to obtain longer measurements. In the trade these goat-skins are called 'long-necks' and command a higher price." Here we see the outcome of the British officials in India believing in Hell and their indifference to hurting animals for food, sport, experiment and adornment. The majority of flesh-eaters have no more regard for the welfare of animals than so many stocks and stones.

Post yourselves on what the political doctors are doing, secretly and openly, to obtain a monopoly of ministering to the sick, by sending 10, 25 or 50 cents for literature exposing their methods, to The National League of Medical Freedom, 332 South Michigan Ave., Chicago, Ill. We have just received a booklet from them, entitled, "Evils of a Health Bureau," exposing the methods whereby disease scares and panics are created by the doctors and how they fill the community with Fear.

The summer number of "Music and Health" has just come to our table. This is the second excellent number of this quarterly magazine devoted to musical therapeutics throughout the world. Eva Augusta Vescelius, its editor and publisher, should be sustained in her good work by all who believe in cultivating Harmony of Being—the Music of the Soul. Price \$1.00 a year; 25 cents a copy. Address Music and Health, Croton-on-Hudson, N. Y.

The Occult Review for July has a splendid article by W. J. Colville, "What Can We Know of the Unseen Universe." The Occult Review is a monthly magazine "devoted to the investigation of supernatural phenomena and the study of psychological problems." Ralph Shirley, editor. Annual subscription for British Isles, United States and Canada, seven shillings (\$1.75). The Macoy Pub. Co., 15-49 John St., New York City.

"Le Movement Cosmique," (The Cosmic Movement), bi-monthly. This is the organ of the Cosmic Alliance of France. Subscription price, per year, 5 francs in France; foreign, 6 francs. Address M. Eved, 6 Rue de la Pompe, Paris, France. The purpose of this Movement is to cultivate progress in all lines of thought for the uplift of all forms of life, and to develop the Happiness of Humanity by the cultivation of Harmony in all the relations of Life.

"Tuberculin Test vs. Common Sense," by Mrs. L. C. Little. This leaflet exposes the folly of injecting tuberculin poison into cows. Copies may be had by writing or phoning Mrs. Lora C. Little, 71110 43d Ave., S. E., Portland, Ore., Phone Tabor 1673. Price 30 cents per hundred postpaid.

"The Truth," monthly. Price \$1.00 a year; sample copy free. Address the Church of Truth, cor. 5th Ave. and Howard street, Spokane, Wash. This is the organ of the newly organized liberal church. Rev. A. C. Grier, Pastor; Rev. H. E. Mills, Associate Pastor.

The Oiled Wedge, monthly. Price \$1.00 a year; 10 cents a copy. Address the American Institute of Sociology, Room 8, Pythian Bldg., Astoria, Oregon. This magazine is "devoted to rational, systematic, economical, and in-offensive methods of propagating scientific Socialism."

The New Astrological Bulletin, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

A valuable Self-Healing Lesson, formerly sold for 50c, will be sent Free to all who send stamped envelopes. Editor "Occult Truth-Seeker," Box 118, Ruskin, Florida.

The Purdy Publishing Company, of Chicago, Illinois, are now located at 1000 Mallers Bldg., 5 South Wabash Ave., Chicago, Ill.

Forty per cent of the property in Virginia is owned by women, according to a statement made by Col. J. S. Browning in a recent address before the Suffrage League of Roanoke. The Virginia woman is taxed to build schools, he said, but her daughters must leave the State in order to get a higher education. The University of Virginia still bars them out.

"If the Church does not quickly claim the ancient heritage of spiritual phenomena, it will be out of the running at no distant date in the advance of modern science and investigation."—Rev. Chas. L. Tweedale, Vicar of Otley, Yorkshire, England.

All articles unsigned are by Lucy A. Rose Mallory.

FOR ALL ALIKE.

THE ICONOCLAST.

Mae Celeste Post.

A priest stood in my path with scourge and thumb-screw,
And unto a curious and cruel god he often prayed.
He stopped my progress with most dreadful threats:
"When you believe just as I bid you, then only may you tread this narrow way!"
A great Iconoclast stood on the side and grinned;
He plucked a dandelion with tender reverence.
"The Open Road is wide and free!" he said,
"Be not afraid!"
And bade me take my choice of ways.

No life is pleasing to God that is not useful to man.—Dr. Johnson.

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

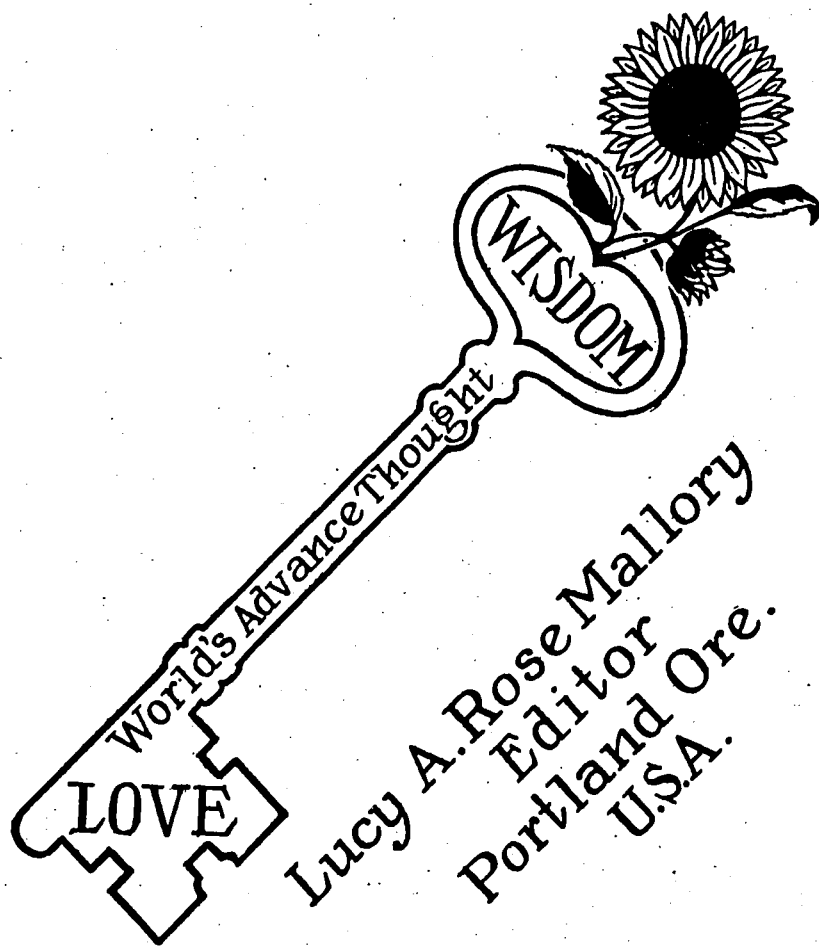
Mrs. Lydia A. Irons, President-at-Large, 6319, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 26, no. 3

SEPTEMBER 1913.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The great talker is generally a superficial thinker, and soon lets out the little he knows. If he knew enough to keep silent he might pass for having a great deal more wisdom than he possesses.

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

September, 1913.

PORTLAND, OREGON.

Vol. xxvi No. 3—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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THE ALL-PERVADING DIVINITY.

O Earth! thou hast not any wind that blows
Which is not music; every weed of thine
Pressed lightly flows in aromatic wine:
And every humble hedgerow flower that
grows,

And every little brown bird that doth sing,
Hath something greater than itself, and bears
A living Word to every living thing,
Albeit it holds the Message unawares.
All shapes and sounds have something which
is not

Of them: A spirit broods amid the grass:
Vague outlines of the Everlasting Thought
Lie in the melting shadows as they pass;
The touch of an Eternal Presence thrills
The fringes of the sunset and the hills.
For ever thro the world's material forms,
Heaven shoots its immaterial; night and day
Apocalyptic intimations stray
Across the rifts of matter: viewless arms
Lean lovingly toward us from the air:
There is a breathing marvel in the sea;
The sapphire foreheads of the mountains wear
A light within light which ensymbols the
Unutterable Beauty and Perfection
That, with immeasurable strivings, strives
Through bodied form and sensuous indirection
To hint into our dull and hardened lives
(Poor lives, that cannot see nor hear aright)
The bodiless glories which are out of sight.

The power of a God (your spiritual self) is
as much above the physical man, as the power
of a grown man is above an infant in arms.

FINITE MANY. INFINITE ONE.

Proctor, the eminent astronomer, wrote
this of the amazing force we call "gravity:"

"Here is matter, which men call inert, not
merely possessing inherent force but with its
whole texture instinct with unexplained, and
probably inexplicable power. But of the uni-
versality of gravitation, and the infinite range
of the force thus exerted by all matter the
more wonderful, infinitely more wonderful is
the instantaneous nature of its operation.

"This quality of universal gravitation is in-
deed so wonderful that few who hear of it
for the first time can even admit that it is
possible. Yet the astronomer has been able
to demonstrate that the interval of time re-
quired for gravity to extend its action from
one body in space to any other body, even if
separated by a distance so great, that light
traveling at 187,000 miles per second takes
thousands of years to cross it, is less than
any interval which can be measured."

Are division lines possible with One Perfect
Life? What man recognizes as the universal
law of gravitation is the operative law of
the Infinite—the Will **operatively manifested**,
not the Willer. And just in the degree the
finite mind rises above the contracting limita-
tions of matter to the consciousness of Truth
in its fulness, time and space will disappear
—that is it defies any comparison. This has
often been proven to us. Just recently a
very large man stepped on our little toe and
it hurt so intensely that we fainted, and in
the moment of time in which consciousness
was leaving, we lived our whole life from
earliest consciousness to that moment, and
when we were restored to consciousness we
could not for days make it appear possible
that we had not lived all the time that had
passed since our first conscious experience in
the body. When the toe was hurt it was
exactly 8:30 o'clock, and when we regained
consciousness it was but a few moments later.

The wisest material philosopher, groping
his way without Spirit illumination is trying
to measure the whole life consciousness by
his material experiences.—Lucy A. Rose Mal-
lory.

RISE TO THE SOUL PLANE.

Years ago it was communicated to us by a very Wise Spirit that Perfect Chastity in thought and act was an absolute requirement of those who would overcome earth conditions; that the physical sex relation on the generative plane, belonged to lower conditions of consciousness. There is a higher and purer sex relation for those who can live above the physical sex plane.

The Higher Law is affinity of mind and Soul, which has nothing to do with physical sex, but has to do with qualities of mind, and may unite two men or two women in a common purpose for the good of those who thus become their spiritual children. Paul speaks of his converts as his spiritual children; and Jesus compared his overwhelming love for Jerusalem to the mother-love of a bird for her brood. Those whose sympathies are limited to personal and sectarian interests and antagonisms are not alive to the perception of Universal Oneness.

In the Spirit they neither marry or are given in marriage, but are Children of Light. Mere physical pleasures are dreams of sleepers—the illusions of Earth existence, which pass away from the awakening consciousness.

This objective Earth Life is the far country in which the prodigal sons and daughters waste their substance and feed on husks with the swine. The husks of physical or worldly sense pleasures never can satisfy the Soul. We waste our Divine substance in seeking sensual pleasures from them, till starving we discern our mistake, and start on our weary journey to the lost home. When cured of the love of carnal pleasures we can realize true happiness and never before. There is little or no virtue in merely abstaining from lower physical pleasures unless we can substitute for them the pleasures of the Spirit. No one should jump out of a leaky boat before he can reach a better one. There is a necessary experience to be had on the lower planes which must be gained before the Soul can pass to higher planes. The transition passed is the time of trial and suffering. The Journey from the Animal to the Spiritual Kingdom is beset with many dangers.

True Love is from the Inner Consciousness, not from the body. There is a wonderful difference between the bracing, soothing atmosphere of the regenerate world and the steam

and fog from the pits of the animal planes, but all planes are good when used properly and the lessons understood.

Soul Communion is the unfolding Seed from another world. It comes charged with all the vitalities of Eternal Existence and infinite expansion. It is firmly rooted in the lower conditions and is now, as a Tree of Light with wide-spreading and multiplying branches; it is pointing and rising towards the highest Heavens! It is a pure Soul creation, and in the light of its resplendent glory the Spiritual Consciousness of Humanity shall be quickened to the perception and living realization of higher truths, until the New Earth and the New Heavens shall have been firmly established!—Lucy A. Rose Mallory.

DEATH MEANS GROWTH.

It is obvious that there must be an upper plane upon which the differences of opinions and interests that attract humankind below are reconciled into oneness of life and singleness of purpose. This is the Power of Evolution in which many work as one. It is the Genius of the race—the harmonization into oneness of the male and female principles, the positive and negative forces; and it is itself subject to Evolutionary Energy, like individual man, and it is constantly growing and being harmonized into greater power.

The expression of selfhood consciousness into the Racial Consciousness is from the little fractional life expressed in man and woman to the grander Life expressed as a whole. Thus external death is internal growth—it is the widening into grander selfhood. The more harmonious the self the more the Divine may be involved to bring out a happier environment.—Lucy A. Rose Mallory.

The Truth, with but one enthusiastic, faithful exponent to sustain it, can, in the end, win its way against a whole world of error; and it can do this because it is the Truth, and, therefore, all potent to level all obstacles opposed to it. Spiritualism, at its inception with all the world against it, is now, in its Blossoming Time, to receive the homage and plaudits of an admiring world, converted to realize that it is the Truth of all truths, the Supreme Panacea of all ills, and the Enlightener of Humanity in all ages.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Exclusive society means selfish society.

The mind of man is the universe in miniature.

Wash me with Love, and I shall be clean and shine like the sun.

Gluttony is one great cause of immorality among men and women.

Nature keeps working us over and over until she makes us perfect.

There is only one thing in the Universe up to the present time that you can reform and that is yourself.

The mineral, the vegetable, the animal, and man are all on their way to Conscious Immortality.

When man attains the spiritual plane he changes by the power of his thought the old and effete to the new and incorruptible.

Capital punishment is a disgrace and a crime in this age. There is no excuse for it. Education must take the place of punishment.

See the poor man walking back and forth in his cell! See the poor lion pacing up and down in his cage! Why this cruelty? Is there not a better way to care for the dangerous man? Why should we keep the poor lion in durance vile that he may be looked upon by the multitudes?

All these earthly palaces and the transient wealth for which men barter the best within their Souls, what does it profit me? If my spirit is pure and perfect I can pass through thousands of palaces in an hour whose grandeur exceeds these "houses made with hands" as the sun exceeds the light of lamps.

The evolution of this world is to show forth a Spiritual Purpose, and not the shadowy power of might and greed, which are but transient crudities of the growing Humanity and are left behind in the upward march of progress to Spiritual Refinement and the domination of the Soul's best powers. Recollect that the finishers of a great palace are skilled artists, and the unskilled laborers who dug the foundations have long since been discharged. This New Age demands men and women who work with the refined tools of the Spirit to put the finishing touches to the Temple of the Living God.

Man is still following after God for the things he can get.

Extremes meet; and it is the part of the wise one to join them.

All the ills in the world cannot hurt you as much as your own selfishness.

Spiritualism opens the Door into the Beyond, removes the gloom and fear of death and makes it beautiful.

We are beginning to outgrow our spiritual small clothes. These garments would hang awkwardly on the men of the New Age.

Most of the elements of our nature lie dormant—omnipotence, omniscience, omnipresence. This is our Wintertime—Springtime is coming!

The Kingdom of Heaven is within you; and the Kingdom of Hell is within you; and the Keys for both places are within your own self. No one but yourself can let you in or out.

"Help" is often another name for interference in what does not concern us. There would be less inharmony in the world if the helping interferers would only let other people alone.

Today we had a vision of thousands of cars, passing in every possible direction, marked "S. R." We were wondering what "S. R." meant, when a voice said: "It means Spiritual Roadway." And when we asked, "Where does it go to?" the answer came: "It is co-extensive with the Universe; it runs to all worlds; it runs from dust to God."

Why is it that so many legislative committees turn down nearly every bill that is in the interest and welfare of those who cannot help themselves and who have no political or financial influence? In our towns and cities, month in and month out, horses may burn to death in the flimsy wooden structures used for stables, yet nearly every bill that would compel their owners to house them in concrete structures is turned down by the common council or legislature. Where women have no vote nearly every bill in their interest is defeated. But let a millionaire father a bill of only selfish importance to himself, and the legislators will fall over each other in their haste to vote for it.—Lucy A. Rose Mallory.

LAND OF THE SPIRITUAL.

The Land of the Spiritual has its apportioned space between the lowest and the highest, as everything has. Its inhabitants are ministers of swift passage bringing messages to those who can receive them, and giving instructions to the novitiates who are striving to attain the plane of true spiritual knowing. They also render service, both sacred and secular, through the worlds within their sphere. Their homes are more substantial than are those of the fleshly body to those whose capacity is enlarged to discern. Theirs is a city of habitation—a home eternal in Heaven.

The Higher Realm of Spirit will become visible to the inhabitants of this Earth as soon as they become sensitive enough. When the spiritual senses are dormant, one may be in the midst of the spiritual and not see it, but the moment the spiritual sight is open its wondrous beauty fills the being.—Lucy A. Rose Mallory.

*
* *

It is of far more importance to the health, happiness and prosperity of the growing child today to know what kindness is to other forms of life than to know who were kings in England or about the wars that decimated Humanity in the past. Now the teachers say that morals cannot be taught because the curriculum is full. The curriculum would be nearly empty if all teachings detrimental to the child's welfare were eliminated. And all the history of wars, horrors, ignorance and barbarism might just as well be ignored, and loving kindness to all forms of life taught in their place, if we want "good" children, and noble men and women later on, as the outcome of this more sensible training.—Lucy A. Rose Mallory.

*
* *

The idea of peace is usually connected with the close of life and a religious state of mind. That kind of peace is generally caused by expectation. The pleasures of this world have been surrendered, and the soul is waiting in expectation of purer pleasures in the next world. The Peace of the Exalted Soul is ever present, and makes life a grand, beautiful experience every moment.

HEALING.

No matter to what source—God, Mental Science, Christian Science, Lourdes, etc.—healing is ascribed, all healing is done by discarnate spirits in co-operation with one's own spirit,—to the degree of its unfoldment,—and the aid of so-called "natural forces," such as electricity, magnetism, etc.

When one's own spirit is sufficiently unfolded, one can instantly heal the sick and keep himself in perfect health.

The drug that might help a coarse nature would be death to a more refined nature.

Herbs are a step higher than mineral drugs; electricity and magnetism come next; then thought; but the power of the spirit is instantaneous and never failing.—Lucy A. Rose Mallory.

*
* *

The world is but a Giant Individual. What takes place in the world is but a replica of what takes place in the individual. The atom-intelligences are divided into two camps—those who work to enlarge and maintain Life; and those who strive to enlarge and bring about Death. And the choice rests with man. The New, the True and the Good are working for Life and Consciousness of Immortality; and the Old, Effete and Corrupt are working for monetary profit to spread their death-dealing influence.—Lucy A. Rose Mallory.

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* *

The suggestion published in The World's Advance Thought, several years ago, that the birth of a child out of wedlock shall constitute a common law marriage, is now being acted upon. A bill to that end has been introduced in the Illinois Legislature. The measure will provide that "the birth of a child to a man and a woman shall constitute a common law marriage. The child shall be legitimate, bear the father's name and be a lawful heir. The dissolution of such marriage shall require a regular divorce and the wife shall be entitled to alimony and support for her child."

*
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The Earth has been the abode of forms of life for about thirty millions of years.

A GREAT, NEW SPIRITUAL AWAKENING.

In a communication from Lake Sunapee, N. H., Camp, to the Progressive Thinker, W. J. Colville makes this prophecy: "I confidently affirm, both from inner conviction and outward observation, that we are about to participate in a Great, New Spiritual Awakening the world over, and this Awakening is surely prompted and directed from those Mighty Spheres of Advanced Intelligence which guide those nearer to the Earth level, employing all in the evolution of a Great, New Spiritual Outpouring which will so illuminate the planet as it enters the now dawning Cycle as to render Materialism on the one hand, and Blind Belief on the other, totally obsolete wherever civilization has prevailed."

Hattie N. Winter writing from Queen City Park Camp, Vermont, to the Progressive Thinker, says of the engagement of W. J. Colville: "On Monday Mr. Colville brought to an end an engagement which has been like a benediction to the people here. Who could sit under the teachings of this wonderfully inspired man and not feel themselves strengthened and inspired to renewed efforts, for he makes the things to which we may attain so beautiful and desirable that we feel willing and able to make every effort, every sacrifice, to grasp and call them our own. Such workers are all too few."

In the Adept for December we read that "Astrology is taking the place of the phenomena of Modern Spiritualism. It is true that many believe in the philosophy of Spiritualism, but comparatively few believe that much of the phenomena is what it claims to be."

Whoever does not believe in the phenomena of Spiritualism—the communication of spirits with those still in the physical form—is not a Spiritualist. There is no philosophy that constitutes me a Spiritualist. The Spiritualist is one who knows that there is no death—no wiping one out of individual consciousness as you wipe the figures from the slate. He or she knows this by actual contact with those who have left off the physical form. And for Astrology to take the place of what we term "Spiritual phenomena" is like rejecting what one knows for that which he thinks he knows.—Lucy A. Rose Mallory.

To abandon spiritual phenomena to incredulity is to commit treason against human reason.—Victor Hugo.

There are grades of spiritual light and knowledge, just as there are grades of moral and intellectual perception, and these are susceptible of infinite cultivation. Under exalted guidance, good and wise spirits come to mediums of moral excellence. It can not be expected that a loathsome organism could be used for the transmission of exalted spiritual knowledge. That which comes to us undefiled must be sent through a wholesome conduit.

The Emperor of Japan has conferred court and nobility rank upon the oxen which drew the funeral car of his father. This is in line with the Spiritualism of the Japanese that recognizes the Divine Spirit in animals as well as in human beings. For this reason at the close of the war with China they built an imposing monument to the horses lost in that war, and held an imposing funeral service in honor of the horses killed in the war with Russia.

The postman just brought in a letter from one John Smith informing us that he sent a horary question to every Astrologer he could hear of and each one gave him a different answer, and he wants us to explain how it could be if there is anything in Astrology. There certainly would not be anything in Astrology for one who would ask a question to find out what all the Astrologers he could hear of thought about it. To get a correct answer to a question through Horary Astrology, John Smith must have a question that he really needs an answer to, and he must take the time when he first thinks of asking the question.—Lucy A. Rose Mallory.

"Beloved Pan, and all ye gods [spirits] who haunt this place, give me beauty in the inward Soul, and may the outward and inward man be at one."—The Prayer of Socrates—the greatest prayer ever spoken.

Try to put well in practice what you already know; in so doing you will, in good time, discover the hidden things which you now inquire about.—Rembrandt.

No more evidence is needed to prove Spiritualism, for no accepted fact in science has a greater or stronger array of proof in its behalf.—Alfred Russell Wallace, co-discoverer with Darwin of Evolution.

A photograph is nearer to the spirit of man than his corpse.

REV. THEODORE PARKER'S ANALYSIS OF THE RELIGION OF SPIRITUALISM

"This party has an idea wider and deeper than that of the Catholic or Protestant; namely, that God still inspires men as much as ever; that he is imminent in spirit as in space. For the present purpose, and to avoid circumlocution, this doctrine may be called Spiritualism.

This relies on no church tradition, or scripture, as the last ground and infallible rule. It counts these things teachers, if they teach—not masters; helps, if they help us—not authorities. It relies on the Divine Presence in the soul of men—the eternal word of God, which is Truth, as it speaks through the faculties he has given.

It believes God is near the soul as matter to the sense; thinks the canon of revelation not yet closed, nor God exhausted. It sees him in Nature's perfect work: hears Him in all true Scripture, Jewish or Phœnician; feels Him in the inspiration of the heart; stoops at the same fountain with Moses and Jesus, and is filled with living water. It calls God, Father, not King; Christ, brother, not redeemer; Heaven, home; Religion, Nature!

It loves and Trusts, but does not fear. It sees in Jesus a man, living man-like; highly gifted and living with blameless and beautiful fidelity to God—stepping thousands of years before the race of men—the profoundest religious genius that God has raised up; whose words and works help us to form and develop the native idea of a complete religious man. But he lived for himself, died for himself, worked out his own salvation, and we must do the same; for one man cannot live for another, more than he can eat or sleep for him.

It lays down no creed, asks no symbol, reverences exclusively no time nor place, and therefore can use all time and every place. It reckons forms useful to such as they help. Its temple is all space, its shrine the good heart, its creed all truth, its ritual works of love and utility, its profession of faith a divine life, works without faith, within love of God and man. It takes all the help it can get; counts no good word profane, though a heathen spoke it—no lie sacred, though the greatest prophet had said the word. Its redeemer is within, its salvation within, its heaven and its oracle of God. It falls back on perfect religion—asks no more, is satisfied with no less.

THE AWAKENING.

John Samms.

After centuries of Rip-Van-Winkle sleep in theological dogmas, humanity is just beginning to awaken. They are just coming into the Light sufficiently to see that all life is continuous and eternal, and that man is an embodiment of all there is in the Universe. The knowledge of these facts has cracked the shells of creedal theology so it can no longer subjugate the masses.

A New Dispensation is dawning. Spiritual Light is penetrating the material darkness. It will mean a better world to live in for all created things. There will be equal distribution of labor. All will have plenty and dwell in Peace and Unity.

IN MEMORY OF JOHN HUSS.

Bohemia is about to celebrate in commemoration of the greatest Bohemian of the fifteenth century, John Huss, who gave the first note to Europe of Liberty, Equality and Fraternity, for which he was burnt to death by the officials of the Catholic Church, and the Roman hierarchy, in order to neutralize the great influence of this celebration, are going to canonize him, just as they did Joan of Arc a few years ago—another victim of their burning vengeance.—Lucy A. Rose Mallory.

The late Dr. J. J. Auerbach was a thorough Hebrew scholar. Once when we were speaking of Jehovah, he said that the Hebrew significance of this word did not mean a personal God at all, but it stood for Past, Present and Future: Je (Past); Ho (Present); and Vah (Future). He said, furthermore, that every Hebrew word had a threefold significance—spiritual for the spiritually enlightened; mental for the intellectual; and material for the sensual.—Lucy A. Rose Mallory.

Sir Oliver Lodge, a faithful and fervent Spiritualist and a gentleman of remarkable ability, has been elected to the presidency of the British Association for the Advancement of Science, and it was announced that at the following meeting of the Association that of the thirty papers to be read, twenty-seven would treat on the Soul and the Future Life.

Enthroned Me in Your Heart and I Will Serve You Well.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

JOAQUIN MILLER'S FAREWELL POEM TO THE WORLD.

"This is my last message to the world,"
Joaquin Miller told his wife as he handed her
the paper on which he had written:

AT FINAL PARTING.

Could I but teach man to believe,
Could I but make small men to grow,
To break frail spider webs that weave
About their thews and bind them low;
Could I but sing one song, and lay
Grim doubt; I then could go my way
In tranquil silence, glad, serene.
But, ah! this disbelief, this doubt,
This doubt of God, this doubt of Good—
The canker spot that will not out!

Wouldst learn to know one little flower,
Its perfume, perfect form and hue;
Yea, would'st thou have one perfect hour
Of all the years that come to you?
Then grow as God hath planted, grow
A lordly oak or daisy low,
As He hath set His Garden; be
Just what thou art, or grass or tree;
Thy treasures up in Heaven laid
Await thy sure ascending soul,
Life after life—be not afraid!

There are angelic Souls in this world who
change the color of a stormy, gloomy day
and make it bright and beautiful to those
with whom they come in contact; these are
Adepts in Life who affect the very atmos-
phere in which we live, and make it Divine.
Is not the greatest of all, that which affects
the very atmosphere in which we live? This
is the most important when it is seen that
every one who draws the breath of life affects
the mental and moral atmosphere of the
world, and helps to color the atmosphere of
those about him. Those who do not help to
elevate the thoughts and lives of others must
of necessity either paralyze them by indif-
ference, or drag them down. When this lat-
ter condition exists then the act is converted
into the Science of Death. No one can be
inactive.

SEND OUT THE BLESSING.

In their ignorance and spiritual blindness
many have stood in places held to be sacred
and stabbed to death hundreds and thousands
of those to whom, had they been Spiritual
Teachers, they would have been Saviors.
And still greater numbers have fallen vic-
tims to the thoughts of hatred and dark and
unwarranted suspicions directed against them
by professing Christians. "Vengeance is
mine; I will repay, saith the Lord," are words
awfully charged with spiritual truth. Every
thought will return with all its progeny to
bless or curse its parent. Had the opponents
of Spiritualism known how to give "bread,"
instead of a "stone" and serpents to the
spiritually famishing, it would have afforded
them the opportunity to fill the earth with
millennial felicities and glories. But instead
they have filled the prepared soil with nox-
ious weeds, and now of the fatal distillations
they must quaff, or seek to offset the evil
with recompensing good.

On a lower plane of consciousness these
malignant Soul Forces often went to the
mark with fatal effect, embittering lives,
blasting reputations, and filling homes with
sorrow. They fulfilled the law by making
the evil they desired. Now a Higher Plane
of Consciousness is reached and will exact
recompense. When this is paid in full, then
the Law of Love will begin to act, and in its
loving ministrations Messengers will spring
up everywhere who will put us in communion
with the Spirit Plane, and the sunlight from
that Plane will light up all the dark places
and make Life a never-ending Joy

The man who Lives Right has "Perfect
Love" (love for all forms of life—human and
animal), and "Perfect Love casteth out Fear."
So this man does not live in Fear of Disease,
Fear of Hell, Fear of the Devil, Fear of his
Neighbors. We recommend that all religious
systems apply this test to their members.
If any man lives in Fear of any of these he
has not "Perfect Love."—Lucy A. Rose Mal-
lory.

SOUL FORCES WORKING FOR UNITY

All reform journals, notwithstanding the diverse views they represent, collectively are wielding a most effectual united influence to reach the same object—the amelioration of the condition of the masses through purification and re-organization upon a wiser and more loving basis of society and civil government. Soon the internal unity that is evolving through external diversity will become apparent.

Classification is of primary importance in the conduct of any school in which many minds are to be trained up to a common graduation mark; and the Great Public is being educated in a school which has been organized and classified by Divine Wisdom. The Silent Soul Forces are working—and they never make mistakes. Nature's universal method is being pursued. Through the storm and anarchy of contending explosive energies planetary systems emerge into orderly existence. The tiniest flower owes its form, beauty and fragrance to the disintegration of many pre-existing forms. This law of separation and selection is as plainly disclosed in human constitutions as in the natural kingdoms outside the human systems. Just as certain as every atom in the rose was destined by Divine Wisdom in the operation of Creative Energy to go to its fitting place in the flower, ere the bud had formed from which it was unfolded, so certainly shall every advance political movement of their time prove to have been a pre-destined factor in and constructive part of fairer and juster social and political systems.

Better is all the time supplanting that which is not so good in the progress of the human race; but now we have entered a New Era—the New Age has been ushered in. The Earth will now draw unto itself a finer atmosphere. Everything on the planet will become finer, more spiritual, more beautiful. All the senses will be known; the race will see and understand as never before, and Good everywhere will predominate. Humanity's Divine Estate is for the first time being reached. The great Souls of these times will be great in Spiritual Power, not in brute force, which has been the measure of greatness throughout the past. Love will be the Guiding Force

—Lucy A. Rose Mallory.

NOT IDOLATRY.

If the Apostles John and Paul spake the truth then is the worship of the Christian world diametrically opposed to their teachings and a form of idolatry. Paul, in Acts, 17th C. 24th v. says: "He dwelleth not in Temples made with hands." In St. John, Chap. 4, v. 24, Jesus says to the woman of Samaria: "God is a Spirit: and they that worship him must worship him in spirit and in truth."

The Christian theologians assert that their God dwells in temples made with hands; they deny that God is a Spirit, when they deny the ever-present Spirit as taught by Spiritualism, for apart from an individual form, Spirit is impossible of formulation and unthinkable. And to worship "in spirit and in truth" is not to praise a God with the noisy voice of the physical being, but to enter the silent peace of one's spiritual being and in living our life true (this is the life of the Spirit) in all our relations with all forms of life—who are all the endless expressions of the Spirit. Every time we injure or kill anything we deny and grieve the Spirit, for the Spirit is Life, not death; Love, not hatred.—Lucy A. Rose Mallory.

THE SHAKERS.

Could the good that has been accomplished through the organization known as the "Shakers" within the last twelve decades, through the evolution and transmission of latent Soul Force be made manifest to the external understanding, the world would stand amazed.

By sending out the Silent Influence at Jacob's Well, using an outcast woman as the intermediate instrument of transmission, Jesus spread Spirit Light throughout all Samaria. Humanity notes the varying fortunes, the rise and fall of Nations, but until now they have not taken into account the varying principles that underlie them. Anne Lee fulfilled a Divine mission. She taught her followers to be Still, and let the word of the Spirit speak. These people could sit for hours in the Silence, and the good that has come from their silent prayers has spread over the world until there is a New Age coming wherein Peace and Plenty will abide.—Lucy A. Rose Mallory.

A SURE REMEDY.

Here is a mental treatment that is guaranteed to cure every ill that flesh is heir to.

Sit for half an hour every night at 9 o'clock and mentally forgive every one against whom you have any ill-will or antipathy. If you fear or are prejudiced against even an animal, mentally ask forgiveness of it, and send it thoughts of love. If you have accused any one of injustice, or talked about them unkindly, criticised them, or gossiped about them, withdraw your words by asking them in the silence to forgive you. If you have had a falling out with friends or relatives, are at law engaged in contention with any one, write letters of forgiveness and withdraw all proceedings that will tend to prolong the separation. See everybody and everything as they really are, Pure Spirit, and send them your strongest thoughts of love. Do not go to bed any night feeling that you have an enemy in the world.

Be careful not to think a single thought or say a word that will offend; be patient, loving and kind under all circumstances. You can do this if you are faithful to the silent hour, because there you will be helped to overcome the selfishness of the carnal sense.

There is an immutable law lying back of this. God is love, and love is manifest as life. God is thus manifest in and through all his creations, and if we do aught to cut off the love of any person we are cutting off the love of God, hence the life that flows through all. When, by withdrawing from our fellows in any way, we cut the cords of love that bind us together as men and women, we at the same time sever the arteries and veins through which the universal life flows.—Leo Virgo.

Danger from infection of criminal influences, if not transformed to good, is far greater, because invisible, than that from contagious diseases. There is enough of such influences being generated in that horrible pest-hole, Sing Sing (exposed to the light by the New York World) to infect the whole State of New York with criminal influences. Such terrible places would never be for a moment tolerated, except by a people who believe in an endless hell of torment, for other people, of which it is a replica.

God abandons those who abandon themselves.—George Sand.

A GREAT SOUL.

Oh, Judge, the time of all artful men will come at length! How were you to foresee a certain day under the white dome of the Capitol? Had your sight been long, you would have paused before your answer. Had your sight been long, you would have seen this ugly Lincoln bareheaded before the Nation, and you are holding his hat. Judge Douglas, this act alone has redeemed your faults. It has given you a nobility of which we did not suspect you. At the end God gave you strength to be humble, and so you left the name of a patriot.

* * * * *

This Lincoln of the black loam, who built his neighbor's cabin and hoed his neighbor's corn, who had been storekeeper and postmaster and flat-boatman. Who had followed a rough judge dealing a rough justice around a rough circuit; who had rolled a local bully in the dirt; rescued women from insult; tended the bedside of many a sick coward who feared the Judgment; told coarse stories on barrels by candlelight (but these are pure besides the vice of great cities); who addressed political mobs in the raw, swooping down from the stump and flinging embroilers east and west. This physician who was one day to tend the sick-bed of the Nation in her agony; whose large hand was to be on her feeble pulse, and whose knowledge almost Divine was to perform the miracle of her healing. So was it that the Physician Himself performed His cures and when His work was done, died a Martyr.

Abraham Lincoln revered and loved by the whole world!—From "The Crisis," by Winston Churchill.

After hunting a badger from noon on Tuesday until 4 a. m. Wednesday morning (16 hours!), members of the Kent and Sussex Club captured the quarry alive. A tunnel 20 yards long was dug to reach the badger.—Daily Express. [It would seem to be a very long way for these people to realize themselves as human beings, let alone humane beings.—Lucy A. Rose Mallory.]

"If ever the time comes when women shall come together simply and purely for the benefit of mankind, it will be a power such as the world has never dreamed."—Mathew Arnold.

THE SPREAD OF NEW THOUGHT.

Nobody quite likes to admit an interest in a thing that is largely identified with the antics of faddists. Therefore, few people who belong to the sensible, workaday world will openly confess that they are following one or another of the lines of conduct and endeavor that are grouped together under the general name of "new thought." But if you look about a little, you will be amazed at the universality of the interest that is being taken in ethical development of all kinds. People are quietly reading books that teach the cultivation of serenity, kindliness, hopefulness and honesty as the one sure method of getting into the current of the universal forces that make for all good, and day by day they are quietly trying for self-control, and for the feeling, as well as the expression, of good will toward all their kind. But booksellers will tell you that the heaviest demand they have is for books on "new thought."

And you see on every hand the evidences of it. A mighty, new morality, a quickened spiritual life, is spreading like wildfire. We hear complaints that the power of the church is waning and that modern thought is turning away from Christianity, but is it not true that only the power of dogma is waning, and that a wider perception, the growth of modern teachings, is demanding that the spirit of Christ shall replace much of what we have been taught to call Christianity?—"The Delineator."

An attempt of Catholic priests was made to organize a league of Catholic women to oppose the woman suffrage movement, and thus continue their own enslavement, but the project was not worth a cent. A telegram says: "Archbishop Messner decreed woman suffrage must not be discussed, but a split occurred in the movement, and a majority of the delegates convened to act on the question decided in favor of suffrage, and did not take kindly to the dictation of the Archbishop."—The Progressive Thinker.

Harvard University has accepted a donation of ten thousand dollars to be applied to the investigation of psychic phenomena. The money was donated in memory of the late Dr. Richard Hodgson.

FOLLOW THE GOOD EXAMPLE.

The following bill was introduced into the Florida legislature by Hon. A. M. Wilson, and is known as House Bill No. 710:

"A bill to be entitled an act to provide for the inspection of all private or public hospitals, reformatory homes, houses of detention, convents, asylums, houses of Good Shepherds, sectarian seminaries, schools or institutions, by the commissioners of the county in which such institutions are situated, by the grand jury thereof, or by any person or persons appointed by a judge of a court of record, upon a petition signed by twenty citizens of said county."

[Every State Legislature in the Union should enact into law a bill similar to the above. No institution that is carried on honestly and properly can object to it.—Lucy A. Rose Mallory.]

There was a roomfull of birds in very small cages and they were all blind; they had had their eyes put out. The owners take them out of the city and hang their cages in trees. The trees are then all smeared with tar. The birds keep up the most pitiful singing, and other birds are attracted to the cages, and they get stuck in the tar, and they are caught and their eyes put out, and then they are sent to America to be put on ladies' hats. I am glad there were no birds on my hat.—Wide Awake.

The address of Lord Haldane, Lord High Chancellor of England, before the American Bar Association, at Montreal, was the official announcement to the world of the British Government's declared policy to work for the World's Peace. The Unity of the Nations in Peace and Good Will was the keynote of his address. It will be published immediately in French, German, Russian and Chinese and sent to the heads of Nations the world over.

The most remarkable thing about the women in the suffrage states where they hold official positions that as jurors, judges, mayors, etc., they nearly all fill their positions to the entire satisfaction of the male officials over them, and in many cases better than men in similar positions. They are proving that women not only know enough to vote but without any great experience to judge wisely and govern well.

(Special to the World)

PRISON REFORM.

Washington, Aug. 9.—What prison schools are doing for men and women who have been placed behind bars for offenses against society is told in a bulletin issued by the Federal Bureau of Education. In this bulletin A. C. Hill of the New York State Education Department is quoted as follows:

"The lockstep has been abolished; cropping the hair is no longer practiced; stripes have been discarded; contract labor has largely ceased; the parole system has been inaugurated. Schools in prisons are the expression of the highest conception, yet formed of the proper way to deal with men and women segregated from society for violating its laws. They are an outgrowth of the belief that the door of hope must never be closed to any human being, and of the conviction that the reformation of even the most degraded and vicious is still possible. They stand for opportunity."

The bulletin gives statistics gathered from fifty-five prisons for adults in the United States and Canada. It shows that there are forty-four schools in as many prisons, eleven of them open twelve months in the year.

"It has been found," the bulletin continues, "that prison bars and stripes, foul air and poor food are not deterrent in their effect. Since these have proven largely failures, the effects of education are now tried. The prison schools indicate a popular notion that intelligence has in itself an inhibitory influence upon impulses of crime, and that mental capacity, rightly directed, is a powerful incentive to reform."

PONDER ON THIS.

In these days when the members of the American Medical Association are demanding a monopoly of healing the sick, and are prosecuting Christian Scientists for malpractice, it might be well to ponder on this:

"William Cornell staggered into Bellevue Hospital August 8 in an almost unconscious condition. He was treated for ten days for 'aphasia,' and then died. The Coroner's physician who performed an autopsy found that there was a fracture of the skull across the man's entire head. This could easily be detected through the scalp.

"Yet the man had been treated for aphasia for ten days and the man is dead of a frac-

ture of the skull. Now, are we going to have the responsibility fixed? This is a public institution. Who is to blame? Who diagnosed this case, and how many other injured persons are likely to come under his intelligent observation?"—From the Sunday N. Y. Herald, Aug. 24, 1913.

Tacoma, Wash., Sept. 2.—(Special.)—Temporarily paralyzed in the lower limbs to an extent that prevents him from standing, Dr. Charles McCreery, well-known physician, is confined to his bed as a result of accidentally inoculating himself with the pasteur emulsion used in treatment of rables. He was preparing a treatment for two children several weeks ago, when he pricked himself with the needle containing the emulsion.

[This doctor thought that he was going to benefit humanity, and by this "accident" he will no doubt learn that there is a better way.—Lucy A. Rose Mallory.]

ADVOCATES VOCATIONAL SCHOOL.

Chicago, Ill.—Miss Jane Addams, head resident of Hull House, last night advocated before the annual conference of the Western Economic society, vocational and industrial training as a means of safeguarding young girls in the city and breaking up "boy gangs" that are the training schools for criminals.

Miss Addams expressed surprise at teachers losing sight of boys and girls as soon as they leave school, and added:

"At the age of 14, any boy or girl who can read and write English may be turned on the world and left to shift for himself, according to the laws of the State of Illinois. Under these conditions the fate of a defective girl is too horrifying to describe even before such an organization as this. The boys fall into gangs and are allowed to cultivate any criminal ways that may tempt them.

"The vocational school would curb these tendencies, give the boy or girl something to look forward to and turn him out prepared to cope with the world as an efficient worker.

The Norwegian women have been granted full suffrage.

Send to Frank Wagner, Vancouver, Wash., for his latest book—"Borderland in Symbols." It treats on many things you want to know. Price \$1.00, postpaid.

All articles unsigned are by Lucy A. Rose Mallory.

[From the Morning Oregonian]

THE TRUTH ABOUT INDIANS.

Portland, Aug. 3.—(To the Editor.)—In The Oregonian a few days ago I saw in large display type the following: "Indian Dances Forbidden—Medicine Men Said to Have Too Much Influence Over Chippewas—L. F. Michel, U. S. Inspector for the Indian Office at Washington, D. C., Has So Decided."

Any man who has made a study of Indians and their religion, together with their ways of life and their social customs, who would permit such an order as that to go unchallenged, should, at least, be severely censured. A man who would make an order of that nature, is not qualified to hold the office of Indian Inspector.

He informs the public that it is a custom of these Indians to give away practically everything they have to their medicine men. In proportion to the population, the Indians have one Indian doctor, where white men have ten. The compensation that is paid to the Indian doctors is not equal to the amount paid to any one of our white doctors. The Indian doctor makes no charge for his services. He accepts anything that the friends of the sick Indian think best to give him.

Mr. Mitchel informs us that the Indians are really impoverished by giving everything they have to their medicine men. Such a statement as that is not worthy of consideration. He also says that the Indian doctors exert such an influence over the Indians that they will not go to the agency physician, even when they are seriously ill. I often attend meetings at the Christian Science Church, where I hear statements of that same nature. Why doesn't the Indian Office issue orders like it did many years ago? I was ordered to stop the rations of the Indians if they would not attend the white man's church. But, thanks to Carl Schurz, Secretary of the Interior, the order was countermanded.

I would most respectfully ask permission to refute statements that are calculated to prejudice the public against our native Americans.

First, it has been a custom among the native Americans from time immemorial, to have an annual gathering of their tribes or clans, which occurs every year in the seventh full moon. That gathering is, in a way, like unto our Christmas gatherings. The men and women, yes, and even the children, prepare presents for months ahead that they wish to give to their friends. Just the same spirit is manifested that we show at the Christmas tide.

They go loaded with presents to these annual gatherings, and they return home in the same way. The greatest delight that an Indian has is to give and receive presents. In that way he manifests that spirit of love that pervades in their hearts. It is not right to give out such a statement, that everything is given to the medicine men. They give to them in times of sickness, the same as we

are supposed to pay our doctor bills.

One word in regard to the health of the Indians. I will admit that many are dying of tubercular trouble and syphilis, but I can say that they never knew such diseases until white men came among them. When white people get sick they adopt the ways of the Indian to affect a permanent cure. We go to the sea shore and the mountains, remove our surplus clothing, eat and sleep like an Indian, use nature's remedies and we are strong again. I would rather see a man with a clean mind than a clean shirt. The Indian had no word in his language, before the advent of the white men, that he could use to curse the Supreme Being (Great Spirit). He knew nothing of intoxicating drink until white men introduced it in their country. Their wives and daughters were pure and virtuous; they were as little children, happy and simple in their ways. Their religion was the same as the Essenes of 2000 years ago: Mine is thine and thine is mine—they held everything in common.

Agency physicians are oftentimes young men right out of our colleges who take the place to get practice. At one time in the '70s my agency physician reports to me that smallpox had broken out at our agency. He wanted some vaccine to vaccinate all the Indians on the reservation. As I had some 8000 Indians there, and they positively refused to let the white doctor put any of the white man's poison into their blood, I thought best to consult with one of their doctors. He informed me that it was a false report; that it was what they called the scabby-horse disease; that when Spring came and his people could get fresh roots to make tea of, and fresh pumblosh they all would get well. Experience later on proved that he was right.

The change that the native Americans are passing through, trying to adopt the ways of the white man, is killing them off very fast. I urge upon the readers of our newspapers and magazines, do not allow reports of that nature to prejudice you against the native American.

CICERO NEWELL,

Late United States Indian Agent.

If the energy spent in crying out against divorce were spent against the double standard of morality, and its abolishment demanded, divorces would soon cease. As Miss Ethel M. Arnold says, "divorce is the strike of women against the double standard of morality." And we would add against a poisoned and infected fatherhood. Worse than murder and highway robbery is the marriage of a morally and physically diseased man to a pure minded woman.

Old, worn-out, erroneous ideas make old, worn-out, ugly physical bodies; new and good ideas of Truth make young, vigorous, beautiful physical bodies. Eternal Youth depends upon the perfect assimilation of the New, the True and the Good.

THE UNIVERSAL REPUBLIC

THE CHILDREN OF THE NEW AGE.

The Woman's Home Companion tells about Winifred Stoner, a nine-year-old girl living in Pittsburg, who knows eight languages. Following is an extract:

Mrs. Stoner insists that her daughter is no genius, "Just an ordinary healthy child," she must really have been a fairly bright baby to speak distinctly when six months old and recite Tennyson's Crossing the Bar, and that with feeling and emotion, at the mature age of one year.

Before she could read she had learned more from pictures that most children absorb from text-books in primary schools; and in playing with her dolls—more than 100 there were, all properly costumed—she gained a first vivid knowledge of Bible lore, mythology, ancient history and the characters of Shakespeare's plays. They introduced her to the typewriter when she was three. She was fascinated by this new toy, and in playing with it not only easily learned to spell, but also made advances in the field of classic literature by copying various selections in prose and verse.

Through her typewriter keyboard she also learned Esperanto and won a gold medal for a poem in that international language. At five she published her first book a translation of Mother Goose into Esperanto—and at six issued her first volume of original verse. Her later and better verses are to be collected and published under the title "The Little Folks' Book of Verse."

KEITH PUTS STOP TO CHEAP JOKE.

B. F. Keith has issued peremptory orders to the managers of his two score theatres throughout the United States to suppress all ridicule of the woman suffrage movement.

Mr. Keith has become a zealous believer in votes for women, and in his order to his managers points out that it is time to put an end to the disrespect habitually paid women by American comedians. As President of the United Booking Officers, Mr. Keith will use his influence to secure the co-operation of vaudeville managers throughout the country.

Popular songs deride women in many instances and many time-honored variety jokes make light of wives and mothers, and give youthful auditors the impression that women are merely subjects for low comedy. The mother-in-law joke was barred in the Keith houses last winter, along with certain violent expletives.

From now on Keith vaudeville will give a cold reception to comedians who seek to make laughter by jibing at women, either in the family or in suffrage work.—The Woman's Journal.

I have long been convinced that kindness to animals produces great results and that it is not only a powerful cause of material prosperity, but also the beginning of moral prosperity.—M. de Sailly.

VIGOROUS HEALTH UNDER ARCTIC CONDITIONS

Our Swedish namesake The Vegetarian gives in its last number the following interesting letter from a conscript:

"I never liked meat, and of late years I have totally abstained from it, living on a quite simple Vegetarian diet. From 5th September, 1911, to 3rd April, 1912, I served my time in the army at Boden (a fortress on the Finnish frontier about fifty miles south of the Arctic Circle) as a ski-runner. (In the winter skis afford practically the only means of getting about on the hard, frozen snow.) I lived on such Vegetarian food as the government provided. When one of the captains learned this he said, 'Well, this will be an interesting experiment,' and so it proved. Sometimes I had to content myself with potatoes and bread, but not very often; and then, when I got a better meal, it made up for the more scanty one. I cannot say that I was starving; almost every day we had a sweet fruit soup (a common Swedish dish), barley soup or something similar; but the best thing of all was the coarse home-made bread (rye whole-meal).

"One day all my comrades got poisoned by meat off a cow-skeleton. They all suffered from diarrhoea, and congratulated me, saying that after all it might not be so bad to be a 'grass-eater.'

"The officers always arranged that I got the hard work that was going, and I managed first-rate. On one occasion when all but four out of forty had to give up, exhausted, I was one of the four exceptions. The cold was very severe. During a whole week the temperature varied from 50.8 degrees to 54.4 degrees below zero (Fahrenheit), but I felt it no more than the others.—rather less."—The (London) Vegetarian.

CLEANING HOUSE.

Mrs. Florence Howe Hall, daughter of Julia Ward Howe, speaking in New York recently, asked the question:

"How many men on the street know that women vote in New Jersey? Well, they do. I do. This is what happens: I live in a small New Jersey town, where the women have the school franchise. We had to go to the schoolhouse to vote. Now, on most election days the schoolhouse was so disordered by the men that there could be no school the next day. It took the janitor all day to clean the floors and clear out the ink wells.

"Since the women became interested in politics and went to vote there has been school the next day in a sweet, clean room, and the polling place is just as decent as the church. And yet they say the polls aren't fit for women!"

Political housecleaning follows the advent of women with ballots in one hand and brooms, if needed, in the other—F. M. A., in The Woman's Journal.

FOR ALL ALIKE.

AS THE JAPANESE SEE US.

Dr. Wm. H. Watson gives the following article, translated from one of the leading Tokio papers, in the Progressive Thinker of August 23: "We are grieved at the selfishness of America in excluding the Japanese, who are not of the Mongolian race. Calmly speaking, America is composed of immigrants, dating from the time of Washington. From farmers they have become speculators, exploiting the labor of others. We are moral, as we take care of our women, who never become outcasts. Most of us are Buddhists—meaning Vegetarians—and believing there are many gods (spirits) ruling us. Latitude only has made us small, but more healthy than the Caucasians, who are big meat eaters and unhealthy. Our literature is old and full of good teaching how to preserve the body—the soul is preserved."

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

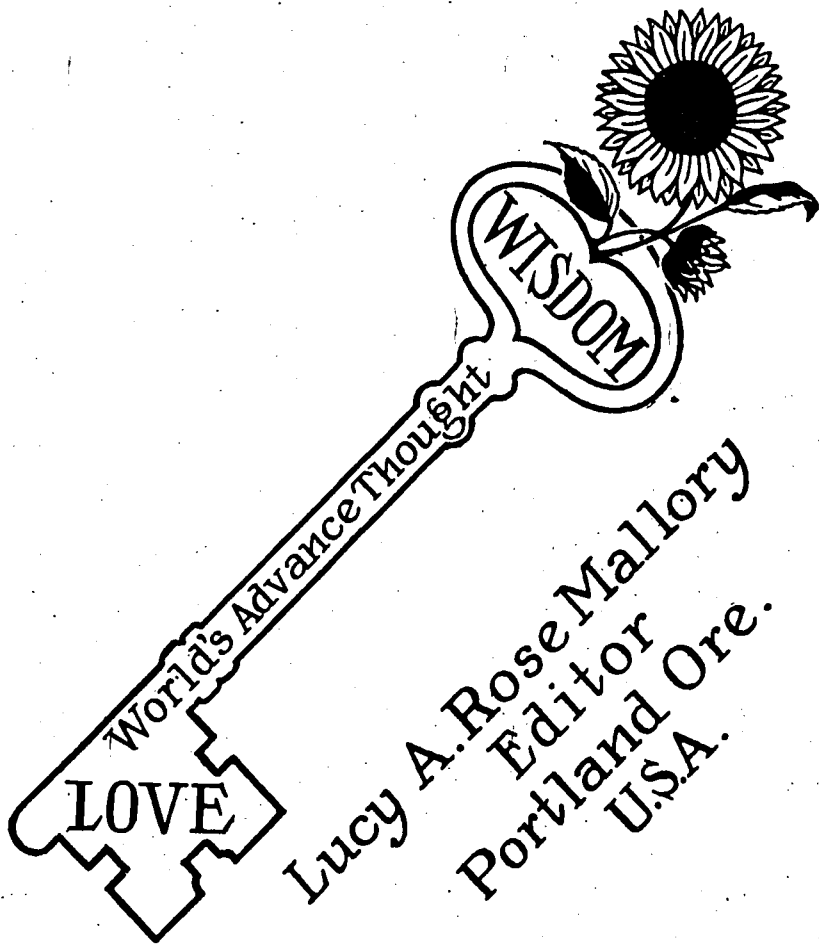
4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6319, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Just as soon as you improve yourself, you see the same improvement in the world generally. The world is a Perfect Mirror. This is why you see in it all your own imperfections or perfections.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

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THE WORLD'S ADVANCE THOUGHT.

THE A VANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

October, 1913.

PORTLAND, OREGON.

Vol. xxvi No. 4—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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NEARER, AND DEARER

Nearer and dearer are the bless-ed dead
Than we are wont to think,
When with farewells and tears we bow the
head
Beside the solemn brink.

Tell me, thou child of grief—canst thou not see
With clearer eyes than then?
Tell me if love—thy love—can ever be
A thing of earth again?

O eyes that God hath cleansed with sacred
tears!
O hearts by sorrow tuned!
Ye see and love as never all those years.
While ye with flesh communed.

And are they not then nearer, whom we see
With eyes no longer blind?
And is not love the sweeter, if it be
Of an Immortal kind?

O, comforting sweet thought—that though we
stand
On death-divided shores,
Love still can stretch to us its Angel hand,
And lay its Heart on ours!

—The Late James Buckham.

The truly Spiritual are the Saviors of Humanity. All Progress in all ages is due to Spiritual Enlightenment. Spiritual Enlightenment is to Humanity what sunlight is to the fields of Nature. Error cannot progress, any more than Arctic night could bring forth the growth and beauty of the springtime.

THE GREAT I AM.

Where is this great, incomprehensible I Am? The question is best answered by asking, Where is it not? Omnipresence cannot be excluded from space.

The Great I Am is, and it is Omnipresent. For where God is not cannot be found. It is Earth; it is Heaven; it is Hell. It is you; it is me! It is the Angel. It is the devil—if there is such. It is Good and Bad; Joy and Sorrow. Whatever is, is a wise and perfect manifestation of God. All that is constitutes essential parts of God. This being true, the time-honored distinction between, so-called, "animate" and "inanimate" will become obsolete when we come to the realization of this Truth.

"What are Angels?" it is often asked. Angels are but men and women wiser grown—with a greater capacity for knowing men and women who have harmonized with all that came into their consciousness.

And now the most important of all questions: What am I? I am the germ of all that I have come through forever reproducing.—Lucy A. Rose Mallory.

Man is constituted on the Corporeal Sensory Plane, giving him capacity and interests in material things of the basic nature, and enabling him to know of things here on the sense plane.

Then on the Rational Reflective Plane, giving him capacities and interests in the acquisition of rational knowledge that opens into all the special sciences and prompts speculative thought and ideal activities concerning material things and elements.

Also on the Wisdom Plane, giving him interests and capacities to search into the inmost Laws of Creative Being, Creative operations in natural man, and Creative End in Divine Man.

So, while human power is thus ordered in three distinctive degrees of innate character, the Divine Providence furnishes a corresponding scale of wealth suited to every need, which when treasured and converted into its proper use confers a fullness of being, knowing and doing, that realizes the perfect design of Wisdom.—Lucy A. Rose Mallory.

IT ALL DEPENDS.

One side of this Earth is always in darkness when the other is light. Everything connected with the Earth has its dark and its bright side. All the colors of the landscapes are combinations and contrasts of light and shade. Good and evil are the lights and shades of character, and are necessities in Nature and in Life. The piston of an engine must move backward as well as forward. Rivers flow down to the sea, but the water returns upward again by another way.

There is a law of compensation and reaction running through all Nature, all Life; and everything runs to and fro in its orbit, held in the grasp of the Great Creative Mind, in which was its inception. We cannot form an idea of good without a corresponding idea of evil, as we cannot form an idea of color without implied contrast with another color.

Thus good and evil are seen to be corresponding principles—positive and negative. One cannot be without the other; they are the two halves or sides of Nature—the plus and the minus; the thing and the no-thing.

So our ideas of good and evil must be always comparative or relative, and not absolute—that is, they vary according to the point from which we look at them. My ideas of good may be too high for the one who cannot attain them, and too low for him who is farther advanced. Thus our ideas of good depend upon our advancement. In Spiritual Unfoldment we are graded in different degrees; just as children in school are graded in material knowledge.

Spiritual knowledge means the fitness or unfitness for the Beautiful, the Good and the True in the conduct of men and women; it means Culture, Refinement in the highest sense; it means a knowledge of Divine Laws and Principles, which lift the mind out of the tangled wilderness of material discord and lead into the Light of Divine Truth.

Good and evil then represent inherent conditions in Nature, and everyone partakes somewhat of both.

Not enjoyment and not sorrow
Is our destined end or way;
But to live that each tomorrow
Finds us better than today.

—Lucy A. Rose Mallory.

Life is a continuous Prayer. But whether it is to be a selfish or unselfish prayer rests with the individual.

UNIVERSAL POWER.

Universal Power can only operate through that which embraces all humanity within its wise and loving scope. It cannot manifest through that which is partial—which only recognizes the members of "my church" or "my creed," any more than a river can contain the ocean.

Whole World Soul Communion brings into operation for the first time in the history of the planet, Universal Power—the true Deific and Divine Power, for its philanthropy is as boundless as the Universe, and it radiates its Soulshine over all forms of Life—incarnate and excarnate spirits, animals, insects, vegetables and minerals—and lifts all up to more progressive planes of Immortal Consciousness. No form of life is excluded from the wonderful transforming influence of its World-Embracing Power. It showers its blessings over all.

No matter what your belief may be, if you take part lovingly, receptively and unselfishly in the sacred half-hour of Silence on the 27th of the month you will be baptized with the vigor of Spirit.

Real Life is of the Universal—love all, and death (as we now know it) has no power over you, for you have set aside the partial with its likes and dislikes, its prejudices, superstitions and narrow, soul-dwarfing beliefs that live in the Death-Consciousness. To realize the Immortal Consciousness one must recognize all forms of Life as sacred and Divine, for to do otherwise is to put death into your consciousness of Life, and to make your life no larger nor longer than your petty, narrow consciousness of it.

The Whole-World Soul-Communion Movement is awakening all Souls on Earth to the Consciousness of their Immortality. This is the New Life—the realization by Humanity of the Life Everlasting here and now. This Consciousness cannot come by death, for the narrow, partial sectarian is no broader in thought and love after than before death. It must be his receptivity to more Life—"life more abundant"—by learning to love that which his prejudices have caused him to hate, that will broaden the Way, the Truth and the Life for him. He must come out of "exclusive society" into the all-inclusive Love and Wisdom of his own Divine Soul, and its Soul-inspiring Peace, Happeenes and Harmony.—Lucy A. Rose Mallory.

LOVE IS IN UNITY.

Near the Home of The World's Advance Thought there is a public school building in which young children of all races are being taught their primary lessons. There you will find white children of various nations, also Chinese, Japanese, Negroes, etc.

We have seen white children at play numberless times, but in none of their playgrounds have we seen the zest and enthusiasm displayed in their games that is in evidence when these children of various races intermingle in play. And the reason of this is that there is a psychic—a love—force generated and liberated that is exhilarating and harmonizing.

Unity is Life and Growth; Exclusiveness is Death.

If "He made of one blood all the nations of the Earth," then they were intended to be One Family in the bonds of amity, and no single race can boast of its "superior blood."—**Lucy A. Rose Mallory.**

ABIDING PEACE.

The cause by which New Conditions replace old ones is germinal in Nature, and operates as does the seed in its unfoldment. All things develop along lines of primal impulse. War begets war. Peace begets Peace. Therefore, the effort to redeem the human race through violence and bloodshed can never be realized. As long as dragon's teeth are sown, dragon's teeth will be produced.

The world of Abiding Peace is for the generations who have outgrown vengeance and bloodshed—such as are being evolved through Soul Communion. A new and brighter atmosphere is forming around Mother Earth—an atmosphere which spirits of discord cannot enter.

It is impossible for us to be master of our destiny until our sight becomes strong enough to see that all is Good. We repeat the words now just as a parrot repeats the words it has been taught.—**Lucy A. Rose Mallory.**

*

* *

Being a "child of God," and being like unto your Father-Mother God (that is to say, God-like), you have the Power of God at your command. If you imagine yourself to be only a "worm of the dust," the only power you then can have is the physical power that belongs to that plane of evolution.

GRAND YOUNG MEN.

We often see Dr. J. M. Peebles spoken of as the "Grand Old Man," but it is a misnomer, for although he is on the home run of a century, he is still the Grand Young Man. He is strong and healthy, with all his faculties unimpaired and he is still working for the betterment of the world.

Henry Harrison Brown is another Grand Young Man of whom we are proud. He has not gathered quite as many years as Dr. Peebles, but he is within hailing distance. He too is still in the vigor of manhood, and is doing grand work for the betterment of all that is. And the dollars are still "wanting him," and they will find him in the Santa Cruz mountains, California, where he is still publishing his fine magazine—"Now."

Henry Clay Hodges, Editor and Publisher of the "Stellar Ray," is another Grand Man who has grown young with years. He is full of energy and buoyancy. He is an enthusiastic worker for the spread of Spiritualism, and he is bringing many into this beautiful Philosophy of Life, and he will still be found working when the Angel calls to pilot him to another plane of action.

It takes Advanced Thought and Spiritualism to make Grand Young Men like these.—**Lucy A. Rose Mallory.**

Faith never fails to produce that which called it forth.

*

* *

We are always sorry to hear one say: "I want to do good. I am trying to do good," for good is not done by wanting to or trying to. Good comes spontaneously just as glad comes. One may want to be and try a lifetime to be glad, and yet never be glad. The good one does comes without wanting and without trying. It does itself when one Lives the Good.

*

* *

Heaven cannot be a permanent place, because a place is a **transient** condition belonging to Time. A heavenly state of being can alone be permanent, for he who has unfolded "Heaven within" him makes heavenly places wherever he is. And this is also true of its opposite. "Going to Heaven" should be interpreted as Growing to Heaven. All things in the Universe grow—this is the way they grow—progress.—**Lucy A. Rose Mallory.**

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Life is a puzzle until seen by the Light of Intuition.

Old worn-out ideas generate disease as surely as old eggs generate a stench.

Wisdom solves all problems. It is through Ignorance that things appear mysterious.

It is our Gods that need changing. We have grown too large for the Gods of our infancy.

The greater the man the more generous he is in his judgment of those who do not come up to the mark.

In the pulpits there is so much preaching of dogma, it is impossible to hear the soft notes of the music of Love.

Love takes you onward through the broad way of Life; and Fear turns you back, so that you are always going over the same road.

The Vegetarians are laying the foundation stone of the Life Eternal. Within the stone are concealed the sustainers of Life—Vitality, Health, Hope, Strength, Good Will, etc.

It is the leading trait of those ignorant of Life's Purpose to always want other experiences than those that fall to their lot. But Divine Wisdom never makes a mistake. She places each Soul in just the experiences it needs.

It is the law of Universal Being for the Ideal to become Real. First the imaging or imagination of the thing; then the mental concept in detail; and finally the material reality. Now Truth, in the abstract, becomes real in the world just in the way stated. Work faithfully for abstract ideas of Truth and finally they will become concrete in Humanity and matter.

Is it not singular that if you have the price of a million meals, everybody wants to give you a dinner; if you have not the price of one meal, all seem to be in a conspiracy to give you nothing to eat. If you are dressed in a thousand-dollar garment everybody greets you with smiles; if you wear an old dress with a hole in it everybody greets you with frowns. If you approach a man to pay him a hundred dollars he is full of joy; if you ask him by and by for that five dollars he owes you, he looks at you as if he had eaten sour grapes. And on this smile-one-moment-for-gain and frown-another-moment-when-gain-is-not-in-sight men wonder where their permanent Heaven is.

Faith and Intuition are Twins born of Mother Wisdom.

What we call "worship" is the unconscious tribute we pay to our Lovlier Self.

It is a cold world we live in,—but the Spring-time of the New is just opening.

If you allow your mind to generate unpleasant thoughts you cannot be a Center of Attraction.

Disasters compel us to find out how to avoid them. Learn we must, either easily or in a hard way.

Ignorance talks first and thinks afterwards; Wisdom thinks before speaking. The difference is that between Misery and Happiness.

Beautiful thoughts make beautiful people and lovely conduct; belief in hell and the devil breeds all forms of ugliness as well as ugly conduct.

Great wrongs are ever made up of infinitesimal wrongs. They are made up of little inharmonies—in thought, feeling and action—just as this great Earth is made up of minute atoms, and all that grows great on it comes from tiny seeds.

The average man spends all his lifetime "making money," thinking he will enjoy life when he has accumulated enough dollars. But he never succeeds in getting enough—thus he goes through life without enjoying it, and he dreads and fears that which comes when death has claimed his body.

According to the Biblical record Adam and Eve did not discover any indecency in their nakedness until after they had disobeyed the Divine Law. Now it is just for this reason that men see indecency in a partly exposed feminine ankle or bust. They have violated the Divine Law of Chastity in and out of the marriage relation. The Adams and Eves of our time eat the Forbidden Fruit of Lust and then discover themselves to be naked, miserable and indecent.

Universal Peace is the opening of the Blossom of Whole World Soul Communion, and it is very near at hand. With men and women united at the helm of affairs and with Universal Peace established, Humanity will commence to realize True Freedom and the Harmony of the New Life and the New Civilization.—Lucy A. Rose Mallory.

THE NEW DISPENSATION OF THE SPIRIT

Professor T. L. Vaswani, the Principal of the Dyal High School, of Lahore, India, has sent to our table a 54-page booklet on the "Prolegomena to a Religious Philosophy." In his letter he says of the booklet: "It sets forth a synopsis of a New Religious Movement in India, called the *Nava Vidhar*, or the 'New Dispensation of the Spirit.' The movement was started, under God's Providence, by the late Sri Keshub Chandra Sen."

Prof. Waswani has given to the world in this booklet a few inspirational glimpses of the coming World Religion—The New Dispensation of the Spirit. Prof. Waswani is one of the great Light-Bearers of this New Spiritual Age. Listen to him:

"The time, I devoutly submit, has come to recognize the New Dispensation of the Spirit as a world-evangel and as a Herald of a New World-Civilization. * * * May we bear witness to the Religion of the Spirit! May we be loyal to our vision of Universality and Harmony! And may we see in this vision the reconciliation of the Ancient and Modern, of Science and Faith, of the Social and Spiritual, the Practical and Mystical—of the Orient and the Occident—the reconciliation of all religions, of all culture, of all life, and all races and all Teachers in the One Life of the Spirit.

The physical eye and the physical ear can only see and hear at restricted distances, but the spiritual eye and ear, which electrify and energize the physical eye and ear, can see and hear to the uttermost limits of the earth. In fact, there is no limit to their dominant power. The physical eye and ear only see and hear from without in, but the spiritual eye and ear see and hear from within outward.

Your life is what you make it by the daily thinking and doing of little things. It is like the motion picture, made up of an aggregation of small photographs superimposed on one another. Your own mind is the Recording Angel. All the phonographic records of your life are within you, and can always be again recalled to memory.

Death is the least punishment for the criminal because it relegates him to the Realm of Darkness that is most congenial to his criminal traits. A life of restraint is a much greater punishment for him.

WISDOM THOUGHTS BY "CARMEN SYLVA"

There is but one happiness—duty. There is but one consolation—work. There is but one enjoyment—the beautiful.

There is no doubt that thinkers govern the world; and it is quite as certain that the world governs potentates.

Foolishness places itself in the foremost rank to be observed; intelligence stands in the hindmost to observe.

Every one of our actions is either rewarded or punished, only we do not admit it.

When man cultivates Conceit and Vanity, he imagines himself to be a privileged character—a special pet of God. But in Spirit (God) there are no privileged characters. Your status in Spirit is exactly in degree to your Love and Wisdom. This is your Self-Rewarding Power. Your self-punishment is in maintaining your Ignorance, Conceit and Vanity.

There are three kinds of Prosperity: the prosperity that comes from honest work well performed; the prosperity that is derived from taking advantage of one's neighbors; and the Real Prosperity—material, mental and spiritual—that fills the whole being and environment, due to faithfulness to the highest and best one knows.

There are persons who imagine that the world and its inhabitants were made especially for their private and individual accommodation. But the part must conform to the laws of the Whole; the Whole will never conform to the narrow and ignorant part. One's freedom therefore consists in knowing the Whole Truth.

The opening of the Peace Palace at the Hague, Holland, marks the culmination of a Soul-Communion influence that went to Andrew Carnegie and inspired him to devote \$1,500,000 to the building of the Palace of Peace.

It is a kind provision of Nature that our loved ones gone before gradually become a loving memory. If it were not for this kind provision of Nature, life would be a failure.

Life itself is no more visible than your thoughts or feelings (Life's expressions) are visible; yet these produce all the material effects you see in the visible world.

GREAT SOULS

We were delighted to receive a letter from Madame E. Dallet Moret, Versailles, France, a sister of Madame Marie E. Moret Godin, late widow of J. B. Andre Godin, the great Reformer, and Proprietor of the extensive Co-operative Manufactories at the Famillestere, Guise, France. Both Monsieur and Madame Godin were great souls. Madame Moret sent us an "In Memoriam" of her late sister. We copy and translate this saying of Marie Godin from the front page: "Vital energy is concentrated in human beings for a noble purpose. Left to the action of the disorderly mind it is degraded; but directed towards the Spiritual Ideal, it accomplishes great and lasting work."

You can always tell when a man is too lazy to reform his bad habits—he always blames the environments he himself makes and lives in for his short-comings. No environment can prevent a man from being clean and industrious, and if he is both these, he will never fail to have all that is necessary to make good environments.

The experiment of making public schools in New York City when not used for school purposes, social centers, has proved a great success. Concerts, lectures, dances, amateur theatricals and political meetings have been given to crowded houses. These social meetings are breaking down racial prejudices and exclusiveness.

Self-Control comes by Faith, Until the Spirit of Faith has become a part of your conscious self, you cannot be self-controlled. Until Faith manifests in you, pain, sorrow and troubles may assail you at any time. Faith will point the way to the Kingdom of Peace. Faith never fails.

The Sunday-observance people who would stop all amusements of the people on Sunday, do not realize that if the vital energies of the people are not spent in innocent amusements, they will be directed in a channel that is detrimental to themselves and the community.

Minds trained in ruts are like various sized bottles. They can only hold so much. Before we can have a race of people with minds capable of expansion enough their minds must be properly trained from childhood.

THE ETERNAL NOW

Man is timid and apologetic; he is no longer upright; he dares not say, "I think," "I am," but quotes some saint or sage. He is ashamed before the blade of grass or the blowing rose. These roses under my window make no reference to former roses or better ones; they exist with God today. There is no time to them. There is simply the rose; it is perfect in every moment of its existence. Before a leaf or bud has burst, its whole life acts; in the full-blown flower there is no noise; in the leafless root there is no less. Its nature is satisfied, and it satisfies nature in all moments alike. There is no time to it. But man postpones or remembers; he does not live in the present, but with reverted eyes laments the past, or, heedless of the riches that surround him, stands on tip-toe to foresee the future. He cannot be happy and strong until he, too, lives with nature in the present, above time.—Emerson.

THE GOSPEL OF BEAUTY

We have just been reading about a new kind of itinerant preacher, a young man who goes about the country with staff and scrip preaching the gospel of Beauty: "The things most worth while are one's own hearth and neighborhood." To make one's dwelling and garden good to live in, to help one's neighbors clarify their lives of hate and fear, to build up brotherly kindness among the people we see every day, this is his mission. We think many such itinerants could find work. The harvest is plenteous.—Editorial in the Morning Oregonian.

If children at school can be made to understand how Just and Noble it is to be Humane, it will do much to give them a higher character and tone through life. There is nothing more degrading than the cruel treatment of animals who cannot protect themselves from the misery which is so often inflicted upon them.—John Bright.

There would be no necessity for "sitting in the Silence" at stated intervals if one kept the Silence (the Peace of his being) every day faithfully.

The conscious Realization of the Oneness of all Life is the highest attainment that we can reach on this plane of manifestation.

THE UNIVERSAL REPUBLIC.

THE GENIUS OF HARMONY

O, dost thou know what dreams I wove,
'Mid the deep secrets of that Silent Bower,*
Where the rapt Samian slept his holy slumber!

When free
From every earthly chain,
From wreaths of pleasure and from bonds of
pain,

His spirit flew through fields above,
Drank at the Source of Nature's Fontal Number,
And saw, in mystic choir, around him move
The stars of song, Heaven's burning minstrelsy!
Such dreams, so heavenly bright,

I swear
By the great diadem that twines my hair,
And by the seven gems that sparkle there
Mingling their beams
In a soft iris of harmonious light.

O mortal! such shall be thy radiant dreams.

*Alluding to the cave near Samos, where
Pythagoras devoted the greater part of his
days and nights to meditation and the mys-
teries of his philosophy.—Thomas Moore.

MAN MAKES HIS OWN HEAVEN.

Apart from the crude material that man
finds already to his hand in this material
world, all things of Progress that are in the
world, dating from naked savagery, are man's
thoughts expressed in matter. This world then
is the Thought-Expressions of man—his intelli-
gence materialized.

Now each individual surrounds himself with
his own Thought-Expressions if he is capable
of giving them material form, or he buys them
with money. And he thus makes a home for
himself and peoples it with the children of his
physical body.

Now what he does in this regard in
this material world is a shadow-symbol
of what he does as a discarnate spirit;
only in the realm of Spirit his home and his
environment are peopled by his Thought-Crea-
tions, which are objectified forms, without be-
ing materializations as they must be in the
physical world in order to be realized by
physical people.

The importance, therefore, of cultivating
Right Thinking by each individual, is not be-
cause it is pleasing to some God, but for the
reason that out of his Mind-Stuff man makes
his home and environment in the Spirit World,

and his home and environment in the Spirit
State of Being are the replicas of the dominant
thoughts he has assiduously cultivated while
his spirit served its apprenticeship in the
flesh body.

If his self-made Heaven does not suit him
after the death of the physical body, he has
all eternity before him to create another that
will suit him, **but he must make it out of his
own thoughts.** Like the spider's web, his
Heaven is constructed out of his own mental
spinning.

This is not mere abstract speculation that
we are giving to our readers. This is actual
Truth, realized by our spiritual senses, and
corroborated ten thousand times over by dis-
carnate spirits in their communications.

Man and woman create in all spheres of
existence from within their beings. Externals
are but symbols of their creations within their
physical bodies, minds and spirits. In this
material world all physical and mental crea-
tions must be perfected in the body and mind
before coming forth to the light. And thus it
is with man's Heaven. There are spiritual abor-
tions as well as physical abortions. If the
Law of Being is constantly violated in man's
thoughts and acts, the spiritual Heaven he
meets when he drops his physical body at
death may be a disagreeable monstrosity.

The Heavens of the Virtuous and the Good
are resplendent with their virtuous and good
thoughts. Their holy Joy and Peace come
from the contemplation of the ever-changing
loveliness and ever-varying growth in ideal
beauty of their heavenly homes and surround-
ings.

Think you that the Omnipotent Wisdom and
Love that overcontrols Life in all its myriad
and marvelous expressions would place us here
to serve our apprenticeship and then blot out
all our kindergarten experiences to go for
naught, and seat us on clouds to sing ever-
lasting music in praise of such idiocy?

This physical life is a blurred photograph of
Real Spiritual Life. Heaven is Infinite Variety;
Heaven is a Happy Home, containing all that
mind and heart can imagine of pure and holy
affection, made resplendent with art and music
and all the inmost and most ineffable aspira-
tions of the Soul objectified.

Our lessons in this Primary School of Life
must be well learned. Why? Because it is
the Foundation of all the vast spiritual Super-
structure that must be built on it. Can any

High School or University on Earth take into its curriculum the pupil who has neglected his lessons in the primary grade? The "Kingdom of Heaven within you" has its primary grade also. If you do not learn its alphabet of kindness and good-will to all forms of Life, how do you ever expect to speak the Language of the Angels—Universal Love and Wisdom?—Lucy A. Rose Mallory.

THE TRANSITION.

The present restless, unsettled condition of the Nations is understood in its causes and tendencies by those who can see from the Spirit view. The forces generated in Soul Communion are awakening the people to the consciousness of the Truth of the Unity embracing All in its loving control. It is now made the subject of thought by the spiritually wise of all Nations that a disturbance in one nation that is seemingly of a purely local character is by some subtle law of mind and spirit associated with disturbances in other nations of a seemingly local character. Just as it is made a matter of scientific consideration that there is a sympathetic connection between volcanic action in widely separated districts, sometimes extending to different continents.

If there is a threatened rupture between two countries it is due to a diseased cause, and that disease is Selfishness, superinduced by the elusive idea that human interests are separate and distinct.

This terrible disease has burdened the race for all time back, but has now run its course. It cannot exist in this New Age just coming. In the Light of Love this false conception of man's relation to man in the All Good is passing with its estrangements and conflicts, and the Nations will repose in Peace, secure and happy in their growth upward to true Harmony.—Lucy A. Rose Mallory.

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Your automobiles, your skyscrapers, your millions of money, and all the luxuries you have so painfully striven for must sooner or later be taken away from you. But your virtues are yours to all Eternity, growing more beautiful, more lovely as the aeons pass. They will clothe you with the garments of the Perfected Soul; they will build you indestructible palaces of the gems of Love and Wisdom you have unfolded.—Lucy A. Rose Mallory.

TO MAKE THE WORLD BETTER.

We are not helping the world very much by seeking only the acquaintance of harmonious people. The menace to the Harmony of Life does not come from them. It is easy enough to love them. But the ones who need our transforming love most of all, are just the people whom we shun—the undeveloped men and women. In fact we not only shun them but are too apt to regard them with contempt. Now we can reach these people with a better influence. It is not necessary to court their acquaintance, but it is essential for our own and their advancement that we hold the right thought about them in our consciousness. We must feel no antagonism to them, but see them (not as they are) in our consciousness but as we want them to be. Of course the transformation in them to something higher and better can not be made by us in twenty-four hours, but if we hold the better thought in relation to them persistently enough and long enough, the almighty power of Love will manifest, and "God's image" materialized by our love-thought will come uppermost in them.

This is the God-Power for which Humanity has so long waited in negative helplessness. But it cannot manifest except through the Awakened Souls of men and women—Souls awakened to the sublime truth we have just stated. And it is not the offspring of our imagination. It is a truth handed down to us by mighty Spirit Teachers who know. He who puts this truth into manifestation is in verity a Son of God, for he manifests the Power of God—the Divine Power to transform darkness into Light, ignorance to Wisdom, misery to Happiness, hatred to Love, and chaos to Harmony.

All the great Spiritual Teachers of the ages have in part taught this truth, but it rests with this newer and truer age to make it blossom into Reality.—Lucy A. Rose Mallory.

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Disorder in the Little Things of every day life—the little mental inharmonies and neglecting to do well the Little Things—these constitute the Great Barrier that you erect yourself against the Greatness you yearn for in vain. Genius is taking infinite pains to make perfect the Little Things of Life.

WHICH ARE THE BIRDS OF PREY?

I have heard a great many men and women call the crows carrion birds, and the jackals carrion beasts, with an infinite deal of disgust and much fine horror at what they called "feasting on corpses;" but I never yet heard any one of them admit their own appetite for the rotten corpse of a pheasant, or the tainted haunch of a deer, to be anything except the choice taste of an epicure.

A lion only kills and eats when the famine of his body forces him to obey the law of slaughter, which is imposed upon him by what we are told is the "beautiful and beneficent economy of Creation." The lion of course is "a brutal bloodthirsty beast of prey to be hunted off the face of the Earth." Whereas man—what does he do? He devours the livers of a dozen geese in one **pat-e**; he has lobsters boiled alive, that the scarlet tint may look tempting to his palate; he has fish fried alive, lest it should lose some of its fine flavor; he has the calf and the lamb killed in their tender age that he may eat dainty sweet breads; he has quails and plovers slaughtered in the nesting season that he may eat of their tender breast; he crushes oysters in his teeth while life is in them; he has scores of birds and animals slain for one dinner, while all the time thanking God that he is not a beast of prey.

So long as the human kind eat three times a day and often once at night, they should not call the poor lion a "beast of prey" for eating an antelope once a fortnight.—**Lucy A. Rose Mallory.**

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BE YE KIND.

The I-am-holier-than-thou woman who draws her skirts aside in passing one of immoral repute, for fear of contamination, may find when she comes to that plane where "we shall know as we are known" that the Judging of her sister woman and the Condemnation may be just as immoral as anything the other woman has done.

It is not for us to Judge and Condemn. We cannot be Good and Moral and be unkind to any one no matter what she may do.

We are not called upon to mete out Punishment or to sit in Judgment upon any one's conduct. It is for us to live Righteously ourselves—that is the very best we can do for others.—**Lucy A. Rose Mallory.**

"YE ARE GODS."

A friend who does not believe in "exclusive society," but who says that he believes in the religion of Jesus, takes us to task for saying that all men are sons of God. He writes:

"I reject and repudiate the doctrine that all people are the sons or children of God in the same sense that Jesus was. He is the only begotten and first-born."

Here our friend is mistaken, for Jesus, according to Biblical history, is the only son that is not **begotten**.

We will summon Jesus' own testimony (in the Biblical record) to prove our statement correct. In St. John, Chap. X, verses 30 to 36. Jesus said:

30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying: For a good work we stone thee not; but for blasphemy; and because that thou, being a man makest thyself God.

34 Jesus answered them: Is it not written in your Law; I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the Scripture cannot be broken;

36 Say, ye of him, whom the Father hath sanctified and sent into the world, Thou blasphemest; because I said, I am the Son of God.

We can see plainly here that Jesus repudiated the idea of being the "only begotten son of God." All are gods to whom the word of God came. That is to say, whose Divine consciousness was awakened. It was a tenet of the Jewish Law that men inspired by the Divine were all God's offspring—children of God, and, like physical children, would sometime grow to the Father's stature.—**Lucy A. Rose Mallory.**

How absurd for a people bound hand and foot to the obsolete edicts of doctors, preachers, politicians, and fashion, and society dictators, to claim to have a "free will." "It is to laugh." If there is such a thing as "free will," it certainly must come from the unhampered exercise of one's individuality—something that all the above-mentioned regard as worse than criminal.—**Lucy A. Rose Mallory.**

REFORM IN MOTION PICTURES

We are delighted to see that a movement has begun among the conscientious managers of motion-picture theatres to eliminate all motion-pictures from their theatres that are corrupting and degrading, and substitute therefore good, clean and uplifting pictures. We prophesy that this movement will spread rapidly, and soon all motion-picture theaters will be great factors in the right education of Humanity.

The good that then will be done will be incalculable. There is nothing that is fraught with so many possibilities for good in the education of the public as the right kind of motion pictures. They can be made to show the better and the wiser way in all the affairs of life, and can be made to reach all classes of the community with the knowledge that will lead all to transform their lives to Peace, Health, Harmony, Happiness and Prosperity.—**Lucy A. Rose Mallory.**

Peru has at last amended its Constitution to give Religious Freedom. The Catholic priests have held a monopoly of their religion in that country (as they always do whenever they have the power) until their oppression has become unendurable, and the Peruvian Chamber of Deputies, by an almost unanimous vote, has put an end to their religious monopoly. It seems unthinkable that in this enlightened age a country could exist in which only one religion was allowed, legally, public expression.

The other day a negro was arrested in the home of a wealthy and refined family (who believe in his mission) for claiming to be the mouthpiece of the Christ. The newspapers said that he exercised a "weird influence" over this family. Yet the Christians who caused his arrest pay their clergymen for exercising the same "weird influence" over them, and do not arrest them for being mediators between them and the Christ.

Whatever the individual or community has once sown in the Mental-Spiritual Creatory, and they make no spiritual effort to transform, that they must abide by and reap the fruit of. To sow to heavenly things requires no suffering, no agony, no transformation—its burden is easy and its yoke is light.

If you would speak, act and write lovingly and wisely you must first come into at-onement with Spirit.

EDUCATION IN JAPAN.

Baron Dairoku Kikuchi, of Japan, delivered a course of lectures on "Education in Japan" in the University of London. He stated that "Japanese education aims at developing a certain type of character rather than at imparting a certain quantity of information."

This is apparent in the lessons for the very youngest. In the instructions for the first year at school we find that the course must include:

- Filial Piety, 3 hours;
- Brothers and Sisters, 2 hours;
- Happiness of Home, 2 hours;
- Friends, 2 hours;
- His Majesty, the Tenno, 3 hours;
- Be Active, 2 hours;
- Manners, 4 hours; this includes practical lessons;
- Don't Quarrel, 2 hours;
- Don't Tell a Falsehood, 2 hours;
- Don't Be in the Way of Other People at Work, 2 hours;
- One's Own and Other People's Things, 3 hours;
- Don't Do Anything Likely to Hurt Other People, 2 hours; and so on.

This system continues throughout the whole curriculum, in pursuance of the initial directions to teachers to tell the children that "the school is the place to make them good men." Among many other interesting precepts is that allotted to the third year on the relations of the sexes:

"Man is stronger than woman, but that is no reason that he should look down upon woman; it is a great mistake to suppose that woman is inferior to man; they are both lords of creation and there is no reason to despise woman, but their duties are different, and each must not forget his or her proper sphere."—The Observer, London.

Prof. Bergson, the French philosopher, has been elected president of the British Psychological Research Society. The Right Hon. A. J. Balfour, ex-Prime Minister of Great Britain, and a member of the Society, describes his presidential address as one of the most important ever delivered in the annals of this Association.

What shall I do to be Saved? You are saved; it is impossible to be otherwise. If you want to be free from suffering, live the best you know every hour.

THE SECRET OF AMERICA'S GREATNESS

What is the one thing in the evolution of wealth? And I answer, it is Honest, Intelligent Labor.

This is the richest country the world has ever seen simply because we have liberated Intellect. We do business on Enthusiasm. Hope, good-cheer, animation, courage, are all born of Joy. "Art," says William Morris, "is the product of man's joy in his work."

The next thing is, what is the big factor in Joy? And I answer, human love. Fellowship is heaven, and lack of fellowship is hell. We are getting together, understanding each other. Friendship is a big item today in every big venture. A man alone is depressed, repressed, subdued. We only reach up into the blue when we feel we are not alone. We are in communication with a great number of people. Farmers' wives go insane because they have to live with farmers—grouchy, quarrelsome, complaining, fretful farmers.

The telephone, good roads, the bicycle, the automobile, are banishing nostalgia from the farm. Freedom to come and go—these are the things that evolve originality and germinate initiative. America is primarily great, not on account of the resources of her soil, but on account of the Spiritual and Mental qualities of her men and women.

In medieval times there was no production. People got a scant living, if at all, and starvation and disease stalked rampant. Three hundred years ago, the death-rate, wherever such records were kept, show that the span of life was scarcely twenty years. Today, in America, it is over forty-five years. In business, men realize that the only safe, effective method of dealing is the Truthful One. We know the only sure road to success is via the direct road of mutuality, reciprocity, co-operation.

Self-interest and self-preservation, both turn on rendering an honest service.—Elbert Hubbard in the Fra.

[The author of the above has discovered the secret of America's greatness. It is just this that is mentioned that makes this the greatest country in the world.—Lucy A. Rose Mallory.]

The man whose whole life has been spent to selfishly grasp all he can lay his hands on, will find nothing in a Spiritual World where spirits are unselfishly and freely giving all they can.

DO THOU LIKEWISE

Miss Cecelia Mitchell, of New York, and her three unmarried sisters invited all their young men friends to the number of twenty to what they called a "farewell reception." During the evening Miss Mitchell asked each young man if he believed in a double standard of morals. Of the twenty only five stood for a single standard of morals for both sexes—equally binding on the man as on the woman.

At the close of the interrogation Miss Mitchell arose and, addressing the fifteen young men who advocated the double standard of morals, said:

"You have frankly expressed your views that while it is right and proper for women to lead chaste and virtuous lives, it is also right and proper for men to consort with degraded women—women who are considered beneath decent recognition. Now if you young men (who make prostitutes) regard keeping of such company as right, we women who are chaste and virtuous can no longer consider you fit to associate with us, and herewith request that you no longer darken our doors with your presence! Keep company with those who are like you!"

Here we have some laws which have been passed by the Finnish Diet through the efforts of women members: improving the legal position of children born out of wedlock; mitigating the punishment for infanticide committed by an unmarried mother at the time of the birth; protecting minors from indecent assault; securing a state grant of 50,000 marks for helping prostitutes to reform; raising the age for marriage from fifteen to seventeen; legal protection for children who are victims of cruelty, neglect or overwork; and motherhood insurance.

The question of capital punishment is just now receiving much attention in various parts of the civilized world. In Spain the Government is preparing a measure for its abolition. In Germany, out of 894 members of the Bar, 424 recorded their votes in favor of doing away with the punishment. At St. Petersburg, Privy Councillor Taganzeff, who, it is said, enjoys international fame as a criminalologist, has delivered a public speech against the gallows."

Faith and Intuition are the Lights of the New Dispensation.

(Special Despatch to the N. Y. Herald.)

BUTCHER SHOPS CLOSE

McCool, Neb., Saturday.—That domestic science as taught in the high schools of Nebraska is helping to cut down the high cost of living is evident from the fact that for the first time in the history of this town it is without a butcher shop. A few years ago McCool had three meat markets and they flourished, but for several months one shop had had a hard time to exist. And now it is closed.

"Not more than a dozen families have been eating meat since the price has gone so high. William Donovan, the last butcher, said today: "I guess the price is too high for the people to buy meat."

But other citizens hold different views. They attribute the poor demand for meat in this town to domestic science that is being taught in the county seat high school in York and the local high school.

"Why, my girl has learned to cook dishes we never dreamed of ten years ago," one man said. "She has substitutes for this and for that. And meat is no exception. With a little corn she makes a dish that beats either fish or meat. I used to laugh at the domestic science courses, but I have changed my mind about them. They're all right. And the best thing about them they're practical."

The Illinois State Federation of Colored Women discussed ways and means to aid their white sisters in bringing about the betterments anticipated with the advent of woman suffrage.

Three women were saved from the insane asylum by the women jurors in the Chicago Insane Court. "The women jurors in the Insane Court are becoming more effective with each session," was the comment made by Judge John E. Owens, who presides in the court. "They are giving attention to women's cases such as was never thought of by men juries."

Twenty-eight out of thirty-nine nations to whom Secretary of State Bryan submitted his Peace Policy of Investigation and Deliberation before any acts of hostility should take place, have given in their adhesion to it.

In the speech from the throne of Holland, the new Dutch cabinet states that it intends to give the women of Holland the vote.

Turkish women have started an association for the Defence of Equal Rights.

Masons throughout the World are for World Peace.

WHO IS GODLESS?

A late printed report of the warden of the penitentiary of the State of Minnesota, located at Stillwater, furnishes some interesting facts, which facts in turn, furnish some "food for reflection." This report states that at the close of the fiscal year, June 30, 1913, there were 824 inmates in that penitentiary. The religious connections of these unfortunates are set forth in the following table: Adventists, 4; Baptists, 28; Catholics, 334; Christians, 12; Congregational, 3; Episcopalians, 20; Evangelical, 3; Friends, 2; Jewish, 7; Lutherans, 150; Methodists, 67; Mohammedan, 2; no religion, 75; Protestant, 93; Presbyterian, 20.

We are just wondering how it happens that out of a total of 824 convicts there are 334 Romanists and less than 500 from the ranks of all other religious bodies and with no religious connections at all.

This table makes an interesting study in view of the fact that the Romish church is constantly charging that the American public schools are "godless and vicious;" that the safety of the child is positively secured in the surroundings and instruction of the parochial school.—The Menace.

Dr. Gillies of the Hennepin M. E. Church, Minneapolis, has just returned from England, where he has been carefully studying woman suffrage, and became a firm advocate of the cause. He said there are five million women in that country working for \$1.85 a week, and he asserted that the ballot was the only solution of the wage problem.

O Astro, of Sao Paulo, Brazil, announces the formation of a "Society for the Protection of Animals." Drs. Candido Machado and Joas Ruiz will be at the head of this philanthropic movement. O Astro, which is a paper devoted to Spiritualism and Astrology—is very much interested in all that appertains to the kind treatment of animals.

Under the name of "National Travellers Aid Society" Protestants, Jews and Catholics have united to protect women and young girls traveling alone and see that they arrive safely at their destination. According to official reports, in one year seventeen hundred girls have disappeared traveling between New York City and points west.

Iceland has granted full suffrage to women.

THE UNIVERSAL REPUBLIC

REVIEWS.

"In the Sunlight of Health," by Chas. Brodie Patterson. Price \$1.20, net; by mail, \$1.30. Funk & Wagnalls Co., Publishers, 44 to 60 E. Twenty-street, New York City.

The author dedicates this book to the reader, and proceeds in a somewhat intimate fashion, to discuss with or for him or her the underlying things of life, comprehended in The Living Substance; Divine Energy in Motion; The Coming Race; The Living Way; Scientific Living; True and False Heredity; Conformity to Ideals; Mind and Body; Regeneration; Self-Healing; and kindred topics. This book is not intended to fill the minds of its readers with ideals that can never be realized, but rather is it intended to help people who really desire to be helped. It is a means for helping people to help themselves.

There is no magazine on our exchange list that we value more highly than The Animals' Friend, edited by Ernest Bell, and published by G. Bell & Sons, Ltd., York House Portugal street, Lincoln's Inn, London, England, G. B. Yearly subscription 60 cents; single copies 5 cents silver. There is a genuine heart-awakening influence goes with this magazine that does a vast amount of good for the unfoldment of humane principles in men, women and children. It contains a special supplement for children. None who read this magazine can fail to be uplifted. There is nothing more necessary for the right unfoldment of children than teaching them kindness to animals.

"King Desire and His Knights," by Edith F. A. U. Painton. Price \$1.00, postpaid \$1.15. Published by R. F. Fenno & Co., 18 East Seventeenth Street, New York City. While this delightfully entertaining story is primarily "a Fairy-Tale for children,—and some parents"—it will also be found entertaining and helpful to any reader, old or young. It is simply a little tale of real life, brimful of optimism and right ideas of making life worth while to one's self, as well as to one's friends and cannot help uplifting and cheering all who take it up.

"El Buen Sentido (The Good Feeling), the Spiritualist weekly of Ponce, Porto Rico, W. I., has changed hands. Senor Cayetano Arieta is now the editor. It is a well-printed eight-page paper, in the Spanish language, and is well edited, containing articles on Spiritualistic progress in various countries. Recently it published several photographs of the laying of the corner stone for a Spiritualist Temple in Ponce. Several thousand people took part in the exercises.

"A Review of Rev. J. W. Brougers Attack on Spiritualism and Mediums by J. M. Peebles, M. D., M. A., Ph. D., Address the Peebles Publishing Co., 5719 Fayette Street, Los Angeles, Cal. Price 5 cents.

"Christianity, Churchianity or Spiritualism—Which?" by J. M. Peebles, M. D. Ph. D. Price, 25 cents. Address the author 5719 Fayette Street, Los Angeles, Cal.

Hereafter the "Thinker's World" of Chicago, Ill., will be published monthly by the New Thought Publishing Co., with Alfred Tomson, Secretary of the National New Thought Alliance, as managing Editor. The price of the magazine is \$1.50 a year; 15 cents a copy. Address: The New Thought Publishing Co., room 306, 162 N. Dearborn Street, Chicago, Ill. We predict for Mr. Alfred Tomson and the "Thinker's World" the best of success.

"Prabuddha Bharata or Awakened India," monthly. Published at the Prabuddha Bharata Press House, Mayavati, Almora (Himalayas) India. Yearly subscription \$1.00; 8 cents a copy. This progressive magazine contains much of the Spiritual Wisdom of the Hindus. It has a fine uplifting influence. And this influence is appreciated in other lands besides India. It has many subscribers in Germany, Great Britain and the United States.

"The Diet for Cultured People," by Dr. Josiah Oldfield, D. C. L., M. A., M. R. C. C. S., L. R. C. P. (Senior Physician to the Lady Margaret Hospital, Bromly, Kent, England). Published by the Order of the Golden Age, 153, 155 Brompton Road, London, S. W., England, G. B. Price 10 cents a copy. For this small sum you will be able to have the great experience on the diet question of one of the ablest and most humane physicians of our day.

"Life and Power from Within," by W. J. Colville. Mr. Colville points you to the Inmost Source of Real Power and opens up to you a vista that has been for so many ages as a closed book to the race. He unfolds radiant glimpses of Wisdom that can be yours by following the advice of the Ancient Sages to "Know Thyself. Price of book not stated. Address Miss H. M. Young, 3 Tolman Pl., Roxbury Dt., Boston, Mass.

La Vie Mystérieuse (The Mysterious Life), bi-monthly. Price of yearly subscription 5 francs; foreign 7 francs. Address: 174 Rue St. Jacques, Paris, France Manager; Maurice de Rusnack. Editor-in-Chief, Prof. Donato. Devoted to Spiritualism, Astrology, Telepathy.

"The Four Hundred," monthly. Miss Marie Evans, editor, 421 Kiser Bldg., Atlanta, Ga. The motto of this handsome magazine is: "There is but One Presence and One Power in the Universe, the Good Omnipotent." Yearly subscription \$1.00 a year; 10 cents a copy.

Luz e Verdade (Light and Truth), monthly. A neat 16-page magazine, in the Portuguese language, devoted to Scientific Spiritualism. Address: Rua Tres Rios, 90 So. Paulo, Brazil, S. A.

The New Astrological Bulletina, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

All articles unsigned are by Lucy A. Rose Mallory.

THE GREATEST NEED

Our plummet is too short to fathom well
The Deep Things of existence. Unto pride
And unto bitterness it is denied
To know the Sacred Temples wherein dwell
The Oracles and Angels. We want first,
For the interpretation of the land,
Love, whereby Faith, the seer of Truth is
nursed;

And Sympathy by which to understand
The faces of our fellows. What we need
Is dew on our dry natures, sustenance
For the starved spirit,—not the outward greed.
We lean too much on palpable circumstance.
Too little on impalpable souls to attain
God's morrow for our yesterdays of pain.

—Richard Realf.

"He went to the physicians 'for an operation,' and he slept with his fathers."—Revised Bible.

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, 'Thou shalt not kill'

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

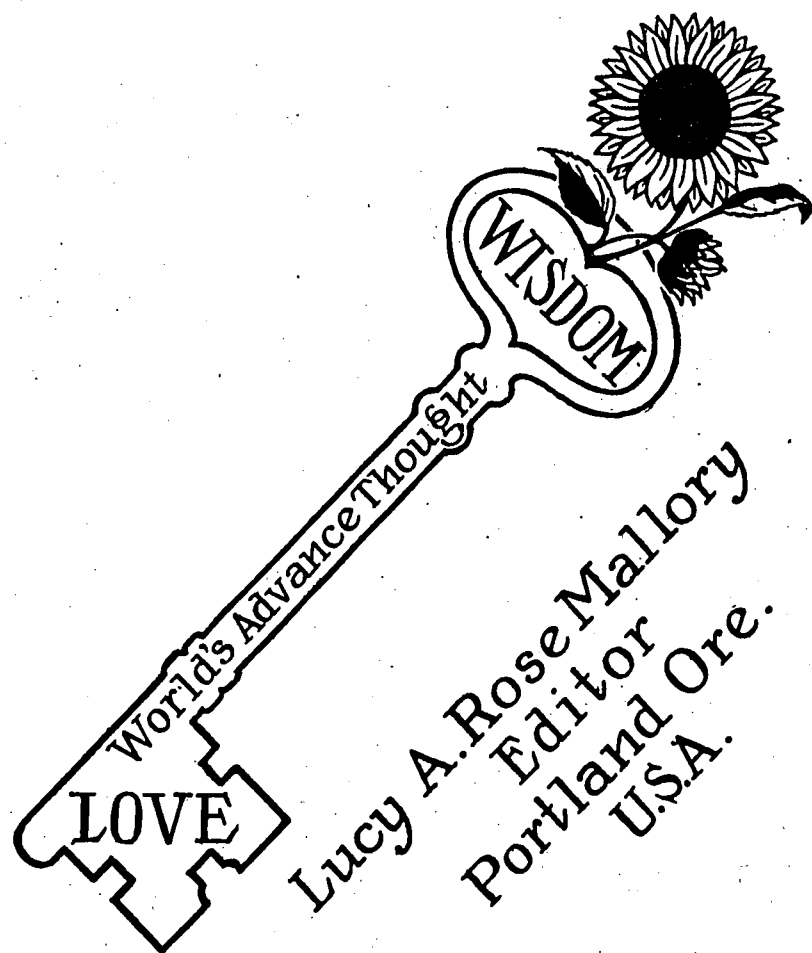
Mrs. Lydia A. Irons, President-at-Large, 6319, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

Vol. 26, no. 5

NOVEMBER 1913.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Your mind gets dirty, just as your house gets dirty, unless you clean it every day. A "lick and a promise" no more cleanses your mind than it cleanses your house.

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

November, 1913.

PORTLAND, OREGON.

Vol. xxvi No. 5—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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TRUTH NEVER DIES.

Truth never dies. The Ages come and go;
The mountains wear away; the seas retire;
Destruction lays earth's mighty cities low;

And empires, states and dynasties expire;
But caught and handed onward by the Wise,
Truth never dies

Though unreceived and scoffed at through
the years,

Though made the butt of ridicule and jest;
Though held aloft for mockery and jeers,

Denied by those of transient power
possessed,

Insulted by the insolence of lies,

Truth never dies.

Truth answers not; it does not take offense;

But with a mighty Silence bides its time.

As some great cliff that braves the elements,
And lifts through all the storms its head
sublime.

So Truth, unmoved, its puny foes defies,
And never dies.—Selected.

HE VOICED A GREAT TRUTH.

In his speech at the Southern Commercial Congress, President Wilson voiced a Great Truth, in the following paragraph:

"Interest does not tie Nations together. It sometimes separates them, but Sympathy and Understanding do unite them. And, I believe, by the new route that is just about to be opened, while we physically cut two continents asunder, we spiritually unite them. It is a Spiritual Union which we seek."

THE LORD OF THE HARVEST IS SPEAKING!

Hark! The Lord of the Harvest is speaking:

No dangers lurk in Love's Pathway.

Love's Way leads direct through Paths of Righteousness. Love's Way leads through Wisdom's Way.

Perfection meets thee at every station on Love's Way.

Love's Way has no pitfalls. No darkness lurks in Love's Way.

Love's Way leads to Holiness—Wholeness. Love's Way is the only Way to Freedom.

"For the Lord of the Harvest hath said it,
And his poets and prophets have read it
In symbols of Earth and of Sky."

—Lucy A. Rose Mallory.

THROUGH DARKNESS TO LIGHT.

We must be pure ere we can enter in
The Light of Lights—the Innermost of Peace.
No scars can mar the exquisite outlines
Of jewels that adorn the Crown of Life,
Nor shadows dim their lustrous splendors.
Watch then, O man; the slightest thoughtless
act

May spoil your Gems that else had been
perfect,

And close to you the Pearly Gates of Bliss,
That open to the touch of Perfect Love.

The ulterior of all things is from the Infinitude of Darkness into the Light. The ultimate of all things is to more and more Light; from form to Essence, and on and on through Eternity—ever becoming greater and greater, more and more refined.

Light and Darkness are the positive and negative elements of the One Power. The Law of Gravity, or the Law of Electro-Magnetism, governs both Light and Darkness on the material plane; but acts opposite in Darkness from its action in Light. In Light the magnetic elements hold the atoms together, while the electric energy creates growth. The energies of Darkness draw downward; the energies of Light draw upward.

Growth is the result of equilibrium between the opposite actions of Light and Darkness. Destroy the equilibrium by the domination of the elements of Darkness and we have sickness and we have death. Light dominates the Immortal Consciousness. Light is what makes visible and comprehensible in all states of existence.

The Light of Day, the Light of Intelligence and the Light of Love are the Outer, the Inner and the Innermost of the All-Knowing.

Darkness hides. Celestial Light makes all visible. It is the Universal Language. Darkness is the Infinite no-thing, out of which all things have their beginning. The Infinite Light forever redeems the Infinite Darkness by planting its own Essence in it.

All forms of matter are redeemed Darkness; and everything is beautiful according to the degree of its redemption.

Redemption is complete when the Light-Germ has transformed the Darkness into its own Essence.—Lucy A. Rose Mallory.

IT IS OUR THINKING MAKES IT SO.

We had an experience this morning that led us to think that the old Biblical saying: "As a man thinketh in his heart so is he," should read: "As one thinketh so it is."

We have had many experiences during our lifetime that have proven conclusively to us that **as one thinks, so is it for him**; and this morning we had been up very early to prepare some matter that had to be ready for the World's Advance Thought; when we had it ready, we laid down on the bed to rest, and we had just put the covering over us, when we thought of something we wanted to tell the housekeeper, who was sleeping in the adjoining room, and she came running in and called to me: "What is the matter." I told her what I wanted her to do, and she spoke a few words to me and went into her room again. Then I immediately got up myself, and as I passed through her room I found that she was not there, and had not been there for some time.

When we learn to use the Thought Power we will make our lives just what we would like them to be.—Lucy A. Rose Mallory.

Truth can be better digested when it is not spread out too thin—when it is said in a few words.

THE BLESSING THAT FOLLOWS.

Solomon—the Indian boy I have so often spoken of to my readers—once said to me, after I had taken a mouse away from a cat that was torturing it: "Many times in the ages to come you will meet this kindness in different modes of expression; and each succeeding expression will bring to you a greater blessing." Although I was very young at the time, I always remembered every word of the message just as he uttered it, for it made such a weird, mysterious impression on my mind.

Today, after all these years, I met the "kindness" face to face for the first time. It will no doubt seem impossible to our readers for us to meet this "kindness" face to face, but I certainly did, and it blessed me in body, mind and spirit, and the uplift of the blessing is still vibrating its ecstasy through my mind.

If we could, we would like to tell you all about it, but it is impossible to do so now. Maybe another time an Angel will come and explain it.—Lucy A. Rose Mallory.

BE FREE!

As long as you must eat what other people handle; as long as you must wear what other people make; as long as you consult error-bound preachers and doctors; as long as you must buy of merchants whose word you must take for what you purchase, so long must you be awake to whatever concerns the welfare of Humanity at large. If you neglect to do this from indifference or mental laziness, you may sometime be poisoned by what you eat; you may catch a contagious disease lurking in what you wear; you may be scared to death by the preacher's horrible picture of the hell that he says awaits you; or you may die of the Fear of Disease that the allopathic doctor presents to you in his diagnosis of your case; or you may pay double the worth of the goods you buy. And all this makes you a **Slave!** You are in **Bondage!**

So wake up! Rise superior to these hurtful things that keep you in Bondage to Fear; and you will not die of poison or fear or poverty; and you will make it easier for yourself and others to enjoy the Peace, Health and Harmony of Right Living.—Lucy A. Rose Mallory.

THE DIVINE ANOINTING.

A Messiah is often spoken of as the "Anointed One." This is no misnomer in the Spiritual sense. To spiritually anoint is to apply a vital force of Higher Life and greater potentiality than had before been experienced by the one anointed.

This higher vitalization comes to every one who is spiritually prepared to receive it. The realization to the recipient being according to the degree or state of receptivity. There have been only a very few in the long stretch of ages of human expression on this planet who could receive—who were spiritually prepared to receive this Blessed Baptism, that renews the body and mind, and brings into greater manifestation the spiritual forces. This Spiritual Anointing keeps the body and mind jocund, elastic and enduring. The evidence of the impartation of this Baptism will be its manifestation first to the Soul—then to the mind, and then as the changing environment.

As we said before there is only now and then one who has received this Anointing; but when one has reached this point then another Divine Messenger or "Savior" is given to the world; but the race, as a whole, has never received it, and the few have not been able to receive it in its fulness. When the whole race receives it, then Death will be no more—it will be swallowed up in Life: Beautiful, Divine Life. Then the eyes never become dim; nor the hearing be dulled, nor the steps be feeble and uncertain. But every sense will be alert and respond to the slightest call. Health and Strength will be permanent, and Beauty will never fade, and Love and Wisdom will live in us, and we shall be free as the air we breathe.—Lucy A. Rose Mallory.

A LIGHT BEARER.

One of the greatest "Light Bearers" in this city is Mrs. Alice Weister, whose home is at 253 Whitaker Street. All of her days, as the weeks, months and years pass on, she fills with Good Deeds and Loving Kindness, and she works so quietly that she does not waste any force in noise, and her work has a greater influence.

It is individuals like Mrs. Weister who make this a better world to live in.—Lucy A. Rose Mallory.

HOW TO REMAIN YOUNG.

Men and women—in order to continue to earn their living after forty years of age—will have to learn how to keep young. Here is an infallible receipt:

Conserve your Life Forces. Do not waste them in inharmonious thoughts, speech and actions; do not overeat; do not eat the diseased and murdered bodies of your brothers and sisters who walk on four legs; conserve your most precious Life—your highest Creative Life—the God Power within you to create other human beings like yourself. Cultivate happy thoughts, generous actions; study how to perfect your spirit, mind and body. Guard well your mind, and keep it in an Even Frame.

Do all these things faithfully as suggested to you in the above paragraph, and you will as surely remain young, energetic and vigorous, and able to fill any position in life, as you now are incapacitated at an age when all the Forces of Life should be at their best.—Lucy A. Rose Mallory.

ALWAYS SAY THE GOOD.

Even if those who make it their business to give lessons and teach Truth would speak good of everyone and everybody, we would soon all have the Kingdom come.

Every time we speak ill of any one it increases the inharmony, and the discordant thought may strike some other person and cause him to do the thing we speak.

In talking with a Teacher the other day, we mentioned some one, and immediately came the reply: "Oh, she is no good." It was habit and lack of thought that caused her to send out the inharmony. In fact, if all of us would not speak until we realized what we were going to say, it would soon prove that All is Good.—Lucy A. Rose Mallory.

In the dark you feel around in constant fear and dread of pitfalls and danger to your life, and your progress is very slow; in the light you walk with assurance, your progress is swift, and everything is plain to your vision. So, also, must the Light of Love illumine the pathway that you may walk uprightly in the path of Righteousness, that leads to the desired goal that all are seeking.

WHO ARE THE SAVIORS?

The world is anxiously waiting for some Savior to come and redeem Humanity. Now this thought is born of the lack of knowing what constitutes a Savior.

Saviors are continually coming into the world. There are many here now. He who does anything for Humanity's Betterment and Advancement is a Savior of Humanity. This New Age, through the Power of Whole-World Soul Communion is bringing forth many Saviors.

All who cause Humanity to think Better Thoughts; to Love where before they hated; to be Kind where before they were cruel; who invent more nutritious foods, more comfortable wearing apparel, better ways of healing; who do away with inhumanity to animals for food, sport, experiment and adornment; and all who invent new machines and discover new forces and new methods that lighten hard labor and prevent accidents, and bring comfort and gladness where before there existed discomfort, misery and want; all who cause criminals to realize Self-Respect, instead of degradation, and make good citizens of them; all who fill their positions in life wisely and with a view to their own and Humanity's uplift—all of these and numberless others who do Good in the world by thought or act are Saviors.

Of course there are degrees of Power to the various Saviors, just as there are degrees of power to the various governmental officials in this Republic.

It needed all these various Saviors "to prepare the Way of the Lord"—to "make His paths straight;" to fit Humanity for the comprehension of the Universal-Celestial Savior—the Divine-Human, who, wielding Universal Power, could by Its superior Love and Wisdom weld together in Perfect Harmony and Oneness all the parts prepared by the various Saviors working in more or less partial and restricted fields.

Now that the lesser work of Saviors on the Mental-Spiritual Plane has been accomplished, the New Heavens and the New Earth, in which dwell Righteousness, will manifest, and when these are born, then again a Higher and Holier degree of Saviors will be born, and so on and so on without end.—Lucy A. Rose Mallory.

Yours is Heaven, but you must learn to choose right.

THE REDEEMER.

All who have studied Occultism know the power of Combined Thought, and have seen the wonderful effects of Mental Force when centered upon a single object. This is what Soul Communion is doing—concentrating the Combined Thoughts of the Nations upon the Spiritual Unfoldment of all, that Peace, Harmony and Good Will may reign supreme throughout the uttermost bounds of the Earth.

And it will surely come! Already we can see the forecast of its approach. Then will the World of Spirit and the World of Flesh intermingle, and the Light of the Spirit will illumine all the darkness of Earth, and the Way of Righteousness will appear!

It appears to us that Humanity has made a great mistake in always seeking without for the solution of all its social evils, instead of submitting them to the Spirit of Truth within.—Lucy A. Rose Mallory.

Happiness—Heaven—is priceless. You cannot buy it, even if you could give for it the whole world and all it contains. "I'll be happy when I've money enough," is the delusion on which many a life is wrecked by Unhappiness. It is like going down into the bowels of the earth, and digging up gold during one's lifetime, away from the light of the life-giving sun. Happiness—the "Pearl of great price"—is the Blossom of the Spirit unfolded in love and wisdom. This is the only way to attain Happiness. It does not come by vain longing, by chasing after it, or by purchase. It must be grown from within out.—Lucy A. Rose Mallory.

The physical man responds to your speech; the mental man responds to your thought; the spirit responds to your affection, and the Angel responds to your Soul's inmost aspiration. These are the steps by which you approach more and more Perfection. Each step is a Plane of Life. Whatever Plane you live on, you get response from those on that Plane.

There can be no appreciation of Real Beauty in an Age of Error and Spiritual Darkness. The Realization of Truth is the dawn of the appreciation of the Beautiful.

THE WORLD'S ADVANCE THOUGHT KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Truth is certainty.

A "miracle" is a Celestial manifestation on the material plane.

Cause and Effect are Life's manifestations on the material plane.

While each Truth is all-pervading, it is not, perforce, all-embracing.

If Life never ends, it must be forever a puzzle for man to solve.

Thoughts are male and female; were they not they would be barren.

The Soul unsullied works whatever it wants—its wants are all its needs.

If there can be an "accident" then there is some force greater than God.

Our life does not always begin in Joy on this plane, but it always comes to Joy.

The length or shortness to Time depends upon the condition of the individual mind.

"The world is my country!" Aye; greater than that—the Universe of Eternity is my country!

The Force of the Mind, or the Force of the Body, should not be wasted on that which is unremunerative.

One must be spiritually conscious before he can teach others the way to realize the Immortal Consciousness.

Trouble is of your own manufacture. Another cannot make trouble for you unless you take what is offered and make it your own.

The God of the Sensual-Animal man must of necessity be an External Idol, for he only believes in the external and in what he can "see" and handle.

God is over all! Remember this, and you will have peace of mind, for you will know that all is well, and you will arrive safely at the destined point.

"Silence" is the Peace of your being; to be harmonious and kind to all that lives—that is "the Silence." In that State of Harmonious Being everything will succeed with you.

O men! O women! who have come to a discriminating consciousness, be at Peace, that you may enter the Silence that lives and walks by Wisdom's Way and be a Joy to all that is.

God loves those who love themselves.

Little children see all things pure.

If you want Spiritual manifestations you must have Spiritual Stillness.

The Thought is the Creator of things and Thoughts manifest through things.

War is a necessity of despotism; Peace is a necessary condition of Freedom.

You must be able to see by Faith before you can see very far or very clearly.

The Age of Ignorance made learning hard; the Age of Wisdom will make it easy.

He who has faith in the Omnipresent Deity seldom tells people what they shall do.

The Universal Atom forever repeats itself on an ever-widening and more harmonious scale.

There are infinitely more second-hand thought dealers in the world than second-hand clothes dealers.

You are sure to get all that is needed for your welfare, when it is needed, if you keep in a pleasant frame of mind.

The little annoyances that you make yourselves, waste your life forces, and grow only weeds that must be pulled up.

The greatest danger to the harmony of the individual and the world lies in Empty Brains and Idle Hands. Harmonious application is the salvation of the race in all times.

Self-Control is Salvation—the only Salvation. Health, Happiness, Freedom from Pain, Faith, Wisdom, Strength, come from Self-Control.

There is not one of the religions in the world offers any proof of a Spiritual Life without a flesh body but the preachers say so—a promissary note payable after death.

Religion, in the true sense, is the scientific study and the practical, harmonious application of one's forces. And as these forces are infinite in variety, there is no limit to one's capacity, no end to one's manifestations.

In all the ages of the past as far back as the records reach, there have been Great Loving Souls hoping, praying and laboring for the Brotherhood of Man, and it is to these very few that we are indebted for the Great Blessings we enjoy in this age.

THE COSMIC VOICE—HARMONY.

"There is only one law and only one God
 For all things under the sun—
 The sea and the sand and the windblown
 Soul,
 And the God and the Law are one.
 And whatever the Law and the God be named
 By beings like you and me,
 They speak supreme in that Cosmic Voice
 Which men call Harmony."

—Albert Bigelow Paine.

A MODERN PROPHET

My Dear Mrs. Mallory: My whole being fills up with Joy always when I look upon "The World's Advance Thought." This paper is surely Heaven-born. It is a Messenger from the Celestial Realm that will harmonize and bring into Loving Unity all the Nations of the Earth.

The Whole-World Soul-Communion influence will continue to spread throughout the world until all churches and all meetings of every kind will enter the Silence before commencing their services. It is the Harbinger of Light that will usher in the New Age—the Spiritual Age.

I can see its Light extending until the world is filled with the influence of Spiritual Understanding.

The World's Advance Thought will continue sending out the Light long after my eyes are closed in the sleep that awakens in the Home of the Soul.

JAMES F. MELCHER.

St. Louis, Mo., Jan., 1886.

Appreciation.

The Noble Brother who sent us the above beautiful expression of appreciation of The World's Advance Thought awakened in the Home of the Soul many years ago, and we often communicate with him.—Lucy A. Rose Mallory.

"Denying the Spirit" is shutting off your supply of knowing, for Spirit makes alive. And you have only the Death Consciousness left when the Spirit Consciousness is denied. The misery, disasters, diseases and death of Humanity, today, are because the Spirit Consciousness is denied. The Spirit (your own Spirit Awakened and Unfolded) is Life, Health, Strength, Peace, Happiness, Prosperity and All Good.

THE GREAT KINSHIP.

When the search for friendship shall have taken the place of the search for wealth—that wealth which, sooner or later, will be sufficiently assured for all; and when the enthusiasm of naturalists shall have revealed to us all that there is of charming, of lovable, of human, and often of more than human, in the nature of the animals, then we shall remember all these species that have been left behind on the forward route, and shall endeavor to make of them, not servants or machines, but veritable companions. The study of primitive man has contributed in a singular degree to our understanding of the "law and order" man of our own day; the customs of animals will help us to penetrate deeper into the Science of Life, will enlarge both our knowledge of the world and our love. Let us long for the day when the doe of the forest shall come to meet us, to win our caresses by the look of her dark eyes, and the bird shall perch triumphantly on the shoulder of the loved woman, knowing himself beautiful, and demanding, he also, his part of the kiss of friendship!—Elisee Reclus, in The Humanitarian.

"As a man thinketh in his heart, so is he," was said in Holy Writ, and many have been repeating it in all ages since; but it is also true that his environment has much to do with making the man. If a child is born of negro parents its skin will be black, and thinking will not make it white—at least not until we have learned to think more forcibly than we as yet do.

Death is born of the mind before it manifests in the flesh body. Rigidity of mind precedes rigidity of the body, and it is due to automatic thinking. A rigid mind is like a cast-iron article—it can only be changed by being broken up and made over again. A mind that is continually growing in harmony prevents sickness or death of the body.

When through stillness of being you come into Real Conscious Life, you will pass over all the rough places of Earth, through the currents of Love, without touching them, thus making a better way for those still blind to pass along.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

(From the Animals' Friend.)

"SNAP."

The following tribute to the memory of a very loving and dear dog (written prematurely to a departure which must soon naturally come), may interest some of your readers:

Out into the Dark, dear doggie! The great and mysterious Dark!

Oh, when, and where, shall I hear again the sound of your joyous bark?

Our hearts have been very close together in our little span of life.

With never a quarrel between us, and never a word of strife.

What greater delight can a man ever have, as he sinks to his nightly rest,

Than your brown loving eyes gazing up into his, and your dear little head on his breast?

When the cloud of sorrow o'ershadowed my life, and my heavens were dark above,

Then your dear little nose would steal into my hand, and give me its kiss of love.

And a piteous eye would look up into my face, and ask (as a look can do).

"Dear master, what is the sorrow at heart? Can I help to bear it, too?"

Can such beautiful love ever perish?—so guileless! so faithful! so true!

Can it pass away like a thing of naught, or vanish like morning dew?

Our great Creator who made us both, and gave us a spark of His love—

Will that spark which lightened our lives be quenched in the far off home above?

The man who is cruel, and vicious, and base, and as false as a heart can be;

Is there hope for him in the better land, and no shadow of hope for thee?

—
If you have weeds in your garden, you can clean out the weeds and make a lovely garden. Then, probably, your neighbors will follow your good example. But it is not your business to weed out their weedy patches.

NO MORE MILITARISM.

Shirley Dare, a contributor to the "New York Herald," says: "In my opinion, it would be for the benefit of the country, the family and the individual, if every mother's son were obliged to pass a certain amount of military service before he can vote. The military training is the only one nowadays which teaches men to obey, and gives them any notion of the value of obedience. No training makes men so effective for every-day use or leaves them so alert, prompt and full of resource. The adoption of military education, in earnest would lead to the adjustment of serious questions, physical and national. The great point about military training is, that it enforces exercise for a purpose, not merely for the sake of exercise."

This is like putting a loaded pistol in the hands of an insane man to give him exercise.

The kind of obedience required by military training, is that required by the tyrant from the slave. The soldier commits murder at the word of command. He must not question whether the slaughter he perpetrates is for a righteous or an unrighteous purpose. Military training makes men automatons, who move only when they are moved by the will and thought of another. If there is anything subversive of True Individuality and genuine Republicanism, it is the idea involved in a soldier's training. All his training is for the purpose of making him a perfect murderer. The movements that give him an erect bearing and cause him to walk in step, can just as well be acquired under teachings of Love and Good Will, as with the ultimate object in view, of killing his neighbors, at the behest of some politicians bent upon robbery, etc. We want men who will learn to obey the Good within themselves, at the command of their own wills, not men who will obey the evil commands of another, to shoot, kill and destroy.—Lucy A. Rose Mallory.)

—
You are in no position to declare a thing good or bad, right or wrong, until you know all about it.

NEEDS HELP TO RIPEN.

An argument that is sometimes brought to bear against a Vegetarian diet, is that mankind are not yet ready for it, and to let Nature take her course till they are. Those who advance this argument admit the necessity of a Vegetarian diet to Spiritual Evolution, but they would have Natural Evolution take its course to bring forth Vegetarians. Yet, Nature, unaided and uncultivated by man, never brings forth the fruits of perfection. If man had left everything to Natural Evolution, we would still have the bitter progenitors of our luscious fruits, and a coarse equine breed, instead of the perfect breed of horses. Everything of any value in man and in Nature has to be cultivated with care and attention, otherwise it does not become manifest. Unless unprogressive man is surrounded with the right thought atmosphere, his spiritual qualities cannot be developed, any more than an orchard badly drained, and infested with parasites, can produce good fruits.

It is often asserted by those who still hanker for flesh that a Vegetarian diet would be disastrous for mankind, if forced upon them, and that the energy and force of character of Humanity that have made them progress, have been stimulated by a meat diet. That which prompted man to kill his neighbor and take what he had was stimulated by eating flesh, but this was not Progression. Progression comes when the people no longer do this.

It is not proved that "mankind have been flesh-eaters, with very few exceptions." A large proportion of mankind, among the healthiest and strongest, eat no meat, or, probably, not more than a dozen times a year, on holidays; not, always, because they prefer a Vegetarian diet but, largely, for lack of means to purchase meat. The Swiss and German peasantry live on potatoes, buttermilk, cheese and sauerkraut, mainly; the staple diet of the Russian peasantry is cabbage soup, cucumbers and rye bread; numbers of the French laborers live on onion soup, bread, fruit and sour wine; the Japanese, and several hundred millions of Hindus and Chinese are Vegetarians, because their religion (Buddhism) enjoins them to be. A Japanese boatman, fed on rice, can lift a load that it requires four British sailors to carry, who are fed on meat,

rum and tobacco. It is only in the United States and Great Britain that the laboring classes eat much meat, for their higher wages enables them to afford it; but, these are also the countries in which the most drunkenness prevails. Meat eating is the cause of excessive liquor drinking and its miseries, and the latter cannot be done away with until the former is abolished.

The recent races between Vegetarians and meat eaters, in Germany, as a test of endurance, were won, by large odds, by the Vegetarians. At the start the meat eaters were ahead, but, before the races were finished, many of them had to take the train to return home, being completely exhausted before they were half over.

Meat is an excitant and stimulant that intoxicates, in a measure, but does not completely inebriate, as liquor does. When the effect of the meat eaten passes away, there is a fresh call from the system for meat, just as the liquor drinker requires another drink to stimulate him, when the effect of the last one has been dissipated.—Lucy A. Rose Mallory.

GOOD LUCK

Remember, if you have any immoral thought, if you use language that has a bad meaning, you are calling to yourself trouble in some form. And, remember, too, that there are many in these days who have the superior sight that sees the aura of the individual, and in it can read your thoughts, even though they have not been spoken, and see your acts, even though they were hidden from mortal vision.

Unholy thoughts, such as envy, anger, jealousy, greed, and all their unholy progeny, disqualifies one for being a good neighbor or a desirable citizen; and, instead of it being a better world for your being here, it will be a worse world.

If you want Respect and Good Will you must think Good, Sweet, Wholesome Thoughts, and you must be kind and loving in your Feelings toward everybody and everything. This insures Good Luck—peace of body and mind.

Think Holy Thoughts and you will make a good world for yourself and your associates.

An impulse once started is forever creating.
—Lucy A. Rose Mallory.

HOW TO ATTAIN THE GOAL.

Dear Mrs. Mallory: I get tired repeating over and over again, All is Good, Peace, Harmony, Strength, etc. I don't see any results from my affirmations. What is the matter?

R. B.

The matter is that you have not lived what you repeat, and, therefore, you do not get results; but if you live it you will have the result.

It is much more difficult to live it than to repeat the words until we have tuned our minds to Harmony. But keep repeating, for it will be good exercise for your mind, and it will help you see Peace, Love and All is Good, and then you will bring them to Realization by Practice.

Paderewski had to conquer the stubbornness of his fingers before he became the master of the piano, and to do this he has practiced eight and ten hours a day at the exercises for the fingers for years.

One of the ancient sages said: "The best things are the most difficult to do." The training of your mind—"the harp of a thousand strings"—to bring it under your control, so that you can at all times give forth the entrancing melodies of Love and Wisdom, cannot be accomplished except by constant effort. Otherwise it is like a weather-vane, blown about by every thought-wind that blows.

Repetition is Nature's method of growth and increase, and this is as true of the mind; it must keep thinking Good. When a tree ceases repeating roots and leaves, it cannot attain blossoms and fruits. Nature very plainly and emphatically says: If you do not repeat in the crude life you cannot attain the goal of the refined, and repeat the fragrance and nourishment of the Happy Life.—Lucy A. Rose Mallory.

*
* *

From long observation we have found this to be true—that the most loving, those having pure affection, are nearest to the Spirit World, and never fail to give some testimony to the truth of Spirit Communion.

To "become as a little child" means to be genuine through and through. Unless perverted by ignorant human beings, a normal child is honest, true and loving.

MEDIUMSHIP.

There is no manifestation of the passing century that has attracted so much attention of the people, and that has been so maligned and ridiculed, and yet, withal, that has been so revered as Mediumship. And its influence has been most marked. The progress in all the affairs of material life is most remarkable. But its greatest Blessing has been in helping man to a consciousness of his Spiritual Self. It has lifted the awful burden of the Fear of Hell, that has held the race in the bondage of Ignorance in all times. It has demonstrated to the understanding of mankind a conscious, individual life after the "death" of the physical body.

Mediumship accomplished this in its crude, incomplete state. When it has become perfect we will have a world of Love and Wisdom.—Lucy A. Rose Mallory.

SPEAK KINDLY TO YOUR ANIMALS

If your horses have a heavy load to pull and get stalled, go to them and speak, in a low voice, in the ear of each horse words of encouragement, and tell them that you think they can pull the load now, and that when they get home you will give them a good supper, and you will see that in seventeen cases out of twenty they will pull the heavy load without further trouble. The man who will stop and speak kindly to his horses whenever he comes near them will always have good horses that will serve him well.

We would trust the man or woman or child who is kind to animals always and we never get left.—Lucy A. Rose Mallory.

The authorities of this city recently destroyed meat that had been six years in cold storage. One would think that the possibility of eating flesh that had been a corpse that long would put a stop to all flesh eating. The flesh eaters eat the corpses of animals, and the worms eat their human corpses.

The relation between a flesh diet and the practice of immorality and spirit-degrading lust is very close and, generally, very little perceived. A pure diet and clean thinking are also closely related. The flesh-eating, liquor-drinking, tobacco-using animal man of the Old Disorder is the Source of White Slavery.

The greatest thing in life is Self-Control.

A NEW WORK BY W. J. COLVILLE

From a letter, by W. J. Colville, to the *Progressive Thinker*, of Nov. 1st, we quote:

"I am glad to be able to mention that there is a great activity in Spiritualistic and kindred circles at present all over New England.

"I have been reluctantly compelled to decline offers of engagement from Plymouth and other historic towns, which I hope some day to revisit, on account of pressing business calling me to New York. My new book, *"Light and Colors,"* is now in press and I am correcting proofs as rapidly as possible. Copies can be secured at fifty cents through the agency of *The Progressive Thinker*, 106 Loomis Street, Chicago, Ill., directly the book is out, which will probably be early in November. Students of chromopathy will certainly be pleased with my numerous quotations from Dr. Edwin Babbitt's magnificent work, now out of print and almost unprocurable."

EXPERIENCES OF MME. D'ESPERANCE.

It was during these experiments (their object the photographing of the materialized forms) that I began to attribute some peculiar after effects of seances to their rightful cause. From the very beginning of our experiments in this line I had always more or less suffered from nausea and vomiting after a seance for materialization, I had grown to accept this as a natural consequence and not to be avoided. This had always been the case, except when surrounded only by the members of our home circle or children. During the course of seances for photography this unpleasantness increased so much that I was usually prostrate for a day, or sometimes two, after a sitting, and, as the symptoms were those of nicotine poisoning, experiments were made and it was discovered that none of the uncomfortable sensations were felt when seances were held with non-smokers. Again, when sick persons were in the circle, I invariably found myself feeling more or less unwell afterwards. With persons accustomed to the use of alcohol the discomfort was almost as marked as with smokers.

These seances were to me fruitful in many respects, I learned that many habits, which are common to the generality of mankind and sanctioned by custom, are deleterious to the result of a seance, or, at any rate, to the health of the medium. —Reason.

THE CHRISTIAN YOGA CONFERENCE

The November "Christian Yoga Monthly" comes to our table replete with good things. It opens with a review of the First Christian Yoga Conference, by Mary Elizabeth Jenkins. "The first meetings were held in Van Ness Hall, San Francisco and the anticipations of nearly five hundred dear souls who attended, reached the highest measure of fulfillment." A. K. Mozumdar, the head and founder of Christian Yoga, Rev. Geo. E. Chambers, editor of the "Monthly," and Ralph M. de Bit, managing editor, gave some fine inspirational addresses, and other teachers of Christian Yoga added to the spiritual uplift of the sessions.

A. K. Mozumdar has instituted a new departure in Christian Yoga—"the Circles of Silent Demand"—which are familiarizing numbers of people throughout the country with the Divine Power of Soul Communion.

The Christian Yoga Monthly is a magazine devoted to the teaching of the New Revelation. It heralds the message of Freedom for All, from the bondage of limitation or limited concept. Published by the Christian Yoga Society, P. O. Box 355, Oakland, Calif. Price, \$1.00 a year; 10 cents a copy.

HAVE YOU SEEN "REASON?"

We have just received a copy of the November "Reason," and we were delighted to see its smiling face again. "Reason" is edited and published by Rev. B. F. Austin, at Los Angeles, Calif. This is one of the very best publications devoted to Spiritualism.

The November number has a very able diagnosis of Spiritualism by the editor, which is a reply to Professor Hyslop's article, entitled "A Word to Spiritualists," in the August number of the *Journal of the American Society for Psychical Research*. Every Spiritualist should send a dollar for a year's subscription for this magazine, and begin with the excellent November number. As a premium you may select in addition one of these: "Auras and Colors," by W. J. Colville; "Mind Marvels;" "How to Make Money," by B. F. Austin; or all of these: "Dreams," their Meaning and Results, Form Postals."

"Conundrums for the Clergy," and "Thought

If you claim to be a good citizen, if you regard the future welfare of your country, you must provide for the humane education of its children.—Our Dumb Animals.

THE ANGELL HOSPITAL FOR ANIMALS.

The breaking ground for the Angell Memorial Animals' Hospital took place at Longwood Ave., Boston, Mass., recently, with appropriate exercises. The Mayor of Boston, Dr. Francis H. Rowley, the President of the Massachusetts Society for the Prevention of Cruelty to Animals, and many prominent citizens of Boston, took part in the proceedings, which are reported in the November number of "Our Dumb Animals," 45 Milk street, Boston, Mass.

Rev. Dr. Chas. H. Watson opened the exercises with prayer, from which we quote, in part, the following:

"Father of Mercy, and God of all Comfort, Thine is the dominion, and the power and the glory! Every beast of the forest is thine, and the cattle upon a thousand hills. * * * Thou teachest us more than the beasts of the earth, and makest us wiser than the birds of the heavens. May we accept this obligation laid upon us by our nobler natures and our larger powers. May the very ground now opened by us be consecrated to the ministry of Pity. May the temple that rises here be the shrine of a holy compassion, where the pain of the dumb finds relief, and the pathetic sign of a distress that has no voice, be interpreted by a kindness that is at once a Law, a Science, and a Mercy. May we now sensibly feel the hovering spirit of thy servant, the founder of our Society, whose burning and tender passion for thy helpless creatures became the prophecy of that enlarging service opening so hopefully before us."

The International Anti-Vivisection and Animal Protection Congress of 1913 will be held in Washington, D. C., U. S. A., from Dec. 8 to 11th. This will be the greatest Congress ever held, and a grand and glorious work will be accomplished.

With my last breath will I bear testimony against giving up to infidels one of the greatest proofs of the Invisible World—I mean that of apparitions confirmed by the testimony of all ages.—Rev. John Wesley, the founder of the Methodist Church.

Nature is Unity in diversity of manifestation, One Stupendous Whole, animated by the Breath of Life.—Humboldt.

A GOLDEN-AGE MAYOR.

In the Morning Oregonian, of Sunday, Nov. 9th, H. R. Albee, the Mayor of this city, has an uplifting article on "Cities Beautiful." We quote a few excerpts:

"There are at least two kinds of 'cities beautiful.'

"The first 'city beautiful' we may have by an outlay of much money; it may be built in due time by human hands and human devices.

"The other 'city beautiful' we may realize only by purity of heart and mind; love for our neighbor; sacrifice; desire to help others and a disregard for self.

"In my vision city there would be no neglected children; no tenements; no penury; no cramped dwellings—nothing to detract from the purity and beauty of the surroundings, for if there were the unfortunate, they would be cared for by the more fortunate; if there were the homeless, those who were able would provide out of the goodness of their hearts; if there were squalor, it would be relieved.

"There would be no misunderstandings in this city, for gossip would be unknown; the square deal would rule and petty spite and political trickery would be things of the past. All would be Beauty, Peace and Contentment."

"I am glad that men speakers here today have advised you to put aside class prejudice in looking after the interest of women and girls not so fortunate as you are. That is one of the things we are fighting for in England. We are not going to have some women raised up and others degraded. The future of the race is with the women. We are going to see that Equal Justice shall be done to all. Humanity.—Mrs. Pankhurst at Chicago banquet.

The Perfect Oneness recognizes no privileged classes. It brings forth Genius in the child of the peasant, and an idiot in the child of the aristocratic nobleman.

International protection for migratory birds, will be the next step. The time is coming when the whole world will recognize the living birds as friends of priceless value.—Our Dumb Animals.

WHAT IT MEANS.

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We would be delighted if this were the mission of these physicians. If it were, no grander work could be done for Humanity. But it simply means a Medical Monopoly that would compel the people to submit to their dictation. Vaccination now being compulsory, your children must submit to it or they cannot attend the public schools that the parents are taxed to support. And it means that only the Allopathic doctors would be permitted to practice; and every phase of more Intelligent Healing, that does not believe in drugs and serums, and so much cutting, would be compelled to submit to these doctors' demands.—Lucy A. Rose Malory.

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The people of the New Age would be as shocked to see the animal bodies displayed in the markets, as a civilized being would be at this time to see human bodies displayed in the same way.

God makes the Universe; but you make your own universe, and will continue to do so throughout Eternity.

The love of Humanity is the foundation of all virtues.—Abraham Lincoln.

SPIRIT IS THE FOUNDATION OF ALL.

That which has been may again be. What fools they be, who ignorant of the glory of our nation's past would make us leave Religion to itself that we might progress commercially and nationally! As if Religion were to blame for the downfall of India! There is no denying the historical experience; and this teaches that whensoever there have been Spiritual Giants in India, the period, in which they lived and which followed Them, has likewise been gigantic; and the nation flourished in the arts, the sciences and in industry, as much as in Brahma-Jnana and produced the highest types of humanity. It is not because we have religion, but because, in the deepest sense, we lack Religion that we have become backward and unprogressive. Now for the spirit and the learning of the epic and philosophical periods of old! The Spirit must be renewed; then all problems shall be solved.—Prabuddha Bharata, Almora, India.

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THE UNIVERSAL REPUBLIC

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FOR ALL ALIKE.

WORLD KNOW THYSELF DIVINE.

O, God, give us the whirlwind vision! Let us
see

Clear-eyed, that flame creation we call Earth
And man, the shining image, like to Thee.

Let the New Age come swiftly to the birth,
When this—Thy world shall know itself Di-
vine;

And mortals waking from their dream of
sense,

Shall ask no proof, no message and no sign—

Man's larger sight, the unanswerable evi-
dence!

—Angela Morgan in Collier's Weekly.

HURRY, WORRY AND THE SILENCE.

"The hurrying soul God's image mars,
Quivering beneath Life's rod.

The still pool knows the patient stars,
As the peaceful Soul knows God.'

—Grace McGowan Cooke.

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, 'Thou shalt
not kill'

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6319,
65th Street, S. E., Portland, Oregon, U. S. A.

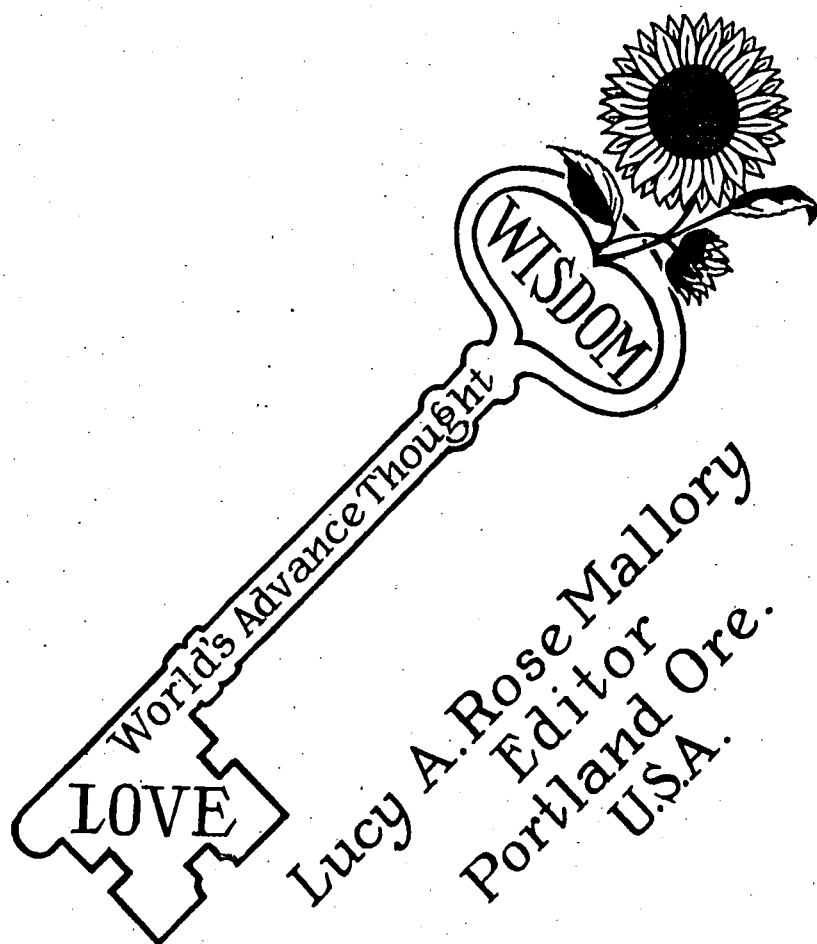
Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

~~Apr, May, Aug, Sep, Oct, Dec 1914 Unrecorded~~

Vol. 26, no. 6

JANUARY 1914.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

If Heaven is within you, the only way you can ever have it in this or any other world is to let it grow. When you do this, you will always be in Heaven.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

January, 1914.

PORTLAND, OREGON.

Vol. xxvi No. 6—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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THE COMING ONE

The great World-Poet shall be he whose being
Glowing with Truth as a white sun with
light,

An Angel and a Spirit and a Man,
Inheriting the three-fold universe,
Ranging through all of them with equal flight,
Companioned by a Woman like himself,
And through her interflowing life made strong
And free and doubly beautiful, shall write
While Earth shall wake, and Heaven rejoice
to hear.

His words shall touch the simple and the
low,

The childlike and the innocent; their eyes
Shall brighten till they emulate the sun,
Fired by the rapture of his loving voice.
He shall, with millioned harmonies combined
Pervade great Human Nature, and shall draw
Earth Heavenward, to the zenith of his
thought.

While other poets are as birds and flowers
And moon-ed stars, he shall be like the Sun.
By slow degrees he shall unfurl his fame,
Till Earth shall view it streaming o'er the
isles

From sea to sea. He shall reveal to man
Through Poesy, the dialect of God,
All hidden yearnings of the human breast,
All human powers that slumber in the brain,
All secrets, or the alphabet of all
The secrets of the sunshine and the day.
Nature through him shall sing, and all her
stars

Pour thought-wealth from the harmonies that
live

Closed in the silver bell of every Heaven,
Or folded in serene immensities,
Of constellated life, as fragrance lies
Deep in the bosom of the orange tree.
Earth, like a virgin whom the bridal night
Robes in soft blushes, shall be dear to him;
He shall commune with her deep heart and
tell

Of all her wondrous inner life; of all
Her human thoughts and loves, her beautiful
Humanities who lie within her breast
Deep folded, in her future to be born.
The elements shall talk to him as friends,
And he shall find more in a common leaf
Than others find in the huge orb-ed space.
The liberation of his faculties
Shall be as gradual as the growth of May.
He shall grow strong at last, and strike the
world,

And all its sounding octaves shall throw back
Responses to his thought—then pass away.
And every woe that smites Humanity,
As't were the smitten Christ, from his rebuke
Shall vanish.

MOVED BY SPIRIT POWER.

All that was known of electricity at one
time was that if you rubbed a piece of amber
on a cloth, light substances would adhere to
the amber. About forty-five hundred dif-
ferent uses are now made of electricity.

At one time all that was known of Spirit
Power was the humble rap and moving
chairs and tables. Today, through Whole
World Soul Communion, the whole world and
its inhabitants are being moved by Spirit
Power.

The momentum with which a large mass,
like Humanity, has moved along the line of
progress has been slow, but the Spirit Con-
sciousness is beginning to move the Souls of
mankind and soon the Spirit Power will
sweep the old debris away, and all, from
"the least to the greatest," shall come to
live in the New. By the Light of Universal
Love they will know the Oneness.—Lucy A.
Rose Mallory.

ANGEL CALLERS ON NEW YEAR.

In the very first minute of the New Year while the bells were still ringing their welcome there appeared unto me a Delegation of Spirits from the plane where Harmony is the motor force of manifestation.

The presence of these Angels filled me with an indescribable Peace, Joy and Strength, and my senses seemed imbued with supernatural powers. An immense weight seemed lifted from my body, and my vision could take in the whole world, and I could hear every sound—even I could hear the flowers, the trees, the grasses, everything growing, and I could hear the heartbeats of all breathing things. I could feel the joys, the sorrows, the passions, the fears, the miseries, pleasures and gladness—everything that the senses can cognize was manifest to them, and everything was Good; that which in our everyday consciousness would be unspeakable horrors was Good. I had perfect consciousness that All is Good while in the presence and influence of these Glorious Beings from a world of Harmony.

Good and bad are known by comparison, and all things do work together for Good, no matter how it may appear to our very limited perception.

These Angels have grown to the consciousness where they see all things working together for Good.

I wish that it were possible to give you all as great a blessing as the Angels' visit gave me. It will help me to meet everything that comes without discomfort, for I shall know that it is all working for Good; and I cannot wish anything better for my readers than that they too may have a visit from the Angels of Harmony.—Lucy A. Rose Mallory.

Thought once started never stops, as far as mortal mind can cognize. It is a continual never resting process. It joys; it sorrows; it laughs; it cries. It is wise; it is foolish. It knows no way to stop producing. It is self-constructing; it is self-supplying. It labors incessantly; it never rests. It is the Father-Mother of all that is. Without it there is nothing. Without it God could not be. The Universe is the offspring of Thought. It makes its own mode of expression. It is the Parent of all that is from dust to God.—Lucy A. Rose Mallory.

HOPE NEVER FAILING.

Hope is to the unfolding Spirit what the sun is to vegetation. In its bright glow our faculties multiply expand and strengthen and we can therefore see more and grasp more of the beautiful and useful as we travel the pathway of our life, and then we may contribute to other fellow travellers to help them along the Way. If Hope wanes or suffers temporary eclipse, darkness and doubts and weakening fears come in and press like leaden weights upon our souls. And all the sweet melodies of Nature seem to have passed away, and passing events seem to beat the requiem of departed anticipations and prospects.

But we have within us the power to preserve this sustaining and inspiring Hope and to develop it far beyond anything it has yet manifested.

Rich or poor, high or low, learned or unlettered, wise or ignorant, this pure, bright Force of Infinite Glow has been placed within your reach that unhappy conditions might prove but shadows that this bright Star of Hope can dispel with its radiance.

Hope is the stimulus of every accomplishment, consciously or unconsciously applied. It is the Bright Star that shines through the darkness of night and above the murky atmosphere of lower conditions.

It shines for everyone, and every one can cultivate and preserve it and keep it always lighting up the mind. If the tempests war, and the dark clouds of trouble overcast your sky, and threaten your health and peace, if your mind turns on the Divine Light of Hope, it will never fail to lead the way through all the turmoil and darkness.

If you are lacking in this organ go right to work and cultivate it, for there is no greater Comforter than Hope to have with you along the Way of Life.

Oh Hope, Bright Star of the Soul, shine on, shine on!—Lucy A. Rose Mallory.

Death is simply the separation of the fine ethereal body from the outer and coarser one. The new form is like the old, save that it is subtle, magnetic, and it is far more the direct reflection of the Spiritual nature. The consciousness is unchanged by death, only it has added something to it; just as you have added to your consciousness if you go to country you have never seen before.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

What shall the Harvest be?

Intelligence is the foundation of Time.

Harmonious labor is delightful rest.

Nothing can separate those who love one another.

Death is no enemy to the one who lives a Holy life.

One may know by the Sowing what the Harvest will be.

The greatest benefactor of man is the one who lives a good, clean life.

The Soul-Sphere is beginning to give up its treasures to the consciousness of mortals.

There are no pitfalls in the pathway of one who keeps clean and Holy and walks upright.

The Wise ask advice for enlightenment; the ignorant, that they may tell you what they know.

Doubts will distract and torture until material boundaries have all dissolved in the Light of Wisdom.

Phenomena may carry you to the door of the Temple, but you must look within your own Soul for the Key that unlocks it.

Spirit antedates organism and does not partake of its decay. Spirit always has its new form complete before it casts off the old one.

The only God we know is the one we make for ourselves. We make our God of the very best we have. By searching out our God we can see how much we have attained.

The has been must be. It cannot be recalled; it cannot be changed. All that can be done with it is to make good whatever wrong came of it.

The individual is a Divine Searchlight and we shall learn how to throw it out on the great Sea of Time and then we can see to walk in that Better Way that now we only know in song.

It is said that on the Temple of Delphi of ancient Greece these words were written: "Know Thyself." The question arises, Is it possible to Know Thyself? for with each passing moment Self is changing form forever to forever. Self is never the same; therefore, Self is among the unknowable, on this plane of consciousness.

Love is the Redeemer.

Evil cannot live in the presence of Love.

It is impossible for one to go astray who lives in love.

Do not criticize others if you want to perfect yourself.

Loving people cannot be enslaved, neither can sunlight be imprisoned.

The Universality of Man is the foundation-stone of all True Philosophy.

The thing we are we must be until we change through the Power of Thought.

The Slate is sponged clean to receive the word of the First Feminine Spiritual Age!

With a few notable exceptions, marriage has been the aim and end of all woman's life.

Whatever is added to the Spiritual Consciousness can never be lost—nothing else is saved.

If you feel Antagonism don't give it birth by your speech and looks; but if you feel Love, give it birth and don't repress it.

When you can say a sincere prayer for what you call your "enemy" in the Silence of your being you will no longer have an "enemy."

We have not learned the a b c of ourselves. As we advance on Wisdom's Way we become freer—we are less and less slaves to environment, to fate and destiny.

There can be in no realm of Life any greater reward or punishment than man creates for himself. What you "go" to is what you have yourself created.

If God is "All in All" then the partial and exclusive term "He" cannot apply to an Infinite Deity. Deity must be All-Inclusive, and include He and She and It—the masculine, the feminine and the neuter.

If I could sing I would worship on the Sabbath day, not by going to church to listen to sermons and prayers, but I would go to the jail or penitentiary or anywhere where so-called "bad" people congregate and sing to them, and it would have more influence toward redemption from their evil ways than all the sermons that are given from the pulpits of the city.

LIFTING THE VEIL.

The Magic of Spirit's influences is revealing the hidden meaning of things long manifested but not understood, and the times are being prepared to receive more Light—a greater insight into things we see but do not understand. The Breath of Inspiration is opening up eyes and awakening voices long buried in the unconscious depths of the mind. The Music of Nature has been playing to dull ears and dreaming minds that are now awakening in the advancing Springtime of the World's Regeneration.

The Book of Life is written in the hearts of Humanity; in the great deep of human unconsciousness, on the minds of men and women. Spirits touching rays of Light from the rising Spiritual Sun are bringing to light the hidden character. All Truth, all Knowledge, and Holiness and Love have been from Everlasting involved in embryos of Eternity, and these will be giving out forever and forever their increase in greater and greater abundance.

Everything is of the Spirit. But Humanity is only beginning to awaken to this consciousness. His faculties have been entombed in the sepulchre of material surroundings, and he has only lived in his bodily senses, and his mind is just beginning to become conscious of himself in the influence of this balmy Springtime of the New Age. The dull senses of matter-bound Soul cannot conceive in the slightest the glories of the Immortal Consciousness!

Arise, O Souls, and deck yourselves with Gladness, for thy Kingdom is coming!—Lucy A. Rose Mallory.

*
* *

"Mixing" is not conducive to growth. This is proven in the field by planting several trees in one hole. They choke each other out and none can grow. A human being, like a tree, needs a certain space to himself in order to grow. It is, therefore, very unwise to impose upon others the "familiarity (that) breeds contempt."

The Sun of Righteousness shining through the Souls of Humanity will make the form beautiful, give grace to every movement, and good thoughts to all minds.

HUMANITY'S POSSESSIONS.

Man has covered and adorned the Earth with his wonderful architecture, and it floats on the seas. He has brought forth from his mind harp and organ, printing press, steam engine and phonograph. He has scaled the heavens and measured the stars. He has specially glorified the century with exhibition following exhibition of his inventions and creations; and yet he is greater than all his works. His nature is more than these marvels of his skill and industry. The Divinest depths and forces of his nature remain undeveloped. He has not yet opened to the spiritual. In his most vital influences the Spiritual man is still almost wholly unexplored.

When the race in general begins to evolve the Divine-Spiritual forces we will have a transfigured Humanity—a New Heaven and a New Earth.—Lucy A. Rose Mallory.

LEARN TO OBEY.

We just overheard some one says: "No; I must keep still and unfold," my Teacher says." "Nonsense," some one replied, "I would not have anyone tell me what to do. I will speak whenever I please."

Among the multitudinous things we have to do in this form of our existence is to learn to Obey. You are compelled to obey someone the first thing after you enter this life, and we must obey our parents or we would not live in this form long after we learned to crawl around, for we would be as likely to go out of a window, or into the fire, as to keep out of it.

Suppose one of our fingers would refuse to obey the will of the mind, it would become worthless and wither away.

When we have learned to obey we shall know how to guide.—Lucy A. Rose Mallory.

*
*

We are incomplete. We shall always be incomplete. It is our incompleteness that makes us Immortal.

God works through everything, including yourself, that you Love. So the wider your love the more of God's Power is yours.

Nature is the Way to God.

There are none so low but loves someone.

Love is a requisite of everything that is.

ANGEL GUIDANCE

O. A. de la Camp.

The Angels live a higher life than man, or they would descend to our sphere and be men. They live in a blessed state; they are filled with Life and Love, and they must descend to man and minister to him. Everlastingly they help us and guide us, that we may rise into their happy midst and be one of them, as God so wills it.

To whomsoever God gives a command, He gives the powers by the means of which it is to be fulfilled. Simultaneous with the time of joy He sends the power to enjoy; together with the misery comes the power of submission and patient application to the tasks which we must do. God's commands are God's desires. Therefore, their fulfillment is a joy to him. Angels have identified their interest with the welfare of the multitude of souls on Earth, and it matters not how long they must abide in patience, they will work until the last human soul will have become as they; for the Angels are not subjected to the pangs which creeping Time inflicts upon the human soul. To them the hour and the age are but a little moment. Time is the fetter which binds the individual to the Earth life. It is felt as pain by that soul only which is moved by **personal desire**. The Angels live above Time, and the nearer we approach His nature, the state of selflessness, the less shall we perceive the existence of Time. How painfully slow does the hour creep on which we find to be still separating us from the fulfillment of an ardent wish! How swiftly does the one which brings us that fulfillment hurry by! The clearer our understanding grows of God's Wisdom and Omnipotence, the more shall we become convinced that His desire is not desire in reality; for each and every one of His commands is always instantly fulfilled, and thus His desire knows not duration.

One who continually interferes with the concerns of others, shows thereby lack of spiritual Perception, for one who is Spiritually Unfolded has respect for the Spirit that overcontrols each and all.

Idolatry is worshiping and idolizing the external letter and forms and dogmas and ceremonies.

COUNT TOLSTOY ON LIFE

"All our life, from birth to death—is it not, with all its dreams, itself a dream? Does not our belief in its reality spring solely and entirely from our ignorance of any other life more real. Our earthly life is one of the dreams of another and more real life, and that other life is a dream of yet another life, and so on, without end, even to the Universal Life—the Life of God. Even in this present dream-life we feel that which the new life will perhaps make real to us.

"The earthly form in which the awakening of our knowledge of life finds us, appears as a limitation to the free development of our spirit. The True Life begins when that limitation is removed. I believe I know with certainty that in dying I shall be happy, and I shall enter a world more real."—Extract of a letter of Count Tolstoy's which appeared in the Paris *Matin* on the occasion of his 83rd birthday.

To do all things that we undertake to do, carefully, to the best of our ability, is building the foundation that will support the life we are building upon it. This thought was suggested by noting the way the carriers delivered the morning newspapers—some would throw the paper down unfolded where the rain was falling, or where it would be lost or destroyed; while others would place it, neatly folded, under shelter and where the owner would be able to get it readily. The careful, painstaking ones were building a character that would give the very best; while the careless, unthinking ones would have to make their lives all over.—Lucy A. Rose Mallory.

"The Kingdom of Heaven is within you.' But what you need to do before you can bring it into manifestation is to cultivate it—give it a chance to grow. It exists within you as a germ or seed. Now a seed cannot grow until all the elements are brought to bear upon it. At first your Heavenly seed will have to root in your mind, and will display only the crudeness of the green stage, but persevere, and, by and by, if you grow the Blossom of Love, it will shed its angelic fragrance—Permanent Happiness. You will have earned it, and it can never be taken away from you.—Lucy A. Rose Mallory.

W. J. COLVILLE IN WASHINGTON

I have never on any previous visit to Washington met with quite so universal a reception as during the past three weeks. My services have been in demand often in several places at the same time and my only regret has been that I have been compelled to decline so many attractive invitations. The great congresses which have recently held their sessions have been wonderfully well reported and great good must have been accomplished by the ventilation of so much enlightened and enlightening thought upon an immense variety of subjects of the utmost moment to the welfare of the human race. Just before my departure I paid a hurried visit to the Raleigh Hotel and found interest in kindness to animals at a white heat. The atrocities committed by vivisectors were not minimized and the infamous proceedings permitted in the Rockefeller institute were exposed by competent advocates of the rule of Love and Justice in terms which could not have been more emphatic. The public is becoming rapidly alive to the horrors of laboratory work done behind closed doors and frequently in institutions from which all impartial observation is rigidly excluded though they appeal loudly for public support. It is now publicly stated and it cannot be successfully contradicted that vivisection is degrading in the extreme to all who engage in it and the alleged advantages accruing from the detestable practice are far more than offset by the moral and physical corruption it invariably engenders. Magnificent speeches have been made in Washington by Hon. Stephen Coleridge son of the Chief Justice of England, and many other distinguished men and women of international celebrity. The effects of these splendid fearless utterances is proving of extreme value in all educational directions. Free discussion of all manner of vital questions in the daily press is undoubtedly liberalizing the community to an extent which comparatively few sufficiently realize. I can plainly see that a mighty conflict of ideas is waging everywhere, and nowhere does one feel the force of the conflict more than in a seat of government.—The Progressive Thinker.

The above message is from the greatest Spiritual Fenelon in the world today.

"Tis the mind that makes the body rich.—Shakespeare.

ALL EXISTS IN AND BY GOD

The absolute Existence, the Substance (call it what you will), is God. From Him all concrete individual existences arise. All that exists, exists in and by God; and can only thus be conceived. Here then the mystery of the world begins to unfold before the patient thinker: he recognizes God as the fountain of life; he sees in the universe nothing but the manifestation of God; the finite rests upon the bosom of the infinite. The inconceivable variety resolves itself into unity. There is but one reality, and that is God. Such was Spinoza's solution of the problem. To live with God, to know God with perfect knowledge, was the highest point of human development and happiness; and to this he consecrated his life.—George Henry Lewes.

RIGHT GUIDANCE NECESSARY

There are no evil forces; good and evil are matters of the constructive or destructive use of force. Electricity in the trolley wire is good; but when the wire is broken and falls in the crowded street becoming an agency of death it works evil because it is perverted. Behold two men:—one a noble, upright and successful citizen; the other in the gutter, in rags and poverty. Fifty years ago they were babies, and all the possibilities that are in either were in both; what makes the difference now? One has used his powers constructively, the other destructively. Behold two women: one a beloved wife and mother, an angel of light and peace; the other an outcast. Thirty years ago they were two little girls, equally pure and with equal capacities; what makes the difference now? One has loved constructively, the other destructively. There are no "evil" people; there are people who get off the track. And you and I need not brag if we have staid on the track; perhaps we never struck a misplaced switch or a broken rail.—Wallace D. Wattles Elwood, Ind

There ought to be some way found whereby True Justice can be done to men and women who are proven good and upright in their daily lives, but have, through ignorance, violated some civil law and are made to herd with habitual criminals in the jails.

Mistake not the instrument for the player.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

POETS ARE DIVINE MESSENGERS

The Poet hopes; the priest despairs and fears,
The Poets dwell where mountains view the
sun,

They glow where flames the orient horizon,
Each like a sun-sphered Angel, pouring forth
Truth's morning utterance o'er the slumbering
Earth.

Their minds are mirrors where the Crystal
Sea

Of Thought reflects great Heavens of Truth
to be.

Their minds are organs that no human hand
Can modulate; they thrill to music grand,
Swept solemnly by Heaven's inspiring might.
They are Æolian harps that through the
night

Thrill to the south wind's kisses; infinite
In yearning, aspiration, joy and pain,
They seek Hope, Love, and suffer not in vain.
'Twas Poetry in ages inly wise

Of eldest Time that pictured forth the skies.
Poets were God's first Prophets. O when God
Descended, and in ancient ages trod
Upon the Earth, through Poetry came He—
And still where summer winds thrill through
the tree,

Where summer waves are surging, where the
bells

Of woodland flowers swing chiming in the
dells,

Where sparry crystals twinkle in the mine,
Where stars move chanting in the crystalline,
Where human hearts grow beautiful above
All outward seeming in thy Light, O Love,
God speaks, God sings as in great years
gone by

Heaven, Earth, Life, Nature, all is Poetry.

This is this Child's year. We are in the
ascendant this New Year's day, nineteen and
fourteen, with our signficator posited there
and in his own home. Just watch our Light
and see us grow. This applies to all Aquar-
ians—so keep yourselves clean and tidy in
body and mind and be ready for the Flash-
light that will be thrown on you.—Lucy A.
Rose Mallory.

BIGOTRY.

Ignorance is the father of wrong, and
Bigotry is the guardian of ignorance. Ignor-
ance holds people in thralldom but Bigotry
keeps them in ignorance. Bigotry is the sen-
tinel who stands guard over the prevailing
order and opinions of society. It fosters opin-
ions that were formed at twenty and only end
at death. It is the enemy of Progress; it op-
poses Change; it dislikes Ideas. With its eyes
on the past it cannot see a future. When
it was suggested that the locomotive could
take the place of the stage coach, the electric
light the place of the candle, Bigotry said,
"it cannot be done!" When a new idea is
suggested Bigotry girds up its loins for
battle. Its voice can always be heard above
the voice of reason, for those who reason
never jeer and make noise.

Bigotry has two arguments: that which is
past and that which is present. It has found
no advance for the future, for it dislikes in-
novation. It has three weapons—war, perse-
cution and riot. Its offspring, named custom,
habit and cowardice, respect the fifth com-
mandment, and disregard the other nine.
What Bigotry lacks in argument it makes up
in boldness. It has made Truth a fugi-
tive and men hypocrites. Bigotry makes co-
wards.

When we put away Bigotry we dethrone
ignorance, and admit Light.—Lucy A. Rose
Mallory.

Woman is everything everywhere. The
gossamer floating in the air on a summer's
day is Woman on her upward trend. She
sighs, but she sighs louder in the wind; she
weeps, but she wept more plentifully in the
rain; her voice is not so loud as it was in
the thunder; her eyes sometimes flash fire, but
not so great as when she winked in the
lightning.

If "in Him (Love) we live, more, and have
our being," it is worse than blasphemy to
think unkind thoughts or do cruel deeds, for
this is defiling the "Temples of the Living
God"—that we are.

DIVINE INFLOWING AND OUT- FLOWING.

Nature is a constitution of Universal Reforming Operations. She is progressive always, but at times has the appearance of retrograding—but she is making headway despite the seeming relapses and standstills.

The vital principle of Soul Force of the crystal throws off as it advances what has served its purpose and has become repugnant to its higher unfoldment but that thrown off also unfolds to greater usefulness.

The Soul of the plant having assimilated as abiding life-wealth all there is for it in the vegetable kingdom, then transfers its energies or Soul Force to the animal structure—as it has become capable of managing a more opulent and splendid empire.

Through the leaf-fallings, off-castings of bark, exudations of gums and oils, and in still other ways, the plant relieves itself of surplusages and excrescences as it advances: these being the corpses of constituent atoms—souls that have become absorbed in its own external Soul life as it had absorbed the crystal life-essences before; and will in turn be absorbed by and subordinated to the ruling Life Principle in the animal kingdom. By analagous processes the Soul of the instinct-animal organism outworks its destiny by casting aside hundreds of pounds of gross elements to single pounds of finer elements that are retained and assimilated and thus it resurrects itself into the rational-human form. Here the visible expression of the outward form-signs of progress cease; but the essential operations, invisible and intangible from the beginning, continue right on. Thoughts enter the mind as crude food enters the stomach, and thoughts that are of Eternal Truth are assimilated by the Soul, just as needed elements for the purpose of bodily structure are assimilated from the crude food taken into the stomach; while thoughts that relate only to the animal wants and sensual propensities rise and decline on vitality and at last disappear with them.

There is nothing more interesting and profitable that the mind may cogitate upon than these Creative Processes which are repeated all along the evolutionary line as far backward and forward as the human mind can cognize.—Lucy A. Rose Mallory.

WHAT IS THE SOUL?

We live in a home of many stories and many rooms on each floor. The basement or lower story is partly underground. Here is where we eat, drink and live the animal life.

The majority of mankind in the present state of unfoldment live all their lives in the basement, and very seldom leave it at all. There they live, and from it pass out of the body without ever having scarcely a thought of the stories that are above.

From the second story the outlook from the the window is wider, and the air is more clear, and the light more pure. This is the story of the intellect—the apartment of the mind: The cultivated class live mainly in the second story, and though they do not abandon the basement, they use it mostly as a kitchen.

Then there comes the third story. This is the story of the Soul. Here there is no obstruction to the sight; all below and beyond can be seen. This is the Spiritual realm of mankind. Few there are who rise into it for a moment, and still less in number are those who dwell within it, and these are the few whom the race has in the past always put out of the way—as the Jews did their Prophets and then after they are gone, and their Light still shines they proudly claim them as their very own—as their Hero Messiahs and Redeemers. But in most cases this part of the being is never opened. This Divine Sacred story of the wonderful house of man should be his living room, and very soon it will be, for mankind is beginning to understand that he has this story, and that from there only can he see the way to a Heavenly Home.—Lucy A. Rose Mallory.

Doctors frighten people with diseases, which are the Effects of Wrong Living, Thinking and Acting, and are also largely derived from Vaccination and Flesh Eating. No one will ever become diseased who Lives Right and eats Pure Food and refuses to have his blood poisoned by the vivisectioning, vaccinating doctor.

"Thy Will be done (through me) on Earth as it is done in Heaven," means Peace, Harmony, Health, Happiness, and all good things for me. Doing my disorderly will means Disease, Disaster and Death for me.

SUFFRAGETTE REBUKES THE BISHOP OF LONDON

Now that we women are, as you say, at last "awakened," we want to know why the Church, which has had the devotion and the service of women for centuries, has in the past remained, for all practical purposes, silent, while women were being sold and exported like cattle for the purpose of white slave traffic.

We want to know why it remains, for all effective and practical purposes, silent today in the face of the awful fact that the bodies and souls of thousands of innocent mothers and children are being sacrificed daily to the evil passions of men.

We want to know why the Church offers no national reprobation of the indecency of police court procedure in cases of criminal assault upon children and young girls, where even the mothers of the victims are turned out of court, and the cases are tried by men in the presence of men only, to the further injury of the modesty and self respect of the unhappy girls and the lowering of the whole sex in the eyes of the community.

We also want to know why such Archbishops and Bishops in their public capacity find nothing to denounce in the low morality shown by the light sentences passed upon those who assault and degrade a woman's body, and the comparatively heavy sentences inflicted upon those who assault men or attack property.

We note that representatives of the church have issued urgent appeals to the benevolent public for the support of the homes for fallen (sic) children—that is, for little girls who have been outraged by men. We note also that the authors of these appeals are apparently indifferent to the fact that the mothers of the children have no legal status as parents of their own children.

I received the other day an invitation, which I did not accept, to a festival dinner in aid of the opening of a children's ward in connection with a Lock Hospital in London. Since women know that but for their exclusion from the body politic there would be no need for children's wards in Lock hospitals, I considered the invitation as a heedless insult added to a deep moral injury.

But it induced me to visit a Lock Hospital in Glasgow, and I was taken by a woman

doctor over the building set aside for those little children and babies who are the victims of the terrible lusts of men. * * * Do you, can you, realize my Lord Bishop, that women brought face to face with these living accusations against a man-ruled and man-administered world are determined to win their legitimate power as the mother half of the race in order to save their children?—EMILINE PETHICK LAWRENCE
—The New York World.

LYDIA A. IRONS

In our life experiences (and we have a big bundle) we have met one individual (besides Lucy A. Rose Mallory of course) who is a real thorough lover of animals—who respects their rights the same as the human, and who will suffer inconvenience and hardships on their behalf, and do for them the same as if they walked on two legs, and perhaps more, because they are so much more helpless. Who this wonderful little woman is (she is no higher up in avoirdupois than this Child) the readers of The World's Advance Thought have already guessed,—Mrs. Lydia A. Irons,—for they all know her through her writings and her great humanitarian work.—Lucy A. Rose Mallory.

MAETERLINCK ON THE HUMANE DIET

"It was only yesterday that man learned that he had probably erred hitherto in the choice of his nourishment * * * that a little a little fruit or milk, a few vegetables, farinaceous substances—now the mere accessories of the too plentiful repast he works so hard to provide * * * are amply sufficient to maintain the ardour of the finest and mightiest life.

"It must be admitted that of the objections urged against Vegetarianism, not one can withstand a loyal and scrupulous inquiry. I for my part can affirm that those whom I have known to submit themselves to this regimen have found its result to be improved or restored health, marked addition of strength, and the acquisition by the mind of a clearness, brightness, well-being, such as might follow the release from some secular, loathsome, detestable dungeon.—From "The Kingdom of Matter."

All articles unsigned are by Lucy A. Rose Mallory.

BREAKING THE SHELL.

A WOMAN POPE

Plock, Poland.—Mary Koslowska is, in the estimation of her followers, a Pope—the only woman Pope in the world.

The secret of her rise to power lies in the fact that she sees visions and acts on them. She takes no decision before going into a trance, when, she says, voices from Heaven tell her what to do. She was past forty when the first vision came as she sat in her work-room, in this city, making vestments for the canons at the old cathedral up on the hill. She told young priests that she had talked with God and the Blessed Virgin, who ordered her to cleanse the Roman Church of its idleness and self-indulgence.

Some priests were angry; others much impressed. She began to hold prayer-meetings, where more and more people came. She and they then vowed to destroy the Anti-Christ they believed to be at the bottom of all the world's sin. In a vision she was told to elect two priests. Kowalski and Zebrowski, her first Bishops. Scores rallied around her, taking strictest vows of self-sacrifice and poverty. They lead simple lives, eat no meat, drink no alcohol, go barefooted in the sharpest frost, wear hair skirts next their skins, and devote their lives to the poor. For them the most repressive measures may only be resisted by prayer. They are most earnest missionaries, drawing to their churches people who had long ceased to worship anything but themselves.

When Rome called on them to give up various doctrines and discard the woman who saw visions, the Maryawitz (as they call themselves) refused, were excommunicated and declared the woman their Pope instead.

In less than two years after her excommunication she had built over thirty churches, with schools, which are now dotted all over the country. When the district is too poor to put up a church right away a peasant's cottage is turned into a chapel, soon replaced by a larger building.—The New York World.

If you think and live in the thought that "All is Good," you will have no cause for complaint, for you will meet only the All-Good.

HONOR THE CONSTRUCTORS

It is one of the most promising signs of the times that at last public notice is being taken of the doers of constructive work. The eclat which greets Edison, Marconi, and Burbank is the proof of the beginning of an all-round Wisdom; a race must be coming into manifestation which cannot only invent and construct, but which can duly appreciate and value such work when it is done. Ericsson, who invented the screw-propeller; made steam navigation of the ocean a possibility. His name in history is a footnote in small print. If he had invented it today his name would be a headliner. The man who would have turned his attention and his life work to agriculture in the Middle Ages would have been an object of contempt to prince, priest and gentleman. But the inventor of the cotton-picker of America is acclaimed by the whole nation.

And the New Spirit is reaching the new generation through the schools. It is pleasant to note that Supt. Mark Keppel of Los Angeles urges in public and private that the teaching of war and the glorifying of generals shall be excluded from the schools, and in the school work of that city and in the annual examinations these subjects are excluded. It will not be long before we will turn our tables of value upside down and learn them all over again. The worker who constructs the foundation upon which Life is built will be recognized as possessed of a greater strength, intelligence and value than the general who can do nothing but pull it down.—S. Hillyard in Temple Artisan.

Renouncing his faith in the Roman Catholic Church and his title of Bishop of the National Church of America, which he had organized, Rev. Victor von Kubinyi and his entire congregation of more than 200 marched bareheaded to St. John's Episcopal Church, of South Bend, Ind., and embraced the Episcopal faith.

Governor Johnson of California, in a recent address, referring to the sessions of the California Legislature, held during the period that women had the vote in that State, said: "More in two sessions of the Legislature has been done for Humanity in this State" than in all other preceding sessions of the Legislature taken together."

"MORAL SLUSH."

Editor The Tribune: I notice that some of the Tribune letter-boxers are bent on criticising what they term "moral slush" (rather an unrefined and vulgar expression). They truly remind me of the peddler who went from house to house peddling signs. "No Peddlers Wanted." He (the peddler) was wideawake in opposing the peddling business, yet he himself was peddling the signs as a knockout blow to his own kind. Also I find in the Indian philosophy a Hindoo writer advertising "never offer advice; mind your own business." This ancient philosopher, like our modern anti-"moral slush" sages, forgot to recollect that he, with his admonition, was doing precisely what he was opposing.

E. E. KUSEL.

(How true. We came very near doing the same thing ourself once.)

REPRESENTATIVES OF A NEW AGE

Mrs. Thomas Anker lost her home and all her possessions in a fire recently. Instead of leaving her cat to burn, and saving her valuables, she saved her cat, and was painfully burned in her effort to save it. This was a noble deed—truly an act of heroism, that not one in ten thousand would have done. Mrs. Anker is one of the New Age women—one that makes it possible for the New Age to come. And her husband also proved himself a New Age man. They are both representatives of what is coming.

Thomas Mott Osborne, a wealthy citizen of Auburn, N. Y., who is president of the prison reform association (who submitted himself to incarceration in the penitentiary and its discipline in order to gain experience for use in his reform movement), and Julian Hawthorne, a man of education and refinement (who was incarcerated in the federal prison at Atlanta, Ga., for fraudulent use of the mails) have both come to the same identical conclusion: that prisoners presumably vicious, have human sympathy and even honor.

If you know Him by Whom you were made you will know yourself. The wise man participates of God. The man who is worthy of God is also a God among men.—Sextus the Pythagorean.

SEEN AFTER DEATH

The following is taken from a private letter from a lady whose name is well known in literature, but we have no authority to quote it:

"I am now very happy about our dumb friends; I hear such strange stories of dogs and cats being seen after death. I have just heard of a lady who has lost a dear little dog that she was devoted to. Her daughter is married, and she lives alone. I believe the dog was killed by an accident. She was taking a lodging, and her daughter, who had a pet dog, was to join her there. She (the mother) settled everything with the landlady and left, but she suddenly remembered that her daughter would never go without her dog so she went back and asked the landlady if she objected to dogs. 'Oh, no, ma'am. I am very fond of animals of all sorts, especially of dogs, and could never refuse that dear little brown dog that was lying in your arms when you called.' The lady had no dog in her arms or anywhere. She would never have another dog."—The Animal's Friend.

REFORM BADLY NEEDED

AUBURN, N. Y.—Miss Madeleine Z. Doty and Moss Elizabeth C. Watson have completed their investigations of the prison here and have returned to New York.

Miss Doty speaking today of her plans, said:

"We intend to formulate our criticisms somewhat in the manner adopted by Mr. Osborne and will present them to the State Commission on Prison Reform in the near future. We are anxious to have certain recommendations brought to the attention of Superintendent of Prisons John B. Riley at once so that he can act upon them, as he is very desirous to aid us in bringing about the utmost reform possible under the present prison system and under the physical conditions that prevail in Auburn women's prison.

"There are some rules that should be changed at once. For example, what sensible reason can anybody offer to prevent the women inmates from making clothing for the children left at home, for making shirts for husbands or sons, or in doing any profitable work of that character in their leisure time in their cells? Now they are com-

pelled to read or sit still in their cells for long hours.

"Think of the humanizing effect that this would have in knowing that they were in touch with home. All they do now is to read expurgated papers and books. This expurgation is carried on to an absurd degree. They cut out articles from such papers as the Outlook, Youth's Companion and Christian Monitor.

"The women are absolutely cut off from communication and, unlike the men, know nothing of what goes on outside. We believe that the women's prison should be removed to some location in the country and the present building could be given over to the men's prison for a hospital. In our opinion the women are treated much worse than the men. They do not have their food prepared as well as the men, apparently, for it was all badly cooked."

SIGNS OF THE NEW AGE

The Silent Forces are awakening the children. Eight hundred boys at the Boys Industrial School, Lancaster, Ohio, on Halloween, 1913, pledged themselves to abstain from intoxicants, cigarettes and bad literature.

A bunch of live boys constitute the Boys' Congress of Ohio, and an idea of the sort of men they are going to make may be had from the following resolution, which was one among a lot of good ones they passed at a recent state meeting:

Be it resolved by the Committee on Chivalry:

That we respect our mothers as akin to Jesus.

To respect girls and women as we respect our mother.

To be moral and maintain morality among the girls in conversation with boys.

To be true and square with the girls.

To be polite and courteous to all girls.

To protect girls from vices and vicious people.—The Missouri Mule.

There could not be a permanent condition of misery and torment, for it could only be possible if we remained eternally ignorant.

Humanity need to obey the Divine Will. Then will the world march swiftly forward to the Brotherhood of Man.

WORTHY HUMANITARIANISM

The description of the new buildings of the New York State Veterinary College which we publish today shows the fine development of that proper care for animals which has taken place during the present generation. Two generations ago it would have been almost impossible to find such suitable quarters for ailing human beings as are now provided for sick animals.

Step by step with the improvement of care for suffering humanity, animals have shared in the movement until this new clinic, a part of Cornell University, puts a climax to the expression of sympathy for suffering of all kinds.

This incident may well be taken as a significant symbol. Any generation that is callous to suffering will neglect men as well as animals, and true humanity inevitably helps both. The best index of the humanitarianism of any people and any generation is their care for the dumb brothers of whom the selfish and thoughtless often taken advantage, but never without the risk of their cruelty reacting on themselves so as to make them treat their fellow man ill as well as the animals.—N. Y. Herald.

Raising funds to help suffering helpless beings everywhere, whether human or animal, no matter if they walk on two legs or four, or crawl on the ground, or fly in the air, is taking the place of getting funds to send out to other countries to "convert the Heathen"—to make them accept the dogmas of "our Church." This is one of the greatest evidences of the progress of the human race. It has only just begun to move, but it will soon get a Move that will wipe out all suffering, all race prejudice and all species prejudice.—Lucy A. Rose Mallory.

It would be a splendid scheme for the education of the people if there were municipal, free picture shows in all towns and cities, showing what to do in case of fires, floods, storms, and in all kinds of disasters, public and private. Thousands of lives are lost and an immense amount of property destroyed that could be prevented if the people were taught to control themselves and know what to do at such times.—Lucy A. Rose Mallory.

The vision of World Peace is clearer today than ever before.—Our Dumb Animals.

THE UNIVERSAL REPUBLIC

REVIEWS.

The Lady Margaret Hospital, founded by Dr. Josiah Oldfield, D. C. L., M. A., Oxen., M. R. C. S., at London, S. E., and Bromley, Kent, England, is a hospital after our own heart. The diet at the hospital is Vegetarian, and no vivisection is practiced, or serums used derived from inoculating animals with diseases. The treatment of patients is along the most advanced lines of healing and the result is that very few deaths occur. Every lover of the Good and True should help sustain this institution. Its patients are principally from the poorer districts of London, to whom it is a veritable oasis in the desert of orthodox hospitals and obsolete methods of healing. Those who desire to give aid to this worthy institution may address The Lady Margaret Hospital, Bromley, Kent, England,

In a letter to the conference of the International Anti-vivisection Congress, held at Washington, Senator Gallinger, of New Hampshire, who is a physician, said there was every reason to believe that in some hospitals the pauper children were "innoculated with loathsome diseases to see the results that will follow." The senator said he had learned that school children were taught to inflict needless suffering on dumb animals to observe facts which had been proven a thousand times. Thousands of physicians, he declared, are opposed to vivisection.

"Angela Gardia of the New Jerusalem." This is the "record of her Soul's experiences, dedicated to the Souls of others." A handsome 36-page booklet. No price is stated. On the last page it is stated: "Angela Gardia extends a loving welcome to any brother or sister seeking further light." Apply care of John Mills, 32-34 Imperial Chambers, Adelaide Street, Brisbane, Queensland, Australia.

The January number of the "Astrological Bulletina" has much useful information, especially for students of Astrology. The "Bulletina" gives the favorable and unfavorable days of each month. Price of the "Bulletina" is 50 cents a year. The "Planetary Daily Guide for All" is 50 cents a copy. Address Lewelyn College of Astrology, P. O. Box 638, Portland, Oregon, U. S. A.

"Christmas Dishes," a 16-page booklet, by Dr. Josiah Oldfield, M. R. C. S., contains, in addition to receipts for the Christmas menu, some very good arguments for adopting a vegetarian diet—and more especially for the Christians' holy day. Five cents in silver will bring you this booklet. Address the Lady Margaret Hospital Brompton, Kent, England, G. B.

The "Song of the Southland," by Odell T. Fellows is a very excellent poem dedicated to "the fairest land of all." Price 5 cents. Sold by Hargreaves, the Blind Dealer, 65 North Fair Oaks Ave., Pasadena, Calif.

In "The Master (Jesus Christ): His Life and Teachings," Rev. J. Todd Ferrier, its author, says: "The Master, like his parents, was of the purest community of the Essenes. Their daily meals were pure and simple. Nothing but fit nourishment ever passed their lips. The defilement caused by flesh-foods was unknown." This work is for sale by the Order of the Cross, Paignton, England, G. B. Price 7 shillings and 6 pence.

"The City of Exaltation" by Frederic. A 36-page, paper-covered, book containing Frederic's inspirations. Price 20 cents silver, post free. Copies may be obtained from C. J. Walker, 129 George Street, Brisbane, Queensland, Australia. "God Loveth Evermore," by Frederic. Price 10 cents silver. "The Light of Christ," price 20 cents.

"A Voice Crying Out," by Julian P. Scott, Dee, Hood River Valley, Oregon, is an attractive booklet that was sent to us as a Christmas gift and brought to our table by a very picturesque Santa Claus. This little booklet contains good, clean Thoughts, and it is a great pleasure for us to receive and read them.

We are very glad to see again the shining face of "Aquarius," the bi-monthly, New Age magazine, edited and published by H. D. Emborg and Rose C. Emborg, at Sherrill, Oneida Co., New York. Price 50 cents a year 10 cents a copy.

TEACH THEM NOT TO SHOOT

"Friends of rifle practice propose to ask congress to pass a bill to authorize the arming of boys in public schools with the old "Krag" rifles. The government has many old-style rifles and large quantities of ammunition, and it is proposed to teach the school boys how to shoot. The plan has the approval of high officials in the army and is backed by the National Rifle Association."

The purpose of the public schools should be to teach Kindness and Humaneness. It would be the beginning of the Millinium if the revenue of the United States, now expended on the Army Parasite (which wastes two-thirds of its whole revenue), was used to teach Humaneness and to teach how not to shoot.—Lucy A. Rose Mallory.

It is related by a Portland (Oregon) mother that her seven year old son was lined up for dental or other oral inspection at the public school. He saw the inspector (an American Medical Association doctor) putting his fingers into the mouths of the other children one after the other. When his turn came he mustered courage and spoke up, "You can't put your finger into my mouth until you wash it!"—Medical Freedom.

Meats that have been held in cold storage for twenty-two years have been seized in Seattle.—The Morning Oregonian.

FOR ALL ALIKE.

DEATH, THE SOUL'S AWAKENER

How wonderful is Death the waker of the
Soul!

His eyes are full of life, his heart is full of
love

His touch is full of peace. Gently the languid
motion

Of every pulse subsides,
Gliding from out the body we have worn

Without a jar to break
The mystic strain of harmony, that winds,
With sense-dissolving music, through the Soul;

We are at liberty.

The earth and sky are ours,

The moons and satellites.

We have become a part
Of the Life-Essence of the Universe,
That flows forever through all things that
live.

The National Convention of Organists have
started a movement for the abolition of the old,
obsolete, hymns from the hymnals. The sing-
ing of these hymns keep thousands hypnotized
to old errors that have long since died and
been buried.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, 'Thou shalt
not kill'

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

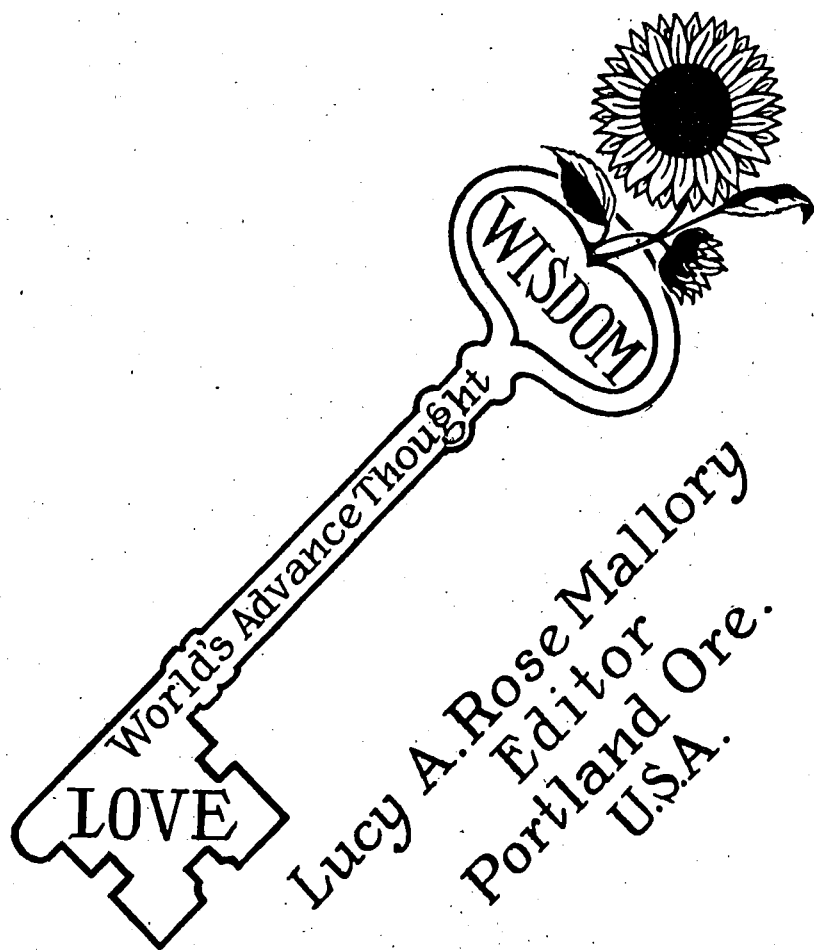
Mrs. Lydia A. Irons, President-at-Large, 6391,
65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 26, no. 7

FEBRUARY 1914.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

If Heaven is within you, the only way you can ever have it in this or any other world is to let it grow. When you do this, you will always be in Heaven.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

February, 1914.

PORTLAND, OREGON.

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THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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TO LUCY A. ROSE MALLORY

Lydia A. Irons

"I dreamed of Light;
And then in the heart of the night
Your face came to me, clear, like a star,
Out of my dreams afar—
My heart—and its breaking,
My love—and its aching,
Went up to you through the night—
And you were the Light.

I dreamed of rest;
And straightway—magical, blest—
Your hand was laid like a kiss on my heart,
And hushed the smart—
My striving—and sobbing,
My burning—my throbbing,
All stilled by a touch unguessed—
And you were my Rest.

I dreamed of a song;
And in the night hours long
Your heart from far away did speak to mine
In cadences Divine:
Music of smiles and of weeping
And great wings sweeping,
Harmonies wild and true—
And the Song was You."

The Christian world is afraid of "evil spirits;" but the only "evil spirits" to fear are the hatred, jealousy, greed, slander, pride, etc., in ourselves. These "evil spirits" belong to the Old Disorder. Spiritualism came to transform them to Love, Wisdom, Kindness, Hope, Generosity, Faith and Charity.

MEDIUM.

Every person, everything in the wide world is a Medium. Any thing through which something passes is a Medium. The air is a Medium through which light, sound, etc., passes. Glass is a Medium for the passage of light, and so is water. The solid matter of the Earth is a Medium or conductor of electricity, magnetism, etc.

One of the most wonderful Mediums or magnetic instruments in the world is the Human Mind. It is a Medium for receiving and transmitting sensations of various kinds and qualities. These sensations are physical, intellectual or spiritual—different phases of the same thing; the physical being is only an under manifestation of the spiritual; and the spiritual is a higher development of the physical. The animal merges into the intellectual, the intellectual into the spiritual, and all united form a perfect whole. The animal (anima, the breath of life) includes everything below it, and aspires to everything above it. So does every phase of existence rest on all below it, and reach out to all above it. This is the Circle of Life, without beginning and without end; its extremes meet; it merges into itself. A Circle revolved on an axis produces a sphere, which, if large enough, includes all; if small enough is included in all. A sphere is the symbol of the Unity and Perfection of the All-Embracing Love and Wisdom of the Eternal God.

As the mind is, so is man. Colored glass transmits colored light. Broken glass transmits broken light. An impure mind transmits impure thoughts. All evil passions and selfish desires are dark clouds, obstructions in the mind which prevent the transmission of Light. When the mind is cleared of all these material obstructions, so as to be transparent, then pure spiritual sensations are transmitted. When self-consciousness vibrates in harmony with the Soul of Things then is the human will merged in the Universal Will; the soul blended with the Universal Soul—the Haven of Rest; the Rock of Ages; the Mansion not made with hands—the Kingdom of Heaven within, where all is Love.—Lucy A. Rose Mallory.

DIVINE HUMANITY.

The Great Unconscious Deep shall part,
New firmaments arise,
And continents that seas sweep o'er
Shall spread to sunny skies.

It has been so in earthly type,
And will be so once more,
When Soul awakens from Her sleep
And sings the songs of yore.

An Immense City has grown up within the past few years in the Spiritual World and upon this Pacific Slope, comprising the most intensely active, radical and progressive elements in the Spiritual World—political, social, religious, philosophical. It represents Freedom and Progress in all their forms in the Future. These Spirits are concentrating, organizing and preparing for the vast Work toward which the Spiritual World is now rapidly moving—the full, final and complete organization of the Divine Humanity in all its parts, organs, members and functions, so that it shall become in reality what it appears to be to the philosophic eye, the great world or racial man.

This is The World's Advance Thought Spirit Center, which is the Moving Force of the materialized Whole-World Soul Communion. It has the most advanced, free, active and spiritualized forces and elements to be found anywhere on the terrestrial plane. It is the farthest removed from that unhappy condition of chaos, conflict and war that everywhere exists in the Old World. It is the embodiment, the crystallization, of those Mighty Forces in Spirit Life that are in intense and active cooperation with the great Spiritual Sun to bring about the marvelous inspirations that are manifesting everywhere in the domain of mind—the wonderful forces that are now everywhere at work in the social, spiritual, political and industrial spheres.

Care, hardships, poverty, disease and death will be banished from the Earth. "The last enemy that shall be destroyed is death."

What is Universal or Whole-World Soul Communion but the Inspired Word—an utterance of that Mighty Organization of Spiritual Forces, a Voice sent forth into all the world to gather up and bring into conscious unity and harmony of idea, purpose and action all those Noble Souls who are to co-operate with these grand Arisen Souls to bring in the reign of Universal Peace, Love, Harmony

BURDENS WILL BE CAST OFF.

When decayed branches impede the growth of a tree the gardener cuts them off and they mingle again with the soil to become parts of other forms of life. Thus when the New Life comes, all that is corrupt—useless—will fall by its own inherent gravity to those Universal Nether Planes of Life that answer to the Earth's soil, and there mingle with the primeval elements of growth, and in new forms will ascend the progressive ladder of evolution. This is the meaning of being cast into "outer darkness."

All beneficent cosmic movements flow toward the Celestial Source, indrawn and guided by the Loving Power there enthroned. All destructive cosmic waves sweep away from the Celestial Source and tend in the direction of the Vegetative or Dark Magnetic currents in the Southeast, in which the foundation of the Earth is imbedded, as the plant in the soil. For this reason the Pacific Northwest will be freest from the destructive elements that must now come to cleanse the Earth.

Out of corruption nothing but corruption can come. The Old Disorder must be cleansed of its corruption. This is becoming more and more evident, socially, politically, financially, and in other ways. It must fall by its own decay. All that is Good in the Old is already in the New.—Lucy A. Rose Mallory.

LOVE'S RISING TIDE.

Truth cannot be forced on people's acceptance. There must be a keen hunger for it before it can be received, digested and assimilated by the being. The present World Awakening will create a hunger for Truth in the Souls of men and women. They can no longer reject it, because it is the only thing they have left—the Court of Last Appeal.

After the Cyclic Storm comes the Sunshine. Through the crash of the Matter-Shell, the gentle voice of Truth is heard and heeded.

In the midst of the unchained Universal Forces man recognizes that his boasted strength is weakness, and the Truth that he despised as "sentiment" is Real Power.

Catastrophe follows catastrophe! but keep the Rising Sun of Love and Wisdom in view, and its benignant Light will show you a safe pathway to the goal where Peace and Harmony, Joy and Happiness abide forevermore!—Lucy A. Rose Mallory.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Death must open another door of being.

Sneer not at the pauper, for the sneer makes you a pauper.

Whether we go out or come into this life we find pasture.

The retention of Bad Thoughts creates Constipation of the mind—this is the cause of most of the Insanity.

If you find evil, remember that it is God, and that you must love God—then evil vanishes in the sunshine of Love.

If you would keep the body young, the face unwrinkled and beautiful, cultivate good, clean thoughts in the mind.

The Lord gives Prosperity to a world just as soon as Humanity is ripe for it. You cannot get fruit from a tree until the tree has matured to produce fruit.

If we see bad in others we may know there is bad in ourselves or we would not see it in others. What we see is through our own individual reflection.

Life is one eternally interesting Problem, because it can never be solved save in parts. Many in their search for "First Cause" have concluded that it was nothing, because it could not be found.

Man is a Divine Firework—a sort of Catherine-wheel. This set piece, let off long ago, has been whizzing round ever since. We know his unfoldments, his gyrations, but we do not know his fate. We only know he does not end in smoke.

In the material world you must harmonize, purify and put to right use the crude materials of the Earth before you can have nourishment, clothing, shelter and comfort from them. In the Spirit World you must harmonize, purify and put in order the Crude Thoughts (spiritual substance) of your own mind before you can have spiritual nourishment and happiness from them.

In no period of the world's history have domestic animals displayed so much wonderful intelligence as at present. Their progress seems to go hand in hand with man's advancement in knowledge. And Humane Principles are growing by leaps and bounds. Human beings are becoming more tender in their treatment of their four-footed brothers and sisters.

Every day we find a new world at our command.

We think ourselves into what we are—into material gloom or Spiritual Light.

The mind of man is like an old-fashioned patchwork. His thoughts take on such different shades of coloring.

In the Old Age, man was the One, with woman as an adjunct; in the New Age, woman will be the One, with man as her counterpart.

Every new day admonishes us to come up higher where there is a broader expansion of vision, more Light and clearer sight.

A hopeful, optimistic, cheerful state of mind if continued in, will bring to any one Health, Happiness and Prosperity in all the relations of life.

You are what you are conscious of. Consciousness of Good is consciousness of God; and this is the only way to "know God"—the All-Good. Even God cannot be Good for you.

The smiles of society are dependent upon the things you have; your own approbation of yourself is dependent upon what you are—how you have lived your life. The first is transient; the last is permanent.

The stubborn, unprogressive man will give up all—money, position, honor, everything—but his Bad Habits of Thought, Feeling and Action. Those he clings to to the death—the culmination brought about by his Bad Habits.

The whole trend of the profession of the editors and reporters of the daily press is away from that which is Spiritual, and they are as little capable of passing correct judgment on Spiritual manifestations, as the farmer would be to give correct opinions on astronomical problems that he has never even thought of.

Fate and Destiny shall not always be our masters. When we have "wiser grown" Fate and Destiny are reborn through us, and they are ever after our loving helpers. We no longer pray: "Thy Will be done;" for my Will does it for me. The I Am is a Divine Searchlight finding the hidden things of Life, and we shall learn how to throw it over the dark Sea of Time. Yes; we shall throw it far out on the great Eternity and that we can live consciously.—Lucy A. Rose Mallory.

SELF-CONSCIOUS IMMORTALITY.

"We doubt not through the Ages
One increasing Purpose runs,
And the thoughts of men are widened
With the process of the suns."

The human organism is continually throwing off old elements and taking on new elements. The advance of "old age" in the Soul's material life is but the sloughing away of crude elements of the immature stages, which have imparted their constructive forces when needed, undergoing disintegration, as the bud drops its envelop, the bloom its petals, and the forming fruit its acrid properties along the line of progress to complete fruitage, and the fruit ripened from the original germ holds ensphered germinal possibilities infinitely increased, and the unity is not essentially broken at any stage of the endless succession of unfoldments.

The outer garment the Soul makes for itself is bright and glorious in degree that its pervading thought or truth realization is bright and glorious.

The Law of Soul-Formation extends out with operative energy indefinitely, expressing itself in the external conditions of nations and worlds, as well as of individuals and families.

Eternal Youth is necessarily incidental to Eternal Progress—the New being born forever out of the Old—and the Soul impulse, expressed in the true and unselfish thought, is the Omnipotent, Transforming God in and over all. And as loss of conscious Individuality is equivalent to loss of continuing, intelligent, constructive power, the Law demands for its vindication the Soul's Self-Conscious Immortality.—Lucy A. Rose Mallory.

*

* *

The Spirit World for you is Personal, just as your home in the physical world is Personal to you. And both are the product of Mind—in the first instance Mind Spiritualized; in the second instance Mind Materialized. Your home here has been made of what you and others have **thought out**; but your home in spirit is the replica of what **you yourself have thought** in earth life. Guard well your mind!

No Good Work—from sweeping a floor to building a house—can be accomplished without Thinking. Slipshod work is done from lack of Thought—the disorderly way of a Wandering Mind. The clearer and the more harmonious the Thinking, the greater the value of one to the world.

A STRANGE APPEARANCE.

Long years ago, out in the Umpqua Valley, when I was a very young and a very small child, I was out on the hillside picking the early Spring flowers, when suddenly there appeared to come up out of the ground a little mite of a man, not over two feet high. He was dressed in bright scarlet from head to foot. He ran from me, and I ran after him and tried to catch him, but I only succeeded in touching him with my finger, when he went down into the earth again.

Years after this occurred, when I was not so young, but still very little, a man, who was a very orthodox Catholic, was telling me all about his religion, and among other things he said, the Catholics believed there was a Little Red Man who lived in the ground and he often appears to people when alone, and if a person could catch him he would have fabulous wealth.

*

* *

That the Power of Whole-World Soul Communion is awakening more loving feelings and kindlier thoughts in human hearts and minds is in evidence the world over.

The Light is penetrating the mental-spiritual darkness even of vivisectioners, hunters, etc., for we see here and there acknowledgements by them in newspapers and magazines of their error—and these acknowledgements are mostly from men whose sands of life are nearly run, and who look back on their past cruelties with keen regret.

Soon the Light and Warmth will touch all hearts with loving influence when the Soul Senses have become dominant and illumine the minds of mortals. Then past cruelties and inhumanities shall be all forgotten in this reign of Love and Wisdom.—Lucy A. Rose

*

* *

A Christian Scientist, writing to the Oregonian, says that the difference between Christian Science and Spiritualism is that the first believes in God and the last does not. We note however that it is a much greater consolation to all people, including Christian Scientists, to be assured that one's father or mother or other relative or friend exists after the death of the physical body than to "believe in God," alone. As far as God is concerned, everybody recognizes God moving in and through them.

MOTHER OF THE NEW.

The World's Advance Thought is the Leader of the New Dispensation. For thirty years it has been steadily clearing the way and preparing Souls for the Spiritual Birth. The World's Advance Thought is the Mother of all the Advanced Thought and New Thought literature that is now scattered so profusely over the world. We wish we could show you what it has done for the world as we see it with the spirit sight.—Lucia Geany.

The Spiritualism that Spiritualizes is looming up like the bright sunshine of May.

The Old Disorder of the Ignorant Age worked hellward; the New Order of the Wisdom Age works Heavenward.

The Twentieth Century is Optimistic; it is Progressive; it is Feminine. The past ages were masculine.

The philosophic reasoner is not content with the knowledge of a fact until he has probed to the cause of it, and then he tries to find a cause for the one found.

One-third of the French army is sick, and the sickness is ascribed to all but the true reason. The New Aquarian Atmosphere that the Earth is just entering does not agree with the fighting-animal man.

In the economy of Earth Life, Woman is the Receiver, and Man the Dispenser. By and through Woman the Spiritual Forces must be inspired, indrawn into the Human Soul, which establishes Universal Peace in the World.

There is none on this beautiful Earth who has been able to control the thoughts. There are an infinitesimal number who have gained a slight control over their minds as to what thoughts they will let occupy the mind. Sometime, somewhere, we shall have perfect control of the mind, for until we can we cannot get beyond this Earth.

The one who can be made angry by another is a slave to that one. He or she is held in bondage as much as any of the slaves in the South were. One can never enter the Kingdom of Peace until he is free from bondage in every way. It has often been said that the one who could keep sweet and clean under annoyance and abuse was the greatest of victors. He who can keep Peace and Love in his Soul under great provocation is the Free Man.—Lucy A. Rose Mallory.

BOUNDLESS UNIVERSE.

We have scarcely any conception of the Boundless Universe, with its Infinite Variety and Limitless Intelligence and its Never-Ending Multiplicity of Forms of Life.

In order to see, be able to conceive of this Stupendous Greatness, the Cosmic Consciousness of the Soul must be first unfolded. Then we may be "One with the Father."

Humanity now is like the chick within the shell. It can only speculate as to what must be on the outside of the shell. Thus we have thousands of theories of what is to come.—Lucy A. Rose Mallory.

"I will Shake the Heavens and the Earth! the Sea and the Dry Land! And I will Shake all Nations! And the Desire of all Nations shall come!"

We have been asked several times why it is W. T. Stead can so readily communicate with mortals, and men, who were as bright as he, who have gone to the Beyond, we never hear from? Stead opened a way for himself to communicate with the material world before leaving his flesh body. He understood the Law of Communication between the two worlds, and made the conditions necessary to have the communion.

When orthodox "believers" deny the phenomena of Spiritualism, with tens of thousands of living witnesses to corroborate their truth, and swallow without question the "Baron Munchausen" stories of the Bible—the whale swallowing Jonah, the Sun standing still, etc.—on the mere testimony of a printed page in a book, they arraign their judgment before the world.

There is a discussion going on in the press on "Immortality of the Physical Body." The desire seems to be to find an "elixir of life" that will prolong physical life indefinitely. It is easy enough to find the Real "Elixir of Life." Each one possesses it; but very few have sought to conserve it within the being. It can only be conserved by Chastity, Purity of Thought and Pure Love in the Heart. Then this "Elixir of Life" permeates one's whole being with its Immortal Power.—Lucy A. Rose Mallory.

Great men are they who see that Spiritual is stronger than any material force, that Thoughts Rule the World.—Emerson.

TOUCHED BY A LOVE WAVE

Mrs. L. Brackett Bishop, a wealthy woman of Chicago, is going to be a mother, by adoption, to fifteen children, each to represent one of the fifteen characteristic racial types. She will bring them up in her own home, and send them to the public schools.

She says: "I hope to show that in spite of their different nationalities and racial traits they will grow up brothers and sisters, as I mean to be a mother to them all."

A radiant wave of Universal Love of the New Age has touched Mrs. Bishop, and race prejudice will begin to die out from Humanity.
—Lucy A. Rose Mallory.

IT IS COMING!

The political and economic emancipation of woman from the Bondage of Ages is coming, and with it is coming the Moral, Purification of the World, resulting in a quickening of all the forces that are working for Human Advancement, which will result in race improvement to an extent that we as yet hardly realize.

These Mighty Forces of Progress are not confined to any race or country or to any line of thought, but are world-wide, and with them will appear a Race of Superhumans, beings endowed with faculties that the world at large at present thinks only belong to the Supernal Realms—beings who will be able to control and utilize the Mighty Forces of Nature, which the present man is helpless before and incapable of dealing with.—Hamilton de Graw, in *The Progressive Thinker*.

KNOW THYSELF

W. P. Bertschy

Know Thyself, then shall ye be known, even as were known the Sages of old. It is no idle jest, for if we know not ourselves, how can we hope to teach others the wonderful Art of Living, not only in this world of material things, but in the higher Spheres of Spiritual things. Therefore, I say unto you, prepare yourselves for your work of living.

Let nothing hinder or deter you from studying and learning "thyself." For if ye know not "thyself," then will "thyself" be thine own stumbling block, which will retard the fulfillment of Perfect Love, which is Life.

Law without Liberty is Oppression; Liberty without Law is License.

THE ORDER OF THE SILENT TWELVE

Another new movement has sprung from the fertile spirits of the Paintons—the Order of the Silent Twelve. In the circular announcing its inauguration Mrs. Painton states:

"The Order of the Silent Twelve is a cosmic order for soul unfoldment and spiritual attainment—an offshoot, or child, as it were, of the Whole World Soul Communion movement which sprang from the cosmic through Mrs. Lucy A. Rose-Mallory, of Portland, nearly 40 years ago, and has existed back of this material manifestation, for thousands of years."

Lack of space prevents us from setting forth all the good things connected with the new Order. If you desire to know further about it send a 2-cent stamp for a circular, explaining all about it, to The Paintons, P. O. Box 64, Los Angeles, Calif.

OF HIGHEST IMPORTANCE

Dear Mrs. Mallory: I am in fullest sympathy with the Whole World Soul Communion movement, for these reasons:

It is a sublime expression of Self-Sacrifice and Unselfish Love.

It can produce Spiritual Results of unimagined value to United Worlds, as well as to United Souls.

It cannot fail to provide influence of highest importance.
F. MELCHERS.

We shall become broader and nobler men and women until we reach the acme of civilization—Self-Control.—Carrie Chapman Catt.

The First International Congress of Occultism will take place in the autumn of 1914, at Berlin. For information address Mme. H. Kordon, 5 Rue de la Cloche, Geneva, Switzerland, Europe.

There is no tonic for the heart like the glow of kind deeds; there is no encouragement for the struggle against infamy like the memory of cruelties overwhelmed by love; there is no conquest like humanity.—Andrew MacKie in "Western Civilization."

We lay too much stress upon the particular brand of our religion. There is but One Religion in the world: the Religion of Right Living—Right Doing. The brand or label we put on it means nothing.—From a lecture by Allen S. York, at the Spiritual Temple, San Jose, Calif.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

I THE CREATOR

My punishment is what I am.
Chains, prisons, solitary walls,
Are but faint shadows of it
And I am also my own reward;
For a strain of Heaven too has somehow
worked itself into my substance.
I am the product of my own good and ignorance.

Why should I judge and punish you when we
all judge and punish ourselves?
I judge you?
Who made me a judge over you?
What do I know about you?
What do I know about myself?
I sometimes think that I condemn myself on
inadequate evidence.
Is not the fact of being born a man or a woman
an all-sufficient extenuating circumstance?
—Ernest Crosby.

ALL LIFE IS ONE FOREVER.

The Oneness means that all lives—incarnate and excarnate men, women and children, animals, insects, vegetables and minerals—are connected forever and forever. God permeates all Life—is the Life of All.

What you do in your life you do in all lives.
The error of Separateness belongs to Matter—the Garment with which Life clothes itself.
Life Itself is One.

The world of excarnate and the world of incarnate spirits are One forever and forever.

Life has its degrees, as the rainbow has its colors, but all degrees of Life blend into Perfect Oneness.

Ignorance lives in the Thought of Separateness—separate bodies, separate interests, separate beliefs, separate heavens and hells, separate races.

Wisdom realizes the Perfect Oneness of All Life; Love sees the Unity of All in All—this is God Universal and Infinite.

It is through the Oneness of Life that Supreme Intelligence moves all things—rules over all.—Lucy A. Rose Mallory.

IT IS NOT FOOLISHNESS.

We received a letter recently in which the writer ridicules the “absurd idea” of loving “inanimate” things. “The idea of loving pots and pans, carpets, furniture, etc., is foolishness,” he says.

But the reason he thinks this is because he has never tried the experiment of loving “inanimate” things. If he would try it he would find that they respond as heartily as forms that speak with tongues.

The “inanimate” things we own are the mirrors of our love or our neglect and lack of love for them. Not one thing is insignificant. We associate certain happy and joyous periods of our life with certain “inanimate” things. A glove or an old dress, through the associations connected with it, may be a very treasury of affection. A child's hat with a broken brim, the wearer of which is living in the Home of the Soul, or maybe is in a distant part of this world, will cause a perfect flood of affection to well up in the heart, as it recalls to memory the old times.

“Inanimate” things are silent, but yet living, expressions of much that conduces to the Harmony of Life.

Virtually there is nothing separate from us. The Spiritual Memory stores it all, and whatever has come into our consciousness is at-one with our life. Our life embraces all things we are conscious of.—Lucy A. Rose Mallory.

END OF THE OLD; THE INCOMING OF THE NEW.

During the first Whole-World Soul Communion of Nineteen Fourteen, on the 27th of January,, we saw enacted before our Soul Vision the passing away of the Old, and the incoming of the New. We then realized fully that the End of the Old Disorder is right at hand.

All those who would be ready for the Advent of the New should prepare for it by emptying themselves of the chaff of the Old, that the New Wheat of the Divine Spirit may be poured into their Souls.—Lucy A. Rose Mallory.

NAPOLEON A SEER.

It is acknowledged by all the biographers of the "man of fate," Napoleon Buonaparte believed implicitly that supernal agencies often took part in mortal affairs. Popular phraseology called him "superstitious," and it is said to be a fact that in all matters of importance he was constantly visited by a spectral personage of diminutive size, all clothed, even to the mask he wore, in vermillion red. This personage was not a being of this world.

On a certain occasion, when Napoleon had been reviewing with pride of heart and feelings of triumph his magnificent army stretched out before him, previous to his last great martial enterprise, that reining up his horse and gazing with satisfaction over the vast, wonderful scene of pomp and power, he gasped forth his joy and pride in the oft-repeated word: "Magnifique!" (magnificent!) As he spoke, a voice at his ear, in clear and distinct tones, said: "And yet ere another year shall pass away, all these glittering lines shall be strewn in the dust; all these great battalions shall vanish, and not a trace of this mighty army that now bends before you in human idolatry shall be left."

Turning to look upon the audacious speaker, the Emperor beheld, with a shudder, the little Red Man standing at his bridle. "Prophet of evil," he replied, "what can touch me? what affect or even disturb my power? and what force under heaven can conquer, much less destroy, this superb army?"

"Look up and behold their Destroyer," answered the Specter.

The Emperor gazed with astonishment, for then and there—in the twinkling of an eye—he beheld hundreds and thousands and at last millions of little yellow birds winging and fluttering out of the lines of the outstretched regiments. At first they seemed to only dazzle his sight—at length their multitude increased to such dense masses that the air was filled with them and every line, casque, helmet, waving plume and glittering bayonet was hidden. Not a form remained visible; the little yellow birds have quenched the sight from the eyes of the amazed beholder.

"Fiend or whatever agent thou mayest be of the Evil One," said the Emperor, "tell me the name of these yellow birds—what are they?"

"Public Opinion!" said the Specter, and vanished.—Lucy A. Rose Mallory.

FROM MME. LUCIE GRANGE.

"I am in fullest sympathy with Whole-World Soul Communion in the world of Spirit, as I was in the world of the physical body, and I am still working to promulgate its influence, even more than I was while manifesting through the flesh, for I can see more clearly that it is the greatest Help that has ever appeared on the Earth world. In fact, it is the opening of the Way to Spiritual Freedom. The summary of what it has already accomplished would require a volume to set it forth, so I must refrain.

"Keep the Light on high Blessed Minister of Peace and Holiness, and know that thou art Blessed.

“(SPIRIT) LUCIE GRANGE.

“Formerly Editor of *La Lumiere* (Light), Paris, France.”

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* *

A sacred influence enters every home that receives The World's Advance Thought. I believe it will be a panacea for all forms and phases of unbelief. It is certainly a New Evangel amid the earthquake, whirlwind and fire of creedal religion, party politics and mammon worship. It utters its still, small Voice, which is everywhere over the world being heard, and it will usher in the wiser, more harmonious conditions of the New Age.

So go cheerily on with your work.

Your friend,

(SPIRIT) PARKER PILLSBURY.

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* *

The difference between Advance Thought and the creeds is this: That each creed is only willing to "save" members of its own creed—thus Catholics will "save" only Catholics; Seventh-Day Adventists will "save" those in their belief, and so on. But Advance Thought through all the various creeds leaves no one, nothing, out, and it stands ever ready to help all, regardless of race, belief or non-belief. It gives a helping hand to a convict as readily as to a king; to a poor colored "heathen" as quickly as to the proudest of devotees; to the animal as readily as to the human. This is the **Divine Way**; for are not "of one blood all the nations of the Earth;" and the Divine is no respecter of persons, creeds, color, condition, or position.—Lucy A. Rose Mallory.

WOMEN RULERS.

The Moqui tribe of Indians live on a small reservation in northern Arizona. It is said of them that they have been the least contaminated by their intercourse with the white people.

With this tribe the Women are the Rulers—they are the most important in the Moqui's domestic economy and political system. The women own the houses, flocks and farms. Descent is through the female, not the male. It is not, "who is your father?" but "who is your mother?"

The woman selects the husband, taking him to her house and family, and the children belong to her gens, not to his.

To these people the Earth is the Great Mother, the manifestation of Femininity—is the Woman as the Ruler.

Their religion is Nature Worship, and the Sun their Deity.—Lucy A. Rose Mallory.

Vegetarianism is rapidly being accepted all over the world.

The day of the official priest is over. We have nothing to transform but selfishness; we have nothing to preach but Love.—Rev. Campbell of London, the preacher of New Theology.

The board of health of a Canadian town visited the slaughter houses the other day and straightway announced that they would become Vegetarians.—The Morning Register, Eugene, Oregon.

The "Gospel of the Kingdom," (Bible House, New York), says: "A large share of our modern social problems cannot be worked out on a personal, parochial, denominational, or other sectarian basis. We are being forced to realize that we are all One."

The Quichuan shepherd, crossing the plateau of the Andes by the side of the llama and his burden, has never attempted to gain the assistance of the loved animal otherwise than by caresses and encouragement; a single act of violence, and the llama, his personal dignity offended, would lie down in wrath and refuse to rise. He walks at his own pace, never allows his burden to be too great, stands still a long time at sunrise to contemplate the ascending orb, expects to be crowned with flowers and ribbons, or to have a flag poised upon his head, and desires the children and women, on his arrival at the huts, to flatter and caress him.—Elisee Reclus.

WHAT IT HAS ACCOMPLISHED

Dear Mrs. Mallory: I have read every number of your magazine from the first until now. When I read the first editorial, I knew that it was destined to revolutionize the Spiritual Thought of the World.

I heard sneers, and prophecies of failure, and editors and literary people who read the first number pronounced the ideas chimerical, but after a few numbers I noticed that all who had come under the sphere of its influence eagerly looked for each succeeding number; then I noticed they began to give out as their own ideas, those promulgated through your editorials. Editors began giving out as their own the ideas they had before scouted—the secular press first; then the preachers began to preach them from their pulpits, and now The World's Advance Thought is directing and governing the Spiritual Thought of the World; its influence is now being felt in legislative halls, by the working people, and the people of wealth, by votaries of religious systems, and in all the walks of life its benign influence is bringing into manifestation the New Age of Peace, Harmony and Love.

I could not rest content until I had given you this much encouragement in your work, and now that I have said it I feel that I have discharged my bounden duty.

My home, if I have any, is in Detroit, Mich.
JOHN ARNOLD.

A SIMPLE REMEDY

The "War Cry," the organ of the Salvation Army in India, prints an article on the remarkable effectiveness of Iodine as a cure for the bubonic plague. The simple treatment is as follows: "One drop of the Tincture of Iodine in a little water every two hours is to be taken internally. And the buboes to be painted with Iodine constantly throughout the day.

Countless animals have been tortured, and thousands of those sick with the plague have been inoculated with serums all to no avail. It will be found that in all diseases some simple remedy is more effective than all the supposed "cures" obtained by cruelty and useless experimentation.—Lucy A. Rose Mallory.

Send for a catalogue of Astrological and New Thought books (enclosing stamp) to Mrs. Ida Hulery Fletcher, 476 Davenport street, Portland Heights, Portland, Oregon.

THE "DOMINION OVER THEM"

Mrs. L. H. Bath is a deputy game warden in the Klamath Lake country, Oregon. In the Sunday Oregonian, of February 1st, we read:

"She is given credit for having taken charge of the Klamath Lake country and converted it from a region of market hunting, where game laws were unobserved if not altogether unknown, to a reserve where no man would dare molest one of the thousands of wild game birds. Not only has she tamed the nimrod, but she has tamed the birds until even the wildest of them make their headquarters about her.

"At first even the children going to and from school looked upon the wild ducks, coots and other birds in the streams as targets for stones. They would stand by the hour and throw rocks at them. Soon Mrs. Bath got their co-operation to such extent that they began feeding the birds instead of throwing rocks at them. Now it would be considered a terrible act for a child to throw a rock at one of the pets in the streams.

"The most astonishing thing of all is the success Mrs. Bath has had in taming the wild creatures. Almost any day it is possible to find her yard along the water front of Klamath Falls crowded with wild ducks, coots, geese, brant and even the big white pelicans, which are known as the wildest of wild birds. She has them trained like domestic fowl, yet they are still wild birds, migrating with the seasons and living in all their natural state, excepting that they are not in constant fear of humans."

Now that Mrs. Bath has shown that the Power of Love can tame wild birds and win their friendship, it will be entirely out of place for destructive men to go in and maim and kill and undo all her good work.

Dr. Francis H. Rowley, the President of the American Humane Education Society, has one of the very best articles we have yet read, on "Slaughter-House Reform in the United States," in "Our Dumb Animals," for January. No one of any fine feeling can read this article without realizing the necessity of doing away with the brutality and cruelty practiced on more than a hundred million animals, slaughtered for food every year here in the United States. There is an awful Reaping continually for all this terrible Sowing. All these horrors are done in opposition to a God of Love ruling over the planet.

(The New York Herald)

SUCCESS OF THE "HONOR SYSTEM."

Omaha, Neb., Saturday—The "honor" system," introduced into the Nebraska State Prison a year ago, has worked such wonders among the convicts that the penitentiary, according to the annual report of the warden, has become more like a big hotel filled with guests than a prison. While the convicts cannot come and go just as they please, they are often given permission to remain away for as long as two or three weeks at a time while working for farmers or contractors and, to their credit, not in a single instance has the faith of the warden been abused.

Practically all punishment has also disappeared. With the knowledge that they are being trusted has come the conviction to the prisoners that they must justify that trust. Guards who failed to treat the men humanely or who did not fall into the new spirit of the institution were dismissed. A large portion of the convicts attend night school and about ten per cent are enrolled in a correspondence course with the State University.

The warden talked to the inmates of the prison and told them that as any of them showed fitness he would permit them to leave the institution for short periods and work outside the walls. But he also told them that any abuse of this privilege naturally would rebound upon every man of them. During the summer many were permitted to work in the harvest fields and skilled workmen received permits to engage in the building trades in Lincoln. Others performed manual labor and still others worked as regular farm hands. Every man of them returned to the institution and promptly handed over his wages to the warden. As their time expires this money will be turned over to them. Never a guard went out with any prisoner and their honor was trusted to in every case.

"It was an experiment to show the men that society is not altogether opposed to them, but that it is willing to trust them and give them a chance if they will show they can be trusted," says the warden in his report. "We have taught the prisoners that if they will they can regain their manhood. In this respect, as in all others, the experiment is a success. The men know they can make good and a far larger number have hope and determination to do so."

"The need of punishment has almost disap-

peared under the new system. The 'dark hole' has been abolished; 'stringing up' and 'chaining to the bars' are never resorted to, and I find it seldom necessary to inflict even the mild solitary confinement as a punishment," says the report.

Incidentally the prisoners are taking greater interest in the institution itself. With outside assistance the warden has practically rebuilt the plumbing system, has dug new wells for the water supply, has overhauled the sewerage system and, with the aid of convicts, has made of the penitentiary something like a big club house for the use of the prisoners.

The "honor system" has worked wonders in the Nebraska penitentiary.

AT THE PASADENA PAGEANT

An artistically decorated float which was strongly applauded all along the line of march was that of the California Anti-Vivisection Society, carrying officers of the society and Mrs. Fiske, the noted actress, who is an ardent anti-vivisectionist.

The Buick car secured for the society by the "Examiner" was decorated in green and red carnations, poinsettias and ferns being used, and flying the banners of the Anti-Vivisection Society.—Los Angeles Examiner.

The reason why Rev. Aked has raised such a storm of protest against his contention (that Jesus Christ was not miraculously born) by the "believers," is because their faith is all based on "mystery" and "miracle." They question thus wise: If God did not perform a "miracle" in bringing forth "his only begotten son," are we not in danger of not being miraculously raised to Heaven by "belief in Jesus?"

The International Ethical Educational Society, which meets in the Home of The World's Advance Thought on the third Tuesday night of each month, is doing good work under the intelligent guidance of Mrs. Lydia A. Irons.

Vegetarianism is growing fast and people are giving up meat eating in all ranks of society. The influence of the Vegetarian Conversazione, which meets in the Home of The World's Advance Thought the second Tuesday in each month, is being felt throughout this city.

Don't be guilty of turning an animal into the streets to be tortured by hunger or thirst.
—Our Dumb Animals.

STEPS BACKWARD TO GO FORWARD

O. A. De La Camp

If we would leap high and far from the spot where we stand, we must first take a step or two backward. There are those who do not leap, but who move onward step by step; others, again, who have more life, more love of motion, must leap, to satisfy their nature. These later can afford a step or two backwards whenever a great leap is close at hand. The strong nature, he who loves great, heroic deeds, feeds his animal from time to time, just before the feat which is to be performed by its help, is to take place. The greatness of the deed will justify the previous gratification. Thus, when a man suddenly steps down to gratify his lower self, his animal, it may be either from weakness after a strain, or it may be from an instinctive feeling that his animal has before itself a long period of hard strain in the service of the higher self,—a time during which it will be forced to work and starve at once. Wonderful are the mysteries of Life! And this secret is given to him only who, looking back at his own experiences, finds that he has already outgrown the necessity of making such backward motions before the leap; for him there is no danger in this knowledge.

THE BISHOP OF LONDON AND THE "DEAD"

At the Church Congress, the other day the Lord Bishop of London preached a sermon which has aroused very extraordinary interest. In the course of this he said:

"I would ask you to turn your eyes from this world to another; to look up from the heat and struggle of the stadium, to the tiers after tiers of spirit spectators who look down upon the conflict they once knew so well. They are there in their millions and tens of millions. During my visit to Russia, when I had a long conversation through an interpreter, with the authorities of the Russian (or Greek) Church, nothing seemed to strike them more forcibly than the little connection which we seemed in our Church to have with that spirit multitude. They ended by saying, 'Surely, Bishop, yours is a very unloving doctrine. We love our dear ones in the other world; they are close to us. Our boys speak to their mothers in Paradise as if they were in the same room. We are not Roman Catholics any more than you, and repudiate the claim of the Pope to

jurisdiction over us, as you do, but we should miss sorely in our prayers the intercessions which we are allowed to ask from the great cloud of witnesses."

(Special Despatch to the N. Y. Herald)

VIVISECTION CONDEMNED

Philadelphia, Pa., Saturday.—Dr. W. R. D. Blackwood, one of the best known surgeons of this city, declared tonight that vivisection had done nothing to advance surgical or medical science.

In his lecture which was illustrated by lantern slides, Dr. Blackwood asserted that a medical college in this city has used forty animals a week and for more than a year has not paid one dollar for anaesthetics. He also declared that a prominent surgeon who has charge of one of the classes in the college abused an animal and kicked it after it had been taken from the operating table.

"Vivisection is cruel and unnecessary," Dr. Blackwood said. "I wish to declare that no advance has been made in the surgical or medical world through Vivisection. The advance in surgery is due to the cleanliness of the operator and the patient.

"It is an outrage the way certain operators treat dumb animals when they are placed on the table."

Dr. Blackwood's slides were of operations performed in laboratories in Philadelphia from a manufacturer's catalogue and from medical publications.

Dr. Blackwood served through five wars. He was at one time physician to Abraham Lincoln and is an authority on surgical work.

A VIVISECTOR DENOUNCES VIVISECTION

Pirigoff, an eminent Russian doctor, in his memoirs wrote:

"In my younger days I was pitiless to suffering. One day, as I remember, this indifference to the agony of animals undergoing vivisection struck me with such force that, with my knife in my hand, I involuntarily exclaimed, 'Why, at this rate one might cut a man's throat.'"

"The enthusiasm of youth and the ripeness of manhood pass . . . it is then that the recollection of the violence used upon, the tortures inflicted on, and the suffering caused another creature, commence to pull at one's heart strings involuntarily. It seems to have been the same with the great Haller; so it

was with me, I must confess; and in these latter years I would never be able to bring myself to perform the same cruel experiments upon animals which at one time I carried out so zealously and with such nonchalance."

Professor Jarvin, in his Presidential address to the American Academy of Medicine in Washington, said:

"There are investigators who seem, seeking useless knowledge, to be blind to the writhing agony, and deaf to the cry of pain of their victims, and who have been guilty of the most abominable cruelties, without the denunciation of the public and of the profession that their wickedness deserves and demands."

We wish Mrs. Annie Rix Miltz, editor of the "Master Mind," Los Angeles, Calif., every blessing on her trip around the world, and bespeak for her a cordial welcome from our readers in the countries she may visit.

The Good Habit Club, of Dodge City, Kansas, composed of High School girls, have pledged themselves to attend no party or dance, or otherwise associate with any young men who drink intoxicants, smoke tobacco or other narcotics.

The Anti-Woman Suffragists are working secretly with the liquor men. The newspapers in Butte, Montana, exposed their "gum-shoe" methods with the liquor dealers in that city, and the liquor-dealers' organ admitted it to be true.

"The destiny of mankind has been delayed many centuries through the compulsory promises issued by the churches, who many times have taught submission to circumstances when there should have been resistance.—Professor Elliott.

An old and wise doctor (retired) recently declared: "It is strange that people allow medical men to act on Health Boards. The studies and financial interests of the medical profession all lie in the direction of disease, not health. We don't select railroad presidents to regulate railroads.—Medical Freedom.

The Paintons, who are doing such good work for the world's upbuilding, have established a new center at Ocean Park, Calif. They call it the "Church of the Unknown Disciple," and they hold their meetings at Labor Temple Hall, 104 Trolley Way, Rev. F. A. U. Painton is Minister. Peace, Joy, and Success attend the new venture.

THE UNIVERSAL REPUBLIC

REVIEWS.

"Sugar and Salt—Foods or Poisons?" by Dr. Axel Emil Gibson Beaumont, Calif. Dr. Gibson is a most interesting writer. "Notwithstanding its thorough scientific character, Dr. Gibson's book reads like a story. . . . It forms one of the latest chapters in the romance of science. The author shows on a purely scientific basis that sugar and salt are not always foes to human nature, but, under certain conditions, when knowingly applied, may become life-saving agencies." The price of the book is \$1.20. It is dedicated to Luther Burbank—"whose untiring labors in the service of Humanity have made him a Prophet and a Seer of the Divine Life in man and nature."

"New Lamps for Old," by A. S. Ervant. Address Watts & Co., 17 Johnson Court, Fleet Street, E. C., London, England, G. B. Price 5 cents. The author eloquently sets forth the Oneness of Humanity, and pleads for Universal Fraternalism. He asks: "Do we desire to know what Goodness is?" And he answers his question: "It is to feel one with Humanity."

"The Healing Touch," a drama in four acts, by Edith F. A. U. Painton. The inspiration of the New Age has touched with its Wisdom wings the intelligence of Mrs. Painton and this new work is one of the results. It is a drama for children, but it is also a splendid lesson for adults. Price not stated. Address the Paintons, P. O. Box 64, Los Angeles, Calif.

"The Astrological Bulletina," monthly. Price 50 cents a year. Llewellyn George, F. A. S., editor and publisher. The ninth annual edition of the "Planetary Daily Guide for All," for 1914, is now ready for delivery. Price 50 cents, postpaid, per copy. Address Llewellyn College of Astrology, P. O. Box 638, Portland, Oregon.

"The Great Mother," the long-looked for work by C. H. A. Bjerregaard, the librarian of the great New York Public Library, has just come from the press. We will review this thought-inspiring book later on. The price is \$2.50. Address the Inner-Life Publishing Co., 541 West 124th Street, New York City.

"Le Progres de Paris" (The Progress of Paris), bi-monthly. Price 4 francs a year; 2.50 for six months. Address M. Fernand Drubay, 53 bis Quai des Grandes Augustins, Paris, France. Devoted to the Science and Art of Life, and Search for the Truth.

The Fourth Annual Report of the California Anti-Vivisection Society, 1749 North Alexandria Avenue, Los Angeles, Calif., has come to hand. This Society is doing splendid propaganda work. Its funds are nearly exhausted. Friends of the Cause should see to it that its treasury is replenished.

It is the mind that makes the man, and our vigor is in our Immortal Soul.—Ovid.

JESUS COME AGAIN

"Dear Mrs. Mallory: I am Jesus come again to save the world from sin, but I must get away from this place. The people are liars and thieves. They are a set of vipers.

"Send me seven hundred dollars before the twenty-seventh. I can't live here any longer. I must be saving sinners. Don't fail to have the money here by the twenty-seventh. You can telegraph it.

"I have a farm here in Brookland, but it is good property and I want to keep it."

JESUS CHRIST.

If you cannot save the sinners where you are, seven hundred dollars will not save them in some other place. My advice to "Jesus" would be to stay on the farm, at least until he can say, as he did in his first coming: "Neither do I condemn thee; go, and sin no more."—Lucy A. Rose Mallory.

FROM A MISSIONARY'S LETTER

"Dear Mrs. Mallory: Having read your The World's Advance Thought, I am impressed to write you and ask you to provide a way for me to get before the people, for I have a mission to fulfill—the Lord gave it to me and I must be at his work."

MARY COMSTOCK.

If the Lord has given you a mission that you must fulfill, the Lord will find a better way than I could.

Some time ago an old man revisiting London after forty years in Australia was asked what appeared to him most strange in his walks about town. He said it was the change in the public attitude toward the cat. In his young days if a cat appeared in the street it was a signal to throw stones at it or set a dog on it; in any case to rouse a hostile demonstration and the cat had to gallop for its life. Now he saw them sitting undisturbed on doorsteps and corners all over town.—Our Dumb Animals.

The doctors of the allopathic American Medical Association have a bill before Congress giving them the sole right to issue licenses to the medical profession. By this they seek to get the monopoly in their hands in another underhand way. If you want to know all about these tyrannical schemes send five cents in stamps to Medical Freedom, 332 South Michigan avenue, Chicago, Ill., for the February number.

In 1860 Abraham Lincoln sent this message to the New York Juvenile Asylum: "Tell the boys of the New York Juvenile Asylum that they must follow Truth, Justice and Humanity if they wish to become honorable men." And it is safe to say that if adults followed these principles more generally Juvenile and other asylums would not exist.

All articles unsigned are by Lucy A. Rose Mallory.

FOR ALL ALIKE.

SLAVES

They are Slaves who fear to speak
For the fallen and the weak!
They are Slaves who will not choose
Hatred, scoffing and abuse
Rather than in silence shrink
From the Truth they needs must think!
They are Slaves who dare not be
In the Right with two or three! —Lowell

Suppose we reverse things, and instead of spending \$10 for reforming criminals to every \$100,000 for punishing them, we spend only \$10 for punishment (which would be \$10 wasted) and \$100,000 for Real Reform. Of course that would mean abolition of police judges, detectives and other expensive paraphernalia employed to wreak vengeance on wrong doers. These would have to seek other ways of making a living.

In Karachi, India, when birds are transported to market, whose plumes are sent to England for women's hats, the eyes of the live birds are sewn up with thread to prevent them from fighting each other when they are closely huddled together in a cage.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

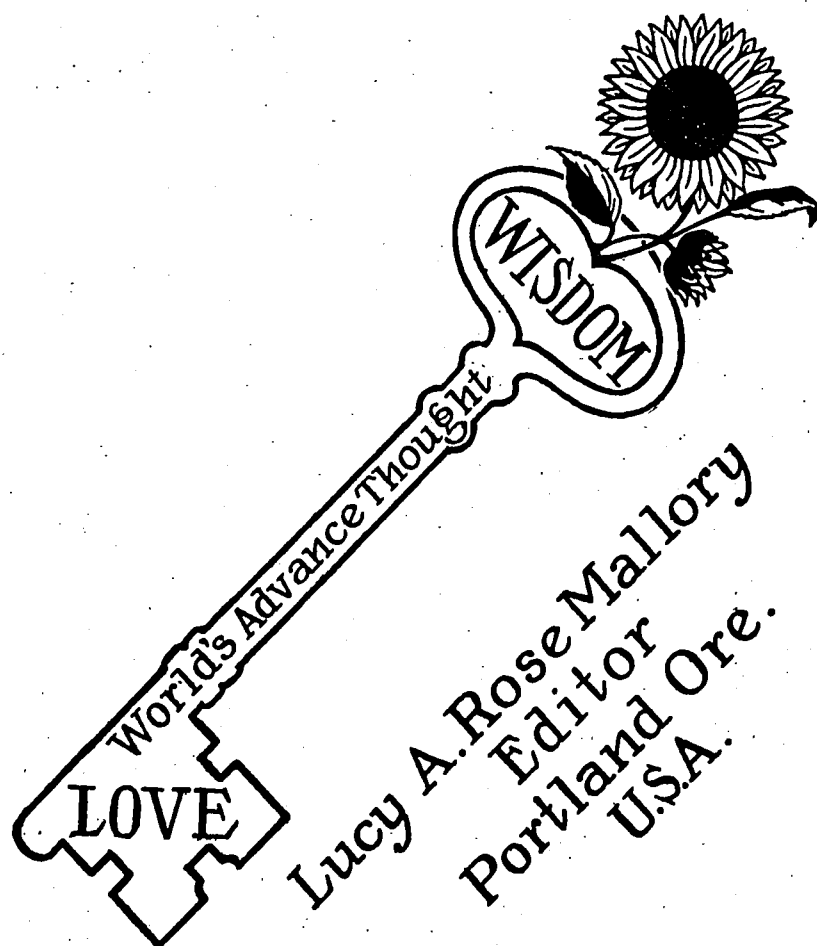
4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6391, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

All means are external to the force that operates through them. If the force is Right the means will follow. Right as a natural consequence.

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THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

March, 1914.

PORTLAND, OREGON.

Vol. xxvi No. 8—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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A VISION OF THE NEW.

Prof. James Gowdy Clark.

Singer-Poet-Prophet of the New Dispensation.

I woke: and slept and dreamed again:
A softened Glory filled the air,
The Morning flooded land and main,
And Peace was brooding everywhere;
From sea to sea the song was known
That only God's own children know,
Whose notes, by Angel Voices sown,
Took root two thousand years ago.

No more the wandering feet had need
Of priestly guides to Paradise,
And banished was the iron creed.
That measured God by man's devise;
No more the high cathedral dome
Was reared to tell His honors by,
For Christ was throned in every home,
And shone from every human eye.

No longer did the beast control
And make the Spirit desolate;
No more the poor man's struggling Soul
Sank down before the wheel of Fate;
And pestilence could not draw near,
Nor war or crime be felt or seen—
As flames that lap the withered spear,
Expire before the living green.

And all of this shall come to pass—
For God is Love, and Love shall reign,
Though Nations first dissolve like grass
Before the fire that sweeps the plain;
And men shall cease to lift their gaze

To seek Him in the far-off blue,
But live the Truth their lips now praise
And in His Life their lives renew.

There yet shall rise beneath the sky
Unvexed by narrow greed for self—
A Race whose practice shall deny
The heartless creed,—“each for himself.”
There is no halt nor compromise
Between the ways all life has trod—
'Tis downward with the brute that dies,
Or upward with the Sons of God.

IDOLATRY OF THE BODY.

Let Diogenes start out again with his lantern to find a man who does not imagine his Body is Himself, and it is doubtful if he could find one, unless he knows where to go. This Delusion is the basis of the Materialism, of the Misery and Uncertainty of the world.

People work and slave and hurry and worry and trample and crush; they have no time to say “good day” with a hearty warmth. They have no time to cultivate the Spirit of Gentleness and Kindness, or to clothe themselves in the garments of Happiness. When they smile, it is a made-to-order smile, without warmth; their laugh is lifeless; and life sweeps them along on a current of misery. They struggle and strive for things, and crush out all the Finer Feelings and Good Impulses; they quench the Spirit of Love until they are overwhelmed in the darkness of misery.

And what is it all for? It is for the Body, for External Show. They are under the Delusion that the Body is the Real Self, when it is only flesh and bone, which the Mind uses in its operations on material forces.

He who sows to the Body reaps Corruption; he who sows to the Spirit reaps Eternal Life.

The Thoughts you send out grow in a Circle and come back to you with their increase.

The Body returns to elemental chaos, but the germ is re clothed in habiliments of Immortality.—Lucy A. Rose Mallory.

INTUITION.

Intuition is the All-Seeing Eye. Psychometry is the Science of Intuition. It means Life Measurement. Spirit and mind are the same. Mind being the astral light obscured by the shadow of matter; Spirit, the Pure Light, unstained, translucent, in which all things show in their true relations of development and use. In the light of unfolding consciousness, all thought is obscured, and images are refracted and reflected on the shadowy scenery, like the incoherent imaginings of a dream.

The terms Soul and Spirit are so often used interchangeably to denote either the essence or the form. We should be sure to mark the distinction, or it will lead to a great confusion of thought. Spirit, in essence, is formless, as mind or magnetism or heat is formless. But Spirit individualized assumes all forms from the atom to the man. Matter in all its countless forms, from the mineral to the man, is spirit materialized, embodied, formulated or incarnated.

Material science ignores the existence of Spirit and of God, but it must admit the existence of Life, and Life is Spirit, and Life is God. So the difference between material science and Spiritual Science is but a difference of names and terms—a war of words arising out of confusion of thought, or as some call it, "error of the mortal mind." Thus a flower is the Spirit or Life of God materialized or formulated into a thing of beauty. The awakened Spiritual Consciousness perceives the Spirit more truly than the material senses or material science perceives the form.

Now mark the difference between essence and existence: essence (from *esse*, to be) means being or Spirit independent of form—unformulated, unconditioned; existence (from *ex*, out, and *sto*, I stand) means Spirit or being standing out in form—materialized, embodied, incarnated.

On the Infinite Sea of Being,
We sail in the prison of Self.

*

*

God gave the hints; but it took a Luther Burbank to work them out and bring them to perfection.

—Lucy A. Rose Mallory.

SILENCE.

In the Silence of Soul Communion, on the 27th, we were in touch with what appeared to be everything this world had produced: human, animal, insect, vegetable and mineral—everything animate and inanimate (if there be anything inanimate it does not appear to the Spirit senses); and everything seemed to speak with one voice these words: "Seek the Kingdom of Mind."

We could not give the least conception of the wonderful harmony given out in that one sentence. It filled us with supreme joy, rest and thankfulness, that is still with us. It did this without the meaning of the words making an impression on our mind; but soon one of the Wise Ones from the Celestial Home of the Soul appeared and made clear to our understanding that only in the Kingdom of the Mind can Peace and Progression be found. And we ask our readers what they understand by the Kingdom of the Mind?—Lucy A. Rose Mallory.

SPECULATION AND REALITY.

Heaven, say the clergy of popular sectarian religious systems, comes after death to the one who has obeyed our mandates. How do they know this? There is only One Way to know what is after death of the physical body, and that is through Communication with some who have passed through "death," and therefore know what comes after.

The say-so of a million Books—without the evidence of one who has been there—would be of no account at all; it would be only an opinion. The one who has had the experience is the one who can tell us positively.

"Spiritual things are Spiritually discerned"—this is the only reliable evidence we in mortal form can have of what comes after this form is dropped. And this has been corroborated by tens of thousands of Spirits living in the Spirit Realms. They tell us that Heaven is yours to the degree that you earn it in any realm of existence, and that Heaven is no more yours in another form of existence than it has been in the past—unless you have grown it.

When we so live that we have Heaven in our minds we will have a Heaven to live in every day, but not until we do.—Lucy A. Rose Mallory.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Money is a power whose force is nearly spent.

There is nothing too high to be Spiritually reached.

There is a Wisdom of Life in whose Light ever the funeral dirge is a Song of Joy.

You may gain material power by controlling others, but to have Spiritual Power you must Control Yourself.

There is Life and Light for all who will accept. Death and Darkness for those who will not accept, and take the Shorter, Easier, Better Way.

The Soul is Divine in its Origin, and it is finding out its powers, and increasing its Light and by and by we shall see clearly to the utmost limit of the Soul's capacity.

The worst people in the world (and we say this after long years of observation) are not the criminals in the penitentiary, but are those who do not see any good in others.

Thieves are made by the disposition of so many people to want Something for Nothing, for it ends with some giving Nothing for Something—and the result is, sooner or later, the jail or penitentiary.

As a man you have the same forces in your being that you had as a baby, only now they are trained and unfolded. So, as a God, you have the same forces you had as a man, only more trained and unfolded.

We find God wherever we find Perfection. Whenever we become perfect in anything, there we have found God, and as we go on forever making perfect we shall always be with God. All of us are children of the Most High.

Truth is a "mystery" to those who do not cultivate it. It is perfectly plain to the Wise. Error is always "mystery"—its falsehoods are an endless maze in which its devotees enwrap themselves and then can find no way out.

What a strange medley of parts and passions is the human being—one moment sympathizing and crying over the suffering of some one, and the next minute doing all he can to bring suffering upon his brother man—such is this strange medley of life, called "man."

Humanity's laws can neither take Life nor give Life.

Consciousness is all that lives—is all that is alive.

Truth glorifies and makes free; error debases and enslaves.

True Spiritualism is not reached until the power begins to manifest that makes one purer and more charitable.

Greed and the love of Popular Applause are mountains between the professed Spiritual Teacher and the good work he might accomplish.

Death has its beginning and growth in error—in hatred and all its progeny. Keep in Wisdom's Way—in Love, and death cannot enter in.

Spirituality means Cleanliness of Mind and Body; it means Right Thinking, Right Eating, Right Drinking—Right Acting in All the Matters of Life.

There can be no more "miraculous" demonstration of Spirit Power than the demonstration of the Spirit in transforming the food we eat into the uses and forces of the mind and body.

As an infant you held to your mother's skirt; as a man you have learnt to stand alone. As a spiritual infant (a creedist) you cling to the Good of Jesus; as a Spiritual Man you rely on the Good within you.

It is only at the Center that we find the Peace that makes us Wise and makes life a Joy—that "Peace that surpasseth understanding." It is only at the Center we find the Light. Without the Light from the Center you look outward in darkness.

Man does not "go" to Heaven or hell. Man is Heaven or hell today—Now. Heaven is Orderly Life; hell is Disorderly Death-in-Life. He can change from one to the other whenever he wills to do so. No one but Himself makes and keeps up Heaven or hell in himself.

The Old made ruts for its followers, because Life to the Old was limitation; the New makes no ruts, for it realizes the boundlessness of Life; therefore, it says to all: As long as thy life is lived in harmony with Divine Law, live it as thou wilt. Ruts must be gotten out of in order to progress.

UNIVERSALITY OF MAN.

"The Universality of Man is the foundation of all True Philosophy."

We have forgotten that we were stars twinkling in the blue space of Immensity.

We have forgotten our world-days when we turned on our own axis.

We have forgotten our Sun Days when we burned in the empyrean.

But it is written in the Book of Chronicles.

Mankind is everywhere, in everything. We are the gossamer floating in the air of a summer's morn. Our lips are wet with the dew of flowers. We sigh, but we sighed louder in the wind. We weep, but we wept more plentifully in the rain. Our voice is not so loud as it was when we roared in thunder. Our eyes can yet flash fire, but they are not so baleful as they were in the lightning. Our smile is not so bright as the sunbeam. Our laugh is not as tuneful as the rippling brook.

Our Gods were once like we are now, and some day we shall be as They are now. All passed this way upward to the bright and beautiful Wisdom Way, to our Mother-Father, who art in Heaven. And it is all written in the Book of Chronicles—the Human Heart.—
Lucy A. Rose Mallory.

MAN MAKES CYCLONES.

Man makes his own weather. Some will sneer at this statement; but just stop and think about it: Each individual inhales and exhales a great quantity of air (atmosphere) every twenty-four hours; and there are about a hundred million people to breath the atmosphere here in these United States alone. They all put their living influence in it, and much of the time this influence is discordant, and it must tend to create discord in the atmosphere and thus build up storms, cyclones, etc., that bring such awful destruction upon the world.

The Angels tell us that when Humanity becomes harmonious there will be no destructive storms or cyclones.

There is man in the lowest, as there is Man in the Highest (as we shall be). Gods are Men made Perfect at Every Point of Experience. The mother is God to her infant child.—Lucy A. Rose Mallory.

YOU ARE YOUR OWN ARCHITECT.

It is in what you Think that you send out Harmony or Discord into the Spirit World, attracting to you those spirits who help you to build yourself up or destroy yourself; it is in what you Speak and Do that you send out Harmony or Discord in the Material World among physical people, attracting to you those physical persons who help or hinder your growth. If you are a baker and make bad bread you create inharmony in all who eat it; if you make good bread, you create satisfaction; and so on, in relation to all you Say and Do.

You are the Creator of Good or Bad every moment of time. Nothing you Think, Say or Do is Insignificant to your welfare and the welfare of others. In this way you are your own architect. You may be a Palace Builder or a Slum Builder.—Lucy A. Rose Mallory.

VEGETARIANS ARE YOUTHFUL.

There are no "old" Vegetarians. The centenarian who has not eaten animal flesh is young looking, and the body retains the supleness of youth, while you will find the flesh eater old in appearance and decrepit in his body when he is only in the half century. There are many reasons why this is the case. In these times the animals are more or less diseased and their flesh poisons the human system, and the mind is therefore not as buoyant as the mind of the one who has not fed himself at the expense of the animal's suffering.

Take children who have never eaten flesh and they look like a new race

*

* *

The promise of the sectarian church that Jesus will "save" one hereafter is of the same character as the promise of the political party (out of power) to give the citizens every good thing they desire—in the future. But when it comes into power, the citizen finds that if he wants to be "saved" from misery in this world he must save himself, and when he gets into the "future" (after death) he will find that he must also "save" himself from misery in the Spirit World, and that the promise of his sectarian church, like that of the political party, was only an "iridescent dream."—Lucy A. Rose Mallory.

MORE LIFE.

O. A. de la Camp.

As an animal would not be a plant, and we not an animal, so the higher beings would not be one of the ordinary human kind.

God suffers all kinds of trouble to constantly come forth to perception in His World, which is His personality, and yet He does not put an end to its existence; but continues to evolve each of His Souls through all the discord into ever higher Harmony of Being. Should not I, then, suffer that which befalls my person, in like patience? for I and God are one.

Truly, the Good is greater than the evil!

Your Soul is one phase of my existence, mine is another.

The various kinds of temperament are the results of the various kinds of experiences and efforts which the Souls have undergone in past existence.

Getting married and getting born are alike in this respect. The character, or Soul, drifts into the one, as it does into the other, irresistibly; and it must then put up with the conditions prevailing.

The degree of our moral development and happiness is indicated by the degree of pleasure which we derive from the act of giving pleasure,—as well as by the manner in which we give. The high pleasure that lies in the act of imparting Spiritual Knowledge, awakening our fellow-traveler to his recognition of the powers that are latent within him, comes to us unalloyed when we have no more material things to bestow—not till then. We must have practically demonstrated our Spirituality—which is only another name for Selflessness—before we have the moral right to or can teach its Law to our neighbor. Nothing short of Personal Example will induce him to be our follower.

You have got to "save" yourself from misery. "How?" By bringing into Harmony all the little things of your Daily Life. The very things you think of no importance—that little thought of impatience, greed, etc.—those little acts of neglect that let go dirty the things around you, must be brought into Harmony before you can go higher. As a mountain is made up of atoms, so that Great Life you yearn for is made up of all the little things of your life harmonized.—Lucy A. Rose Mallory.

AN INFLUX OF SPIRITUAL POWER
PROMISED

The spread of Spiritual Truth is one of the most striking signs of the times. Mankind may be in a sea of industrial unrest, the nations in haste, on every hand, preparing munitions of war to meet an anticipated struggle for supremacy, and the love of money be keener than ever, yet, over all, the Spiritual Spheres are vibrating with a Mighty Force, and this planet is to receive a baptism of Spiritual Energy. On many a platform and in family circles advanced intelligences in the unseen world have foretold a Great Outpouring. All quarters of the Earth shall feel the vivifying influence, the mind of man shall be quickened, and many shall be illuminated to speak with overwhelming power. Truth shall prevail, and all those who have striven to hold the Torch aloft in the prevailing darkness will be hailed as the earthly harbingers of the Coming Spiritual Awakening.—The Message, Levin, New Zealand.

Deity has placed you in an Infinite Maze, to which there is only One Outlet into the Divine. You may follow any pathway you choose, but, recollect, you must find the Right Pathway for yourself, individually, that leads to the One Outlet and to Eternal Happiness.

The Sensual, Impulsive, Non-Thinking Plane of Life of Humanity is its Baby Period—the period of toys, candy and "do as I please;" but now we are entering the Spiritual, Rational, Thoughtful Plane of Life when the Baby-Man or Baby-Woman must no longer be a Baby, but go to School and learn the Primary Lessons—learn to Think, and put the Disorderly Mind into Order.

The human soul always craves the approbation of its associates, and it is never happy in well doing unless it is praised by its companions for having accomplished. Now this makes us slaves to opinion. What we want to learn is to seek our own applause and approbation. If we can thrill with joy at having accomplished something ourselves, without thought of what others may think; when we have become independent of outer thoughts and can be really happy within, it is then we attract approbation from every one.—Lucy A. Rose Mallory.

DESCRIBED BY A VISITOR FROM THE
UNSEEN

Spirit Life must be a disappointment to him who has no conception of the Immortal State. The realistic mind of earth will find things so much more real in the Spiritual state that his shadows will vanish, and then for a time he is lost. I know now why I have ineffable hope for every race beneath the sun, because all races are peopled from the skies. I now know why I had every hope for the uplifting of every child of Earth to the highest splendor. I now know why womankind always appealed to me with mute lips and longing eyes to be released from the thralldom of the subtle chain that the ages have woven around her. It was because of the spiritual firmament that I learned that the Angel of Life is dual, and man and woman are fashioned in the Image of God. I know now why every secret hope, whether veiled within the skin of the African, or bound down by the narrow limits of Oriental custom, or veiled in the red Indian, appeals to me as belonging to somewhat beyond what matter and man had bestowed. It was because of the Spiritual Life that foretells everything, makes speechless the wrongs of the nations, that they may rise one day in magnificence and be redressed through the Power of the Spirit.

Coming toward me, space seemed to be filled with all I had hoped and prophesied, and in the very antechamber which I entered immediately after death I could see so much of eternity that it would take the mortal breath away—as it almost did the breath of the Spirit. There was no low, dim twilight; there was no simple fading of existence and inanition; there was no uncertainty. Suddenly, and with full power, I sprang upright, and immediately was aware of being a form—a being whose intensity was aware of being a form—a being whose intensity pervaded and thrilled me, until I seemed a part of the universe around—a form so like the one which lay at my feet that I was startled at the resemblance, save that one was shadowy, pale, and wan with pain and disease and labor, while the other was more than crowned with the vigor of youth and manhood. I was glad when the old form was laid away out of sight.

Death! It is the living splendor of the

universe. Without it there is no spring-time or blossom—no rare transmutation of things that changes night to day—no struggling of the atom toward diviner possibilities of being. Without it there is no removal of the relentless rule of nature; the ebb and flow of human affairs would become solidified and crystallized, and man today would be petrified in the midst of all his sin and crime, for ever to remain a solemn mockery in the Great Book of Eternity.

I testify that what has come to me is the result of death. I am transfigured. I am all I hoped to be; all that I aspired to be. I was not wicked or sinful. I was imperfect, as human beings usually are, struggling for higher possibilities. But I am now more than I dared to dream; better than I dared to hope. I am the humblest in the Kingdom of the Spirit, but I am greater than the greatest on earth aspires to be. You are no longer the weaklings that you seem; all are transfigured. Even the slave—I do not mean him who wears the shackles in form—but even the slave in soul, who comes cringing into the World of Spirit by the gateway of death; even he who creeps and crawls with terror toward the tomb, is greater in spirit than he seems; greater than you would dare to dream that he might be.

Oh, what a revelator is death! I stand before you perceiving that which is highest and best in every Soul; knowing that every thought, feeling, and inspiration toward Goodness has its prototype in splendor in the Spiritual Being; and I could show you how, to your other selves, that which is the possession of your Immortal part is as grand, as Divine, as glorious as you dream—and the best of it is, death makes all this possible to be known. It gives you the Key to the Temple of your own life.

Do not think that death will lead you to escape any responsibilities. It brings you all your treasures; it yields to you all your possessions; it restores to you all your faded hopes; it gives back every blessed and good promise of life—but it will not relieve you from responsibilities. These are yours—you inherit them. They belong to you as part of the Infinite Plan, and, sooner or later, in one world or another, in one state of being or another, you must meet and vanquish them, one by one.—The Message, Levin, New Zealand.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

THE HOME COMING*

Straight upward from the crowded square,
The cynosure of countless eyes,
A carrier-pigeon cleaves the air,
And seeks the freedom of the skies;
Then pauses, at that safer height,
To choose with care his line of flight.

Well may his strength and courage fail,
As that stupendous void is scanned;
Unfurrowed by a single trail,
Four thousand miles of sea and land
Lie now between his native hill
And this great city of Brazil!

* * * * *

In that long flight from Rio's bay
Week after week had slowly passed,
But, on the forty-seventh day,
The little Hero came at last,
And—all his sufferings unexpressed—
Sank proudly on his longed-for nest!

Brave little bird! I view with awe
The wondrous power possessed by thee,
And marvel at the Perfect Law
That guides thee through immensity!
What is this gift, which makes thee know
Unerringly the way to go?

We call it "instinct"; 'tis a word
Invented by presumptuous Man,
Who claims that reason is conferred
On him alone in Nature's plan,
Resentful that dog, bird, and bee
Are oftener cleverer far than he.

To him in his immense conceit
The world for Man alone seems made,
Its fish and fowl for him to eat,
Its sun to warm, its trees to shade,
Forgetful that this wrinkled Earth
Was aeons old before his birth.

And what has been may be again,
And Earth may yet roll on through space,
Once more untenanted by men,
And heedless of our vanished race,
While tuneful birds, with plumage fair,
May rule the kingdom of the air.

—John L. Stoddard.

THE GREATEST WONDER.

We would call the attention of our readers to the poem on the title-page of the Universal Republic, published by "Our Dumb Animals," in commemoration of the marvelous feat performed by a Carrier Pigeon in flying over four thousand miles from Rio de Janeiro to Jeanette, Pennsylvania.

This is a feat without a parallel—a "Miracle! and it was as Divine as any accomplished by the greatest Spiritual Teachers who ever lived on Earth!

Think of it, you who for a long journey must provide yourself with food for every meal, fuel to keep yourself warm, extra clothing, etc., to guard against the inclemency of the weather, a compass and other instruments to direct your course; yet this little bird, that you could hold in the palm of your hand, has traversed trackless wildernesses of earth and ocean without any preparation whatsoever—no knowledge beforehand where it will obtain food from day to day; without visible chart or compass, crossing over four thousand miles of space that was entirely unknown to it beforehand, and yet sustaining its life for nearly seven weeks, constantly on the wing, regardless of the weather; and at last landing at its home-cot weary but uninjured.

To us all the Wonders of the World look small when compared with the accomplishment of this tiny bird! This feat is far beyond Human Reason! Mankind have not developed any Intuition that has worked the Wonder this bird did in traveling that four thousand miles without any guidance or help from any source that men appeal to.

Only the Almighty Power of the Spirit could so enwrap this little form of Life and guide it through all the dangers and vicissitudes of this unparalleled journey!—Lucy A. Rose Mallory.

What each individual most needs to recognize is that he must unfold from manhood to Godhood, just as he unfolded from infancy to manhood.

THE REIGN OF PEACE.

Any movement that is Progressive and Wise will build no more war ships. The time when warships are needed for "protection" (if there ever was such a time) is passed. In this age and time they are a menace to the nation, besides being an enormous expense.

People all over the world are coming to understand that there are better uses for human beings than going to the battlefield to shoot and cripple and be shot and crippled. They are now seeing the Hideousness, the unspeakable Outrage of war. We now know—if there ever have been excuses and justifications for such barbarities in the past—there are none now. In this New Era of Human Progress war cannot, will not be tolerated even in the minds of the people who have thought it imperative.

The most hopeful sign of all is that Woman is taking her place by the side of Man, and is rising in the omnipotence of her Unifying, Redeeming Love Powers to protest against war, and their United Love will take the place of strife and then will the Universal Republic of the World be born.—Lucy A. Rose Mallory.

TRUTH FREES OM BONDS

One of the most pernicious errors is the false belief that is so generally taught by sectarian religious that one can attain Heaven through no merit of his own, but through the goodness of Jesus Christ alone. All the wrongs and neglected duties in sectarian communities are due to this utterly false teaching, for it encourages disorderly thinking and wrong living, under the mistaken notion that Heaven will be theirs as a "gift" any time they want to accept it.

The Spirit World has again and again repeated that Heaven is the Perfectly Clean State of Consciousness of the individual—that he alone must and can keep his own consciousness Clean; thus he must be and is his own Savior. This is the Truth that sets free from the sectarian Hell of Ignorance, Disease, Disaster and Death

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Onnipotence—all-power—is a misnomer, or everything in which power is inherent is God's Power.—Lucy A. Rose Mallory

W. J. COLVILLE.

The greatest man in the world today, W. J. Colville, is meeting with overwhelming success in London and other cities of Great Britain. He has more calls to lecture for the people than he can fill, and he is doing a Great Work.

He certainly has earned the Home Center he loves best by a long continued endeavor to enlighten the people and pour the sunlight of Love and Wisdom into their growing spirits. The World is growing to Colville—one of the brightest stars of this New Dispensation. He is opening up the minds of those who have been slaves to the old church teaching that there is a God who rewards, and a Devil who punishes.

We are very proud of Mr. Colville as an Advanced Thought Teacher; and we are hoping that sometime this city of Portland will be his Home Center; but he likes London better than any city in the world, he once told us, but maybe he will grow out of that.—Lucy A. Rose Mallory.

AS HE THINKS SO IS HE.

The ministers of the fifth International Prophetic Bible Conference, which recently met in Chicago, sent out this as one of the articles of their profession of faith:

"We believe in a Heaven of eternal bliss for the righteous; and in the Conscious and Eternal Punishment of the Wicked."

None of the "believers" would believe in such an unthinkable, horrible, "eternal state of torment" if it were for himself. It is always the "other fellow" who deserves it and will get it—principally "for not believing as we do."

But he is mistaken. Any one who can acquiesce in an Endless State of Excruciating Torture for any living being (no matter what he may have done) is himself—as far as his consciousness is concerned—in hell, or rather hell is in him; and he cannot realize the "Heaven within" until he puts Love in his heart, and "loves his neighbor as himself."

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Now is the time when "man's Necessity is God's Opportunity."—Lucy A. Rose Mallory.

IT HAS NOT THE SPIRIT.

Christianity has always assumed that it possessed the Spirit, and is being led by it, and yet the specialties which necessarily indicate the indwelling Spirit have not been in her possession, except in a very few exceptional and utterly misunderstood, persecuted and despised characters. The Reign of Spirit when once it becomes first will give Divine Power that cannot be interfered with by any power less than itself. Those who claim to have been "born of the Spirit" cannot be disturbed. Christendom's claim is that she sees the Reign of Spirit, when everything attests that she is wedded to matter, to the transient, the unreal. All Power and Truth inhere in Spirit.—Lucy A. Rose Mallory.

BARREN ADVICE.

"What shall we do with our boys?" What shall we do with our girls?" are questions so often asked. But the problem is not solved yet; for our boys and our girls are imitators of our men and women, and until we correct the habits of these, we cannot correct the boys and girls.

Parents may give the very best of advice to their children, or other people's children, but the boys and the girls will ignore their advice, and imitate the advisors' actions, because there is no force in advice that is not permeated by the Soul-Action of the person giving it. You cannot teach another what you have not learned yourself—you cannot give what you have not.—Lucy A. Rose Mallory.

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Truth and Error will not mix. Each expels the other when it grows strong enough by cultivation in the being. The two cannot exist in the being together. The erraticisms of those who have assimilated germs of Truth are due to the Error that has already found lodgment in the being, trying to expel the Truth. The being suffers and does not know the reason. But if the cultivation of Truth is persevered in until its growth permeates the being, then Joy replaces the misery; Peace, the discord; and Harmony Divine inspires; and the insistent and disorderly voices of the senses are heard no more forever.—Lucy A. Rose Mallory.

THE IMMIGRATION BILL.

The Immigration Bill with the Literacy Test should be passed by Congress. We have already several millions of illiterate foreigners here who, though not being able to read and write, vote at the elections.

We note by the despatches from Rome that the Catholic Church is opposed to the passage of this bill by Congress, for it interferes with the hierarchy's schemes to make America Catholic.

It is a pretty corrupt state of affairs when illiterate foreigners, knowing nothing of the affairs of our Republic, are given the ballot, and thinking, educated American women are disenfranchised.—Lucy A. Rose Mallory.

"TO THE VICTORS BELONG THE SPOILS"

There is a class of preachers, doctors, politicians and business men who when placed in power by the ignorance of the people who put them there, regard themselves as "Victors" to whom the "Spoils"—the people—"belong."

But the American people are waking up to their rights as Freemen and are beginning to pass laws like this:

Section 1113x26 of the Compiled Laws, 1907, reads: "Hereafter it shall be unlawful for any board of health, board of education or any other public board, acting in this state under police regulations or otherwise, to compel by resolution, order, or proceedings of any kind, the vaccination of any child, or person of any age; or making vaccination a condition precedent to the attendance at any public or private school in the State of Utah, either as pupil or teacher."—Lucy A. Rose Mallory.

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The Health of Humanity is involved in Humanity's Love for All Forms of Life. Humanity's diseases and disasters are the fruits of Cruelty to All Forms of Life. Therefore, the doctors cannot heal either themselves or others, until they and their patients stop their Cruel Treatment of Animals and Human Beings, and Fulfill the Law of Love. If the Law of Love were fulfilled in this world for three months, all diseases and disasters would disappear.—Lucy A. Rose Mallory.

(Special to the New York Herald.)

A DOG MEDIUM

Herald Bureau, No. 130 Fleet Street,
London, Saturday.

Vic, a mongrel terrier, is credited with marvellous powers. Although he is quite a duffer at the ordinary pet doggy tricks, such as "sitting up," "begging" or extending a limp paw, he has the extraordinary faculty of being able to spell the names of streets and do small arithmetic sums, such as adding, subtraction and multiplication.

Vic belongs to Mr. C. B. Leigh, a scenic artist at the Nottingham Theatre Royal, and he declares that to him Vic's tricks are inexplicable and uncanny.

He has owned Vic since a puppy, and the dog is now nine years old. He has never attempted to train him in the slightest degree, yet in simple arithmetic and spelling Vic never makes a mistake. Frequently in barks he answers questions for any stranger. If Vic is asked to add any two figures he barks the total. He spells any word or name by barking the number of letters.

If shown a picture of any animal he will spell its name correctly. The vagaries of the English language have no difficulties for Vic. He never spells "elephant" with an "f." By raising the name plate he can spell the name of any street, adding six barks for "street" and four for "road."

Vic is fond of looking through picture books and barks four times if he thinks one good, but if bad has a very emphatic ejaculation ready.

Mr. Leigh says he can give no explanation of the dog's extraordinary powers.

From the Spiritual viewpoint the explanation is easy. The dog is a medium acted upon by an incarnate human spirit, and the spirit causes the dog to bark the correct answers. This is one of the Spiritual manifestations of the New Age.

With all the apparent popularity of the systems of the Old Disorder, they were never so near their **Final End and Dissolution** as they are at present.

In the spiritual atmosphere of incarnate and incarnate spirits, Harmony is the sunshine that attracts, and discord the cyclonic wind that repels spirits.

WHERE IS THE GOLDEN RULE?

To the "Saturday Review."

Sir—It is a common complaint amongst the workers for the better treatment of animals that they receive so little help from the Church, but many of us must have been very unpleasantly astonished that one of the heads of the Church should openly advocate blood-sports from the pulpit, as the Archbishop of York did last week.

He is reported to have said that "there might be some who found it difficult to understand how there could be a close connection between hunting and the life of a Christian man, still more of a Christian clergyman."

Certainly, there are some, and we may hope a good many, who do so. One hardly knows what Christianity stands for nowadays, but it certainly is difficult to imagine the Founder of the religion preaching in favor of cruel sports, or cheering on the hounds, or chasing otters up and down stream for hours for amusement, or joining in a pheasant massacre in a warm corner, or doing any other of the characteristic acts of the Christian gentlemen whom his Grace seems to admire and seeks to defend.

Are the members of the Church, which is supposed to stand for universal love, content to accept their Archbishop's interpretation of its teachings, or may we hope that some strong united protest will be made against it?

ERNEST BELL,

Editor "The Animals' Friend."

Is it not true that Christianity is the synonym for cruelty?

Over sixty per cent. of the income of the United States Government is spent on the army and navy. The contractors use a part of their enormous profits to pay the newspapers, magazines, etc., to foment war scares—they use the people's hard-earned money, that they get so easily, to yet further Enslave them to the War Monster.

There is no excuse now for animals to be caught in steel traps and suffer excruciating torture, perhaps for days, for "Popular Mechanics" sets forth a trap made of wire netting that shuts the animals securely within, just as soon as it steps on the trap, without injuring it.

DON'T ENDORSE RUSSIAN TYRANNY.

A fight in a good cause is being waged by the League for Medical Freedom. It champions the right of the American citizen to secure the practitioner of his choice in the hour of sickness, as untrammelled as he seeks his spiritual advisor when he feels the need of spiritual aid. The League has aroused the people to some realization of the fact that there is a deliberate effort being made to fasten on this country a state medicine, which would be as un-American and odious as a state religion. It would entrench a class of political M. D.'s in a position of supreme power over the bodies of American citizens to force their serums and their drugs into the bodies or down the throats of the American people in accordance with all their latest theories.—Life.

The American Humane Education Society, 45 Milk Street, Boston, Mass., is selling large quantities of buttons, "Be Kind To Animals." Individuals and societies will be supplied at cost, 75 cents per hundred, \$3.00 per five hundred, \$6.00 per thousand. "Be Kind To Animals" signs in blue enamel with white letters, size 3x10 inches, for any kind of vehicle, 25 cents postpaid. "Be Kind To Animals" for sewing on horseblankets, etc., 10 cents each.

By the will of of Edwin Ginn, the Boston publisher who died a few days ago, the "world peace foundation," which he established in 1909, is endowed with a fund of \$1,000,000. Since the incorporation of the foundation in 1910 Mr. Ginn has been paying \$50,000 a year to its trustees for maintaining the organization.

In an article in "Our Dumb Animals," for March, entitled "Abuse of Animals in South America," by John W. Hoffman, Mr. Hoffman states, from personal observation: "In every country where the Spaniard has left his footprint, from the Rio Grande to Cape Horn, torture of dumb animals prevails."

Count Leo Tolstoy was one of the most important individuals of this age. Not only were all his thoughts for the betterment of the world, but all his acts, his life lived was for the Good of All.

VACCINATION AND SUGGESTION GIVES SMALLPOX.

A citizen of Minto, North Dakota, refers to the latest alleged epidemic of smallpox in that town and tells of nine members of one family who were vaccinated but contracted smallpox. One girl who failed to be re-vaccinated was the only member of the family who escaped the smallpox.—Medical Freedom.

Under the heading, "Scaring the People for Profit," the "Toledo Blade" says: The campaign of education of the board of health for general vaccination of all residents of the city started Saturday when posters and window placards were placed in prominent places, especially near the school buildings. Photographs show the various stages of smallpox. General information is given on the prevention of contagion, in which the state health board and medical societies are quoted. The posters are being distributed without expense to the city by wholesale druggists, who furnish vaccine points to the physicians. The city board of health has endorsed the work.

We have here in Jerusalem no cruel "sport," no vivisection, no taking of life for dress or ornaments. I have never seen a native set dogs on to fight; the people are fond of cats and birds; they make household pets of their sheep. I may add that in 12 years familiarity with the country I have never heard of cruelty to a child. But we have ignorance, and the indifference which comes of ignorance, and we have terrible poverty. Jerusalem is not the only field in which help is wanting, we can do a little in the villages, but there is terrible suffering which we have not means to touch. Help will be gratefully received by the writer, or by Stuart Donnithorne, Esq., addressed, in either case, S. P. C. A., Jerusalem.—Our Dumb Animals.

It is easier to talk of breeding improved human beings than to begin by improving oneself and training one's children better. The future of the human race can be enhanced only through character building by the individual.—Dr. A. L. Kroeber.

Your rank as a living creature is determined by the height and breadth of your Love—Ruskin.

TO INVESTIGATE HUMAN VIVISECTION

A resolution calling for investigation of charges of human vivisection by surgeons of the Rockefeller Institute and the Columbia University has been introduced in the New York Senate. The principal charges which prompted this resolution for investigation are as follows:

That Dr. Lemmet Holt, professor of diseases of children in the college of physicians and surgeons, Columbia University, applied tuberculin tests to 1,000 young children, who were ward patients in the babies' hospital.

That two children, among many who were subjected to the same tests, developed the vilest of all contagious diseases, after leaving Willard Parker Hospital, where they were inoculated with a serum as an experiment.

That Dr. Martin Cohen, of Harlem Hospital, Randalls Island Asylum, and the New York Ophthalmic and Aural Institute, used Doctor Noguchi's "leutin emulsion," which is the extract of the germs of the most dreaded of contagious diseases, on fifty patients suffering from minor ailments. In his report, Doctor Cohen is quoted as follows: "Thus far the test has been absolutely harmless in 170 cases which were inoculated during the last five months."

That Doctor Noguchi used, in a series of similar experiments, 146 healthy persons, part of whom were children between the ages of two and eighteen. That these tests were made at "different hospitals and dispensaries with the co-operation of the physicians in charge."—Exchange.

Think of it parents! Suppose for a moment that these were your children being inoculated with the worst of all poisons?

UNRELIABILITY OF THE DOCTORS'

. DIAGNOSES.

"Mr. Babson said that in looking up appendicitis cases he found that in 17 per cent of the operations for appendicitis the post-mortem examination showed that the appendix was in perfect condition.

"This whole subject reminds me of a true story I heard in London when I was there recently," said Mr. Babson. "In the hospitals there the ailment of the patient when he is admitted is denoted by certain letters, such as 'T. B.' for tuberculosis. An American doctor was examining these history slips when his curiosity was aroused by the number on which the letters 'G. O. K.' appeared. He said to the English physician who was showing him around:

"There seems to be a severe epidemic of this G. O. K. in London. What is it, anyhow?"

"Oh, that means God only knows," said the English physician.—Medical Freedom.

It is safe to say that 50 per cent of the diagnoses of disease may be set down to G. O. K.—Lucy A. Rose Mallory.

U. S. SENATOR REED SNEERS AT ALL WOMANHOOD

There was a lively clash in the U. S. Senate last week between Mr. Ashurst of Arizona and Mr. Reed of Missouri, over Woman Suffrage. The tone of Mr. Reed's speech was so offensive that Mrs. Antoinette Funk of the Congressional Committee of the N. A. W. S. A. says:

"I wish that the stalwart men of Missouri might have heard the remarks of Senator Reed. As printed, they cannot convey an adequate idea of his sneering, disrespectful, boorish manner. The Senator is presumed to represent in his official capacity the fine womanhood of Missouri. It is a sad day for the little working girls in his State, for the girls growing up in schools, for the mothers of families, and for the fathers of daughters, when a man in his frame of mind expresses the contempt that he does for the mothers of all citizens. It would be a sad day indeed for Missouri if the boys of that State grew up with the idea that this man's attitude toward women was the correct one.

"The women of this country have wakened up at last and they are going to have something to say from now on about what type of men are to be sent to Washington. It will not be hard for this Missouri Senator to get the consent of the men and women of his State to retire permanently into private life."—The Woman's Journal.

NOT YET CIVILIZED

Walla, Walla, Wash., March 5.—Rabbits have done great damage to the big six hundred-acre Baker-Langdon apple orchard here and William Jonson, superintendent, was told that a rabbit soaked in kerosene and lighted would lead all the other rabbits from the place. He caught one in a trap and tried it.

Instead of running out of the orchard, the rabbit headed for his hole in a large alfalfa stack and burrowed deep into its depths. It required hard work to get hold of the cremated rabbit and save the 1500 tons of hay.—Despatch.

London, March 10—Postmaster-General Hobhouse, in moving the second reading of the plumage bill in the House of Commons, gave details of London plumage sales. He said that in June, 1913, plumage was sold representing about 77,000 aigrettes, 22,000 pigeons, 25,000 hummings birds, and 162,000 kingfishers, a total of 286,000 birds. It was a case of the vanity of woman going hand in hand with the rapacity of man, he said.—Dispatch.

A woman of tender heart heard the crying of a kitten, which continuing, led her to make a search.

On a vacant lot across from her house she found the kitten in a gunnysack, the gunnysack being tied. The poor little creature had been left there to perish slowly and miserably.

THE UNIVERSAL REPUBLIC

Concerning the individual who would be guilty of such wanton cruelty it would be a pleasure to print a proper characterization if any paper would admit the consequent unvarnished truth to its columns.

The scribe works under a handicap with relation to human beings too contemptible to write about.—Los Angeles Tribune.

The ban of the United States on certain feathers is said to have put 50,000 feather-workers of Paris in want and threatened 100,000 workmen with loss of work.

All of which is manifest nonsense. A few cruel aigrette hunters may have to seek decent jobs.—Henry James in Los Angeles Tribune.

The "Menace," weekly. Edited by J. F. Coss, formerly on the staff of the "Menace," Aurora, Mo. Published at Aurora, Ontario, Canada. Here is its purpose: "This is a nation of religious liberty and a man has a right to worship according to the dictates of his own conscience, but he does not have the right to impose his religion upon others. The menace to this nation from Catholicism lies in the fact that the avowed purpose of the hierarchy from the pope down is to make America Catholic, set the church above the state and dictate the religion of this republic. Out of this has grown the Roman Catholic political machine, the deadliest menace to American liberty and civilization, and it is this 'The Menace' is fighting."

We have just received from Prof. T. L. Vaswani, principal of the Dyal Singh College, Lahore, India, the "Annual Report" of the College. Under the able guidance of Prof. Vaswani the College is prospering greatly. We also acknowledge receipt of several pamphlets containing interesting inspirational addresses by Prof. Vaswani, "Character Building;" "Sri Keshub Chandra Sen;" "The Character and Call of the Modern Age;" "The Brotherhood of Religions."

We thank Dr. P. E. Drakoules, 14 Park Square, London, N. W., England G. B., for a handsome copy of "Erevna," containing interesting articles by him in the Greek language on Greek Socialism. The Balkan war has had a depressing effect on the finances of the Greek Socialist party, and they are appealing for funds to keep up their propaganda.

"The Self Master," monthly. Issued by the Self Master Colony, Union, Union Co., New Jersey. Address Floyd, Founder and active Leader; Lillian Blanche Floyd, General Secretary. Yearly subscription \$1.00; 10 cents a copy. Devoted to the work and members of the Colony. Mr. Floyd takes these men at random and teaches them Self Help and Self Mastery. He is having wonderful success.

The Universe is Infinite Intelligence individualized.

There is an exceedingly interesting article in the March number of "Reason," by W. J. Colville, on "Auras and Colors." Send a dollar to the Austin Publishing Co., Los Angeles, Calif., for a year's subscription to this splendid magazine, and the article by Mr. Colville will more than return good interest on the investment.

"The Astrological Bulletina," monthly. Price 50 cents a year. Llewellyn George, F. A. S., editor and publisher. The ninth annual edition of the "Planetary Daily Guide for All," for 1914, is now ready for delivery. Price 50 cents, postpaid, per copy. Address Llewellyn College of Astrology, P. O. Box 538, Portland, Oregon.

"Loitering in Oregon," by Mae Celeste Post. We are not going to tell our readers anything about this little book—they can buy it from the author and read it for themselves, unbiased by our thoughts of it. I am sure you will all enjoy reading it. Address the author, General Delivery, Portland, Oregon.

The Thirty-eighth Annual Meeting of the American Humane Association will be held at Atlantic City, N. J., October 5, 6, 7, 8, 1914. Representatives of local anti-cruelty society and individual humanitarians are invited to attend. Some new and interesting features will be presented.

"Mastery" monthly. Issued by the New Education University Center, Spring Grove House, Isleworth, London, W., England, G. B. Orlando Edgar Miller, Ph. D., Editor. Yearly subscription 5 shillings; foreign 6 shillings. This magazine advocates a high plane of Spiritual Thought.

"Poems of Oregon and Other Verse," by Andrew Franzen, Willamette, Oregon. Mr. Franzen is a born poet. He both thinks and acts in poetry, and everyone will enjoy reading his poems.

Send a 2-cent stamp for a catalogue of Astrological and Occult books to Mrs. Ida Hulery Fletcher, 476 Davenport Street, Portland Heights, Portland, Ore.

After having been given up to die by a number of physicians and surgeons, Helen, the 10-year-old daughter of G. L. Hastings, of Delmar, Del., was healed by prayer. The doctors had declared she never would be able to walk. Paul, her 12-year-old brother, was said to have an incurable disease, and he, too, was cured by the prayers of his little sister.—Daily Newspaper.

Die when I may, I want it said of me by those who knew me best, that I always plucked a thistle, and planted a flower where I thought a flower would grow.—Abraham Lincoln.

All articles unsigned are by Lucy A. Rose Mallory.

FOR ALL ALIKE.

THE OLD GOES DOWN, THE NEW ASCENDS

Prof. James Goway Clark

Singer-Poet-Prophet of the New Dispensation.

The strife shall not forever last

'Twixt cunning Wrong and passive Truth—
The blighting demon of the past,

Chained to the beauteous form of Youth—
The Truth shall rise, its bonds shall break,

Its Day with cloudless Glory burn,
The Right with Might from slumber wake,
And the dead Wrong to dust return.

The Old goes down, the New ascends;
Its sunny isles in Glory rise;
A Rainbow o'er the Deluge bends,
And Labor's curse dissolves and dies;
The gods of gold no more hold sway;
The people bow to Truth alone,
And He whose Voice the tides obey
Remains forever with His own.

The Inner Being,—the Spirit,—the I in
Essence of things and of man, is known by
its outward manifestations.—Froebel.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly ~~once~~ ^{each}
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our parlors
on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, "Thou shalt
not kill"

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

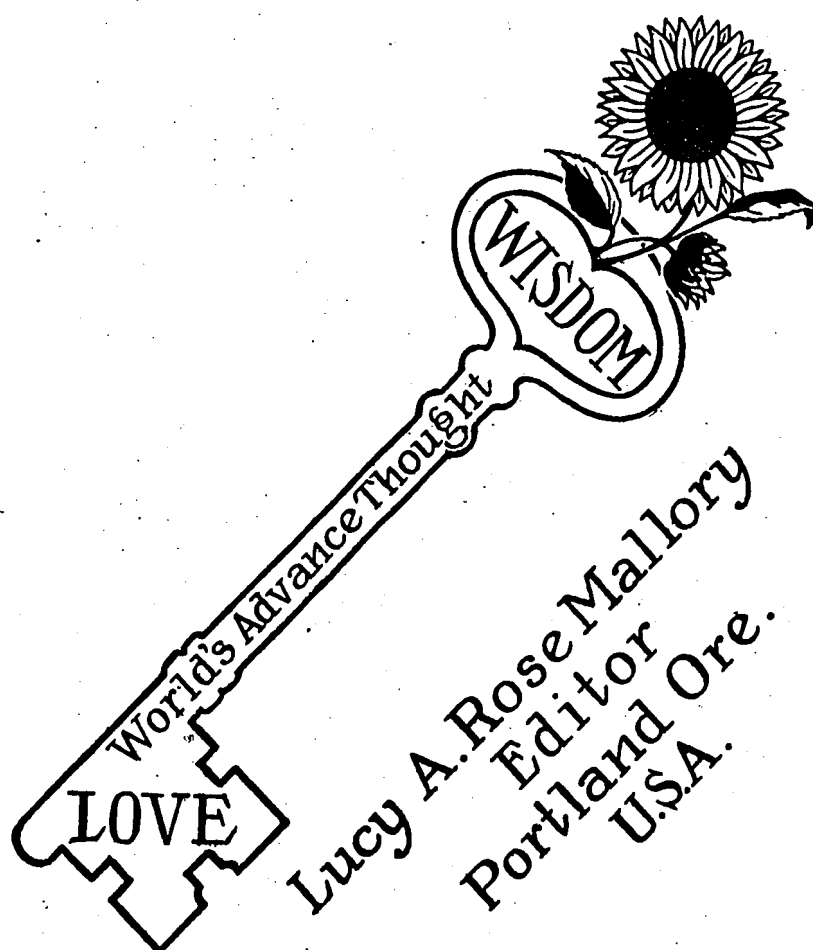
Mrs. Lydia A. Irons, President-at-Large, 6391,
65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

vol. 26, no. 10

JUNE 1914.

THE LORD IS PASSING BY.



HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

There is no darkness but ignorance.—
Shakespeare.

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

June, 1914.

PORTLAND, OREGON.

Vol. xxvi No. 10—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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ITS INFINITE CAPACITY

That man, within his mind, contains a world
Of forms distinct and visible; and this
Interior world is changed with every state
Of human nature; that the Soul is full
Of eyes, and hath more faculties of sight
Than day hath sunbeams or the night hath
stars;

That it hath telescopic powers whereby
To bring remotest worlds within the field
Of its keen vision, and a skill not less
To amplify a dew-drop, till it shines
Vaster than widest landscape seen below;
That folded up within the human brain,
Sleep unknown organs of intelligence,
Whereby the gifted spirit can discern
All the great Past by its results, disclosed
In the phenomena of common life,
And simplest forms of sky and earth and air;

That it hath power to make its own bright
thoughts.

Assume substantial shape, and so disclose
In color, outline, music and perfume,
The sweetness of the joys within the breast,
And the deep hidden Wisdom of its Love;
That man is to the Angel as the seed
Is to the endlessly unfolding tree;
That every Angel sees within the mind,
Even of a new-born babe, its faculties,
Numerous as every germ of every flower;
That every Angel can at will retire
From spiritual worlds, from Angel friends,
And in an instant oft reveal himself
In spheres remote as Heaven itself from Earth.

MUTUAL SUPPORT.

All beings of the Universe, individually and collectively, are bound by the reciprocal law of Mutual Support, which makes clear the rule given by all illuminated Teachers against selfishness—which is restrictive; the life of the soul is measured by the universality of its sympathies. It also explains why we have not been able to realize the finer force of Spirit. That force (as we stated in *The World's Advance Thought* thirty years ago) will only respond to the invocation of the spirit for the general good; because it dominates a wider field than human beings on the selfish, animal plane are interested in. The more diffusive a Spiritual force the more potential it is, and it never concentrates at any point save to volatilize, or expand to its own degree of universality all that is assimilative with it on that plane; and the result is a complete transformation. The sun's electrical field, for instance, (the Spirit Sun is meant) includes the whole solar system within this compass. It is the Supreme God, though it is itself dominated by another in whose constitution it enters, as all things within our solar system are potentially focalized in it.

Thus the effect of impregnating the lower conditions with the higher is to uplift to that plane and integrally absorb the essential qualities of that plane, their non-essential qualities falling to a still lower plane, exactly illustrated by the growth principle of the tree in extending its roots deeper into the earth the higher it towers heavenward. If there are no essential qualities to carry up then the germ or barren soul will be rescued from its degradation as the center of that low spiritual consciousness, and the falsities, which like fungi have gathered around it, will be the spiritual fertilizer for its germination in another evolutionary course. It will continue to be a self-conscious spiritual entity. It came as a thought of the Divine and in the course of Eternal Cycles it will fulfill its destiny of Immortality.—Lucy A. Rose Mallory.

When man is wild, all things around him are wild—all things advance with the spiritualization of the human soul.

THE NEW DISPENSATION.

There is no night

But hath its morning; nor shall minds below
Wait long deliverance from their evil fates;
For God shall flood the world with Poesy,
And Life become all beautiful; and men
Shall wed sweet Life, not as a withered hag,
Medusa-like, with furies on her brow,
Whose wintry glance congeals their blood to
stone,

Who sits with darkened eyes and palsied limbs
Upon the rotting threshold of the Past;—
No; as Diana o'er Endymion,
Life shall descend to kiss the slumbering eyes,
And Youth shall wake to greet her goddess
smile,

And he shall woo her for his rosy bride,
And she shall crown his brows with every
flower,

And feed his heart with every pure delight,
And be to him sweet calm and ecstasy
And full content and infinite desire,
Joy, passion, rapture, satisfaction, bliss.

The New Dispensation comes to harmonize
all Truths, and the dogmatisms of science
must disappear before its advance, as well as
the dogmatisms of religion. In the New Dis-
pensation, Science will be absolute in all direc-
tions.

Domgatic science declares the ultimate in-
divisibility of the atom, and subjects the at-
mospheric envelop of the Earth to the same
planetary laws of attraction and repulsion that
it does the solid portion, accords it the same
matter properties and principles. This it must
do to make the gravitation theory consistent.
If the atom is ultimately indivisible, must not
the atoms attenuate themselves out to the solar
center? If so, where is the blank space—the
empty ether, for the Earth, including its at-
mosphere, to revolve in?

The truth is that the demonstration line of
scientific cognition between the exterior limit
of the Earth's atmosphere and the regions be-
yond is the lower boundary of a higher, and the
higher line of a lower spiritual consciousness;
and the life that is in the lower is no authority
whatever in regard to the life conditions of
the upper.

New Dispensationists—to whom alone this
key to the Universal Mysteries is available—
will take these truths into reverent considera-
tion at this threshold of a higher stand of in-
vestigation, and their discoveries and develop-
ments along this line will make clear what is

now dark, and reveal electricity as the smiling
face of God.

It will prove the magician to call into exist-
ence, for the common good, wonders and
blessings transcending what the most extrava-
gant visions of the ancient alchemists would
have been in realization in those times.

The infinite transmutations possible by
means of electrical action are always exactly
adapted to the state of spiritual consciousness
it represents. It creatively responds to the
requirements of the soul conditions that are
dominating, without the displacement of an
atom.—Lucy A. Rose Mallory.

INBREATHING GOD.

In various ways we assimilate God. We in-
breathe God in the pure air we take into the
lungs, and it gives the body health and
strength. We inspire pure thoughts from the
Spiritual atmosphere and this gives strength
and wisdom to the consciousness; and as we
inbreathe Love—the atmosphere of Celestial
Spheres—we grow in the likeness of God
through doing the works that Love inspires.

Thus in God we live and breathe and have
our being. We cannot inhabit this flesh body
very long without fresh air; and our souls are
mean and useless when we dwell in impure,
unholy and ignoble thoughts. But we truly
live in God when we have pure air, pure
thoughts and Love over all.

Every day given to the Good is a Living
Day.

All things, material and Spiritual, come
through the evolution of this Triune Breath,
and the Spirit has its being in a self-evolved
atmosphere. The pure-thought atmosphere is
a protection to the Spirit, as the pure air is a
protection to the body. Love in the heart will
always inspire an atmosphere of pure thought.

Why is it that the blight of corruption in-
heres in all that is born of matter? Is it some-
thing beyond the power of the human mind to
control, or is it only ignorance that compels
the acceptance of this corruption of the body
that is called "death?" There has never been
anything human that has escaped the dissolu-
tion of the physical form, but this is not posi-
tive proof that it cannot be overcome if one so
desires; and knows the law; we believe that
the Spiritual Consciousness of Humanity has
become sufficiently awakened to work out the
secret of physical Immortality.

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Power is in degree to consciousness.

Life exclusively for self is an impossibility.

In the coming time ideas will be the current coin.

Anger and unkind thoughts destroy the vitality.

Spirit pushes in evolution, and pulls in inspiration.

The "impossible" is continually being made possible.

When we are at peace with all the world we shall see God.

Man is one in many—the physical; God is Many-in-One—the Spirit.

The Lord is passing by! The presence of the Almighty makes all things clean and bright.

Suffering is the measure of mankind's ignorance of the Law of Life.

What is taken in by the Spiritual Consciousness can never be lost, and nothing else is saved.

Each of us is the General of an invisible army that will lead on to immortal victory if rightly controlled.

Speaking is the froth on the Ocean of Being—it is the outward expression of the Silent Waves that bear up the Ship of Life.

So many people are anxious to help reform others when they need all the strength of the mental and spiritual they have to help reform themselves.

There are harmonized worlds as much in advance of this planet, as this is in advance of the hole in the ground that the mole lives in; and they are peopled with beings as much in advance of us, as we are of the mole that has no eyes and lives in his hole in the ground.

Who would enjoy Heaven must have a Heavenly Soul. Angels cannot live outside of angelic environments; and beings below Angelhood cannot live within them. The consciousness rises as the sympathies extend, and thus the spirit of Fraternity brings its own reward.

Mere fact cannot demonstrate Eternal Truth, as it only relates to time. What is a fact today may not be a fact tomorrow. It is a fact that spirit forms are externalized to view, but it is a truth that no form of matter is permanent. Doubts will distract until the material boundaries are all dissolved away in Light.

Each soul has an interest in every other soul.

Soul growth has the magic power of realization.

Matter-bound souls cannot think themselves into angelic being.

When we are spiritually ignorant our mental food is unwisely chosen.

The lazy and negligent neither love their work nor have self respect.

When you most forget yourself, you will be most remembered and blest.

Seeing a spirit can make one a Spiritualist, but it does not make him Spiritual.

The art of memorizing the Good, and the art of forgetting the bad, are equally necessary.

Earth's inhabitants must learn all her ways once, but it is not necessary to keep going over them.

Whoever pays one dollar for The World's Advance Thought this year (1914), is immune from trouble.

Space and time are without beginning, without end; they are perpetual; self-supporting; self-enduring.

There is but one way that money can be honestly earned; that is to give an equivalent in brains and muscles to some useful end.

At the Spiritual Sunrise the people will all awaken from their dreams, and the nightmare of money will leave them free to advance.

Self-regeneration is the truest and quickest way to World Regeneration. Life lines are lengthened and strengthened in the current of universal sympathy.

Moments are the seed time. If they are well cultivated they will bring a good increase. It is the idle moments badly spent that bring such a big harvest of misery.

Divine Power adapts itself to the degree of spiritual understanding in its methods of education, as material knowledge has to be formulated according to the various gradations of the intelligence of the youth. Christian Science, Mental Science, Faithism, Salvation Army, etc., are all steps to the ultimate attainment of Wisdom. They all manifest the boundless power of the Infinite Wisdom to adapt its teachings to the endless variety of ways, to the needs of the development of mankind.—Lucy A. Rose

THINGS TO BE.

Life is going to be preserved in the body indefinitely.

Air ships will sail through the sky as common, and with greater safety than they now sail over the seas.

We shall control our thoughts as easily as now we control our speech.

We are to know the law that makes accidents impossible.

There will be perfect communication between animals and the human family.

—Lucy A. Rose Mallory.

*

*

The Versailles Journal (France) speaks of voices in the presence of a farmer near St. Cyr.

"The hamlet of St. Cyr, in close proximity to the military school, is being ridiculed about a talking cow. The students call the poor farmer, Balaam. Jacques Fernand owns two cows. The youngest cow has the gift of speech, like Balaam's ass. The professors are puzzled and state that the cow is a reincarnation of that historical ass, in the form of a cow. This kindly jest carries a serious note with it. When the farmer touches the cow, a delicate whispering in correct French is heard by those who are near; it seems to arise from the horns of the cow. It is a female voice, with a Parisian accent and answers questions intelligently. This happens after the evening milking, but not with equal clearness; sometimes it sounds like a slight wind, and scarcely audible." The Intransigent of Paris uses the incident in supporting the story of Balaam:

*

* *

"M. Jules Fremy, a scientist, is authority for the report that material is needed for spirits to be heard. That the organs of the throat had gathered on the material atoms from the body of the cow. The throat of the disembodied lady and the organs of audible speech are clothed for the few minutes by the same material in which all of us are made—including asses and cows. As this is logical, it explains the voice heard in the burning bush, and the voice speaking to Samuel.—The Progressive Thinker.

Whiskey and tobacco destroy the vitality.

LIFE VEGETARIANS.

We clip the following from a report in the Herald of Health of the May meeting of one hundred Life Vegetarians, in Memorial Hall, London, England:

"If you were to ask me what I would take to blot from my memory the privilege of gazing into the clear, guileless, soulful, healthful and heavenly beauty of these children's eyes, it would be beyond me to compute. When I say that I never in my life before saw anything so beautiful, so inspiring, I speak but the truth. There was an expression in the eyes of those children that differentiated them from all ordinary children—it was as though they were of another and more heavenly race; there shone forth a radiance unseen in the carrion-fed child. If I had mounted that platform a doubting flesh-eater I should have left it a convinced Vegetarian, if not for my own sake for that of the rising generation."

We are fully convinced that a diet of fruits, nuts and cereals is the purest and most wholesome, and from every point of view the best for the physical and spiritual well-being of children; and we believe that it is equally as good for the moral and spiritual nature of the parents. We are quite convinced that it is easier for children to be good when their diet is without flesh.—Lucy A. Rose Mallory.

*

* *

Spiritual perception extends as far as consciousness extends. This life is to the physical form what the wick of the lamp is to its illumination. But this illustration is degradingly inadequate to the Spiritual view, for the Light of the Soul is fed from the Infinite Fountain, and therefore is exhaustless. The physical organs of discernment are only for temporary use—only to serve until those that are superior to the conditions of time and space are prepared.

The degree of the spiritual advancement of the race all along the ages is marked by the mental distance to which it has held the Spirit World. The more cruel and barbarous the race was, the farther away was its Spirit World. To the refined and loving the Spirit World has ever been very near.

*

* *

The make-believer does only with his mouth what he is unwilling to do with his hands.

SOUL FORMS

O. A. de la Camp

The Soul of Souls feels the world of physical pains and pleasures through the mediumship of its physical bodies. Thus the various Soul Forms experience these during that time only in which they have personal life. Thus each Soul Form at the cessation of its bodily appearance returns in consciousness to its nature as spiritual thought form. All that is felt by the embodied soul as physical reality is felt by the soul in its forms of disembodied souls in the nature of mere thought; just as the feelings of two persons in the flesh are felt by one another, otherwise than in sympathy.

The Soul of Souls in all of its forms of sensation is rooted in the world of material manifestations. The physical form of life is the most closely defined—the most confined and limited. It is the destiny of every one of the infinite number of Soul Forms that are existant from everlasting to everlasting in the spirit or thought forms, at some time to find its manifestation in the physical form, consciously individualized; and its consciousness remains hovering about this form of life, in proportion to the intensity of its sympathy with the Earth Life. Its fate here is always pleasure and pain and consequent discouragement and death. Thus in this way each Soul Form is eventually impelled to embrace in its consciousness more and more of the Immortal and Eternal—that is, the purely Spiritual. Fear and aversion to material sensations will not raise a soul out of them. Only by getting control of pleasure and pain can it be overcome.

When one comes to understand that there is no escape from the world's burdens except through control then will he find the way to control.

Here is Gerald Massey's idea of what constitutes true religion: "The religion of the future has got to include Spiritualism. It has to be a sincerity of life, in place of pretended belief; a religion of science, instead of superstition; a religion in which the temple reared to God will be in human form, instead of being built of brick or stone; a religion of work rather than worship; and in place of the deathly creeds, a religion of life—life actual, life here, life now, as well as the promise of life everlasting."

Unrest is Nature's protest against idleness.

W. T. STEAD'S PREMONITION

While Mr. Stead was in prison, in 1885, over the "Maiden Tribute" agitation, he wrote the following remarkable Christmas letter, to be read to his family:

"While I have my hours walk I perambulate the Infirmary grounds, round and round, like a horse in a threshing machine, seeing apocalyptic visions of a new earth, in which the only thing I see quite distinctly is that I am called to play a great part, and then get killed at the end of it all. How, what, where, I don't know. . . . And I told the Bishop that I knew what the end would be—that after the work was done which my living could do, I should be killed, and my killing would do more good than my life, and a lot more."

SPIRITUALISM AND THE MAORIS

Many a story could be told of Spiritualism among the Maoris, but their ignorant European teachers—especially the early missionaries—taught that all communications from spirits are Satanic in their origin. A young Native, up North, the other day, was telling a lady that his father saw spirits continually, and heard them speak, and that they also spoke through him (his father).

The lady asked, "How do you know it is a spirit speaking?"

"Oh, you know," he said, "eyes shut, different voice."

"And what do they tell you?"

"To be good, not drink, and to live like one family," was his reply.

This, from an undeveloped, untaught medium is about as good a proof as one need wish for the fallacy of the Satanic theory.—The Message of Life, Levin, New Zealand.

Your truly good person never leaves the good to be done by God, or blames a devil for all the wrongs done, for his days are filled with good deeds (God manifesting in the flesh) and, as by so doing, he sees that man is the cause of wrong, and also the cause of that which rights the wrong.

People do not realize it, but they plainly show to the seer their exact spiritual status by the choice of the colors of their clothes. White, and all combinations of various colors (excepting black) with white sets forth various degrees of optimism and progress. Black represents ignorance.

LETTER FROM W. J. COLVILLE

16 Gordon St., W. C., London.

Dear Lady Mallory—Many sincere thanks for all the gracious mention you make of me and my work in your excellent paper which I always read with great profit as well as interest and hand on to others who enjoy the many good thoughts you offer. I am glad to say the Anti-Vivisection movement is strong in Great Britain now and making rapid and substantial progress through the earnest efforts of many noble women and men and the highly convincing lectures of some truly benevolent and highly educated physicians and surgeons, who are among the most vigorous opponents of cruel and misleading experiments.

I hope you will not be offended at my request to you not to describe me again in print as so very much greater than I really am; it is to your over appreciation of my humble efforts with tongue and pen which causes you to put me on a pedestal that I cannot possibly occupy. I believe I am inspired at times to do a work of some use among many other workers in arousing the thought and conscience of this advancing age, but I do not stand anything like so high as many other workers. I still like London and feel thoroughly at home in it, but I am ready to return to Portland for a season whenever a call comes. I had a contract with people in Los Angeles to edit and manage a new periodical to be called the "Spiritual Scientist," but the project has been abandoned and the contract treated as of no avail. I am consequently open for a position.

I have just written a simple treatise on the Kabbala for one firm of publishers and am now writing a book for the publishers of the Occult Review on "The Religion of Tomorrow" to follow Floyd Wilson's "Man of Tomorrow" in Rider & Son's New Thought Library.

I have been going about a great deal and have had many fine audiences in Scotland and Ireland as well as in many parts of England.

We shall surely witness, as the sun progresses through Aquarius, the home of Urania the Mystic, and the Sign of Man, the mental powers of the race become mightier, and the psychic gifts latent within him unfolding.—The Stellar Ray.

Many don't want Spiritualism for the same reason that criminals prefer the night to the day.

(Special Despatch to the Herald)

FOR WORLD-WIDE PEACE

New Haven, Conn., Saturday.—Organized for the purpose of furthering the world-wide movement in the interest of international peace, the Cosmopolitan Club, of Yale, is one of the oldest institutions in the university. The annual meeting of the club was held a few days ago, followed by a meeting at the home of Anson Phelps Stokes, Jr., secretary of the university. At this meeting seventeen countries were represented.

In England there is an "Association for the Right Understanding of International Interests." It was founded in January, 1913, its prime movers being a group of young graduates, the membership is now over 200 and the roll is increasing weekly. Its ideal is the disarmament of all nations. The members are drawn from all classes of society and represent all nations.—The New Reformer.

A World Conference of Ministers interested in the Peace Movement has been called by The Church Peace Union for the first week in August (3d to 8th) in Switzerland, The Church Peace Union (founded by Andrew Carnegie) offers the churches five thousand dollars in prizes for the best essays on International Peace. For particulars address the Secretary of The Church Peace Union, Rev. Frederick Lynch, D. D., 70 Fifth Ave., New York City.

While presiding over a meeting of the Universal Brotherhood at Rome, Mrs. Mary Wright Sewall, honorary president of the International Council of Women, predicted that through the efforts of women a Reign of Peace would be attained.

APPRECIATIVE

Dear Mrs. Mallory: I have just received and read with great pleasure your last World's Advance Thought and am very much interested. I have read most of the New Thought literature, but I have never found anything that gratifies me as your magazine does. It is making a wonderful impression upon the world. It is indeed the **Avant Courier** of the New Era. Whole World Soul Communion has come to be a great power in the world. In fact there will be no end to the good it will do, for it is working in union with Divine and Natural Law.

E J. MARTIN.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

METEMPSYCHOSIS

S. A. Merrill

Fair Psyche's flame burns low, its fires are dim;

It's Soma is a useless, outworn shell;

Though worn and wasted by a length of years,
It served its spirit comrade long and well.

'Twas Soma's light, its life, its truth, its way,
Its inward law gave shape to all its forms;
Evolved each organ; gave it sense and sight;
Gave it protection 'mid life's ills and storms.

It was the vase that held sweet Psyche's flower;

The earthen bowl from which it deeply drank
Of all terrestrial stores, of good and ill,
That it might rise to higher heavenly rank.

The Psyche had its birth in earthly forms,
To help remove the Karmas of the past,
Renew its outworn tissues, wasted fires,
And shape its garments of true heavenly cast.

The sacred Nous, life's Central Soul and Sun,
Hath now its setting in the clouds of even,
But riseth on tomorrow, spotless, fair,
A glorious orb, the Lord of Earth and Heaven.

Bend near and low; in reverent silence view
Celestial Nous, in travail of New Birth,
Break its terrestrial fetters, plume its wings,
To seek new worlds and scenes above the earth.

Life's duties all are done. If well or ill,
He knoweth best, who made and loveth all;
Who from the heights of pure Celestial love,
Doth heed alike a star or sparrow's fall.

Cremate the shell, and strew its ashes there
Where grand Pacific's waters surge and swell,

Peace offering to that grander human sea,
Whose waves, so restless, ever roll and swell.

Relume thy flame in some Celestial sphere,
Divinest Psyche! Soma's Lord and Light!
Amid its radiant splendors thou wilt shine
As some new star amid the orbs of night.

Note—Soma: the material body. Nous: the Soul, or most interior principle in man.

ELECTRICAL FORCE.

The fundamental error of the electrician is in looking into matter for the force centers of electrical action, where they are not, instead of looking for them in the realm of Spirit, to the materially imponderable and intangible, where they are. This his own experiments demonstrate: For instance, in the case of two balls "oppositely charged," and suspended from silk threads—here a more intense vital condition comes to absorb or indraw and make a component part of itself a less vital condition, analogously to the higher spiritual thought drawing to itself as growth-elements all that is harmonious with it in lower spiritual thoughts, and they emerge into a single sphere or electrical field. This field represents a unity of spiritual influences, and the Soul or Force Center of the unity must be somewhere in "empty space," outside the united balls, for had it been in either before the merging of the spheres, intelligence would have been lacking in the intervening space as a necessity of equilibration, must be the new Center of Force—there must reside the Soul-Principle.

There is a Soul of each, and there is a Soul over All, and over all is the Soul Supreme.

The Earth has its own "electrical field," which is the compass of its intelligent will-force as a sentient being; but it is included in a still wider "electrical field," and is therefore subordinated to still higher electrical conditions—the exact nature of which itself is only beginning to awaken to consciousness. And, subordinated to the planetary electrical conditions, all things are contributory—each in its own special field or sphere—to the Earth's evolutionary progress, all harmoniously, though unconsciously, combining in its acceleration.

Thus telegraphy, electric illumination, steam locomotion, and all other human activities, as well as the natural activities of earth, air and water, work in unison exactly as directed and required by the Planetary Mind, or the intelligently combined Aggregation of All—subject however to the parental Solar Influence.

The movements of matter in relation to spiritual energies are only apparent. Negative electricity, as assumed by scientists, does not

exist. What are called "electrical repulsion" and "attraction" are but the contracting and widening of homogeneous electrical radii or fields or radiances of influence, representing so many states of spiritual consciousness or degrees of intelligence, the matter forms being the outer expression of these states. If the real Force Centers were in what the scientists recognize as matter, all the Universe would be matter-massed, and there would be but one kind of matter—an infinite tomb of infinite death, if such a condition may be imagined.—Lucy A.

THE NEW PURPOSE..

The entire purpose in these times almost without exception is to get money. The people rush on pell mell, crowding, pushing, pulling, running over each other, without considering the purpose or what is to be the effect of this demoniac struggle for money. None is ever satisfied no matter how much he accumulates. Thus life is spent in the pursuit of that which never satisfies—never produces supplies. Thus the souls are dwarfed, and when they put off the physical form they are unprepared for the new conditions, and find themselves in Spirit Life without any consciousness of the Spiritual—poverty-stricken, helpless paupers, who must be cared for until they can learn how to sustain life in the Spiritual.

With occasionally an exception people live entirely in the sensual—they have cultivated the physical sensations until they heed nothing but their demands.

But the New is ever within the old, and the old is not cast off until the New is ready for use. The conditions of the New World are forming and perfecting, and the old will be cast off as the serpent casts off the old skin.

It is the spiritual mentality of the race that needs to be brought out, and this is being done by the influx of the silent thought from the higher plane. The Reformers are Silent Workers. Noisy orators are the milestones that show how far the silent work has reached.

Those who make so much fuss over the desecration of the external Sabbath do not realize that they themselves desecrate a far holier Sabbath—the Spiritual Sabbath of the Soul—by the teaching of hell fire, for with this they sow discords in the mind and heart that keep away the Sabbath of Peace that should dwell there.

The Soul must be rooted in the material world.

ERA OF UNIVERSAL PEACE.

The Winter Night of the world is past!
The Day of Humanity dawns at last!
The veil is rent from the Soul's calm eyes!
And Prophets and Heroes and Seers arise!
Their words and deeds like the thunders go!
Can ye stifle their voices? They answer,
"No!"

It is God who speaks in their words of might!
It is God who acts in their deeds of right!
Lo! Eden waits like a radiant bride!
Humanity springeth elate to her side!

Can ye sever the Twain who to oneness flow?

The voice of Divinity answers, "No!"

The Era of Universal Peace will be the Era of Universal Happiness. Before its approach oppression will pass away. All necessary labor will be pleasurable, spiritualizing. Thought exchange will largely take the place of the postal service. The footman's pathway will lead over unyielding waters. Voyagers will meet and salute in midair; fields will be ploughed as single furrows are now turned; venomous reptiles and insects and noxious plants will cease to propagate for lack of sustaining elements; ferocious animals will be docile; the cyclone will no longer ravage the earth; the volcano and the earthquake will no more destroy and appall. The physician will be clothed with magnetic power that will instantly subdue pain, while it imparts the vitalizing force that will build up anew; and Spiritual entities will appear when called, as Moses and Elias appeared on the Mount.

Even now, with dread tremblings of fear or thrillings of joy, the New Consciousness is lighting up the souls of the inhabitants of Earth. Soon, neighbor will ask neighbor, countryman will ask countryman, and nation will ask nation: "Is not this the sure sign of the times—the coming Messiah?"

Prophetic visions and dreams are so frequent in these days all over the land that the belief in something beyond our physical thoughts and knowledge is becoming universal, and the veil is growing thinner every day which hides the occult meaning of the hitherto unaccountable, and explains on scientific principles the government beyond material laws—the sure, unerring laws which govern the Soul and manifest to us through the Spirit.—Lucy A. Rose Mallory.

A SPIRITUALIST AND A VEGETARIAN AT NINETY-THREE

Yes, tomorrow, March 24, 1914, I pass, **healthy and happy, on the way to the ninety-third milestone** with an eye on the century castle, of which I now and then catch glimmering shadows.

There is no statement afloat more incorrect than that those old in years think of, talk of and glorify the past. The grim, bald-headed past is dead—bury it and epitaph it with the words, Goodbye. Yes, bury it and pass on. "Scale the next loftier alps," is the general voice of the aged.

The disgraceful Osler theory, that men after sixty are useless, and should be chloroformed, died in being born. It is now only a memory of infamy.

Personally, I am not only alive, but on the warpath, fighting for the right. My armor is in trim; my mental gatling loaded, contending for equal suffrage, for total abstinence from all intoxicants, from all tobacco using, from all drastic drug administrations, from all death-inducing serums, from the murderous cruelties of vivisection and the horrible, conscienceless scourge and curse of vaccination. The chivalry of our pioneers is not dead.

Speaking of serums, invented and administered by physicians, reminds us that a few weeks ago in this city eight persons died in the county hospital from the administration by the physicians of that serum, neo-salvarsan. The press pronounced this affair criminal. The case is now before the grand jury. Whatever the decision, the lesson is this: "Shun these serums as you would dens of rattlesnakes."

Legally graduated and orthodox in the line of bleeding, blistering, cupping and calomelizing, I followed for a time the books in my medical treatment; but now, after a post-graduate course, after critical observation and hospital investigations in this and foreign lands, I state without the least hesitation that physicians who inoculate serums, who vaccinate and who administer pungent and drastic drugs, are the enemies of health and happiness, if not murderers. In this twentieth century ignorance is inexcusable.

The phrase, "old age," should be abolished. The conscious spirit is never old. It is eternal. The cycle through which each must pass, youth, manhood and old age, is not only a menace, but a heathenish myth. Crush the cycle

and cling to the upward spiral. "Upward," said the prophet-poet, "all things tend."—J. M. Peebles, M. D., in *The Sunflower*.

MORE HUMANE THAN THE HUMAN

The London Spectator tells of an incident that took place in England which shows that dogs are sometimes kinder and more compassionate than humans. In this instance, a man servant of a family took a kitten to a pond with the intention of drowning it. His master's dog, Mose, went along. When the kitten was thrown into the water Mose plunged in and brought it back to land. A second time the man threw the kitten into the water and again the dog rescued it. The man threw the poor creature in the third time. This time Mose sprang in, caught the cat, swam out on the other side of the pond, and with it in his mouth ran home with the half-drowned kitten, and gently laid it down before an open fire-place in the kitchen to dry. For several days Mose guarded the kitten, especially when the servant came near it. Mose even carried the kitten to his bed and the two slept together for several weeks. Mose seemed to be suspicious of the man servant for some time. I hope all my youthful readers will think earnestly on this incident. Here was proof that, sometimes, even a dog is kinder than a man. If I were that man who tried to drown the kitten, I should never attempt such an act again, for I would have an abiding feeling that I was meaner and more cruel than a dog. Mose was evidently a noble animal.—R. A. Dague.

The Power that paints the flower governs the nations.

These glorious truths have unfolded in the minds of Humanity: the human Soul is not the breath, or a formless essence, nor an organized force; it is not a vanishing shadow—an almost something, and not quite a nothing—but a real Immortal man who sees and hears, thinks and knows, suffers and enjoys; and when uncased by death from the shell of matter, he is at once in the realm of Spirit as a real being, perfect in feature and personality, and is a part of the greater Nature. These truths have never been without their witnesses in the world, but this New Age of manifestation makes them plain to everyone.—Lucy A. Rose Mallory.

DEAD FLESH UNCLEAN

J. H. Neff

The flesh of any creature is unclean and unhealthy as food. When the food is digested, it is carried to all parts of the body. The waste matter is carried off, part through the nostrils, as catarrhal mucus; part by the ear as wax; part by the kidneys as urine; part by the pores of the skin as perspiration; part by the breath as carbonic acid poison, etc. Just as soon as the animal is killed circulation ceases, and all those foul excrements and putrid, rotten waste remains in the flesh of the animal, and dead flesh eaters get filled with these excrements of the beast, so offensive to every sense of taste. Decay sets in as soon as the animal is killed; therefore it is impossible to get a mouthful of flesh that is not in a state of decay. No wonder dead-flesh eaters have boils, pimples, cancers, tumors, rheumatism, etc. The ghastly sight of a slaughter-house or butcher den is enough to chill the life out of any humane person. Its stench is horrible. It is a cesspool of corruption that breeds diseases of all kind. It is enough to make all Heaven weep and all perdition rejoice. It leads to vivisection and vaccination—the most debasing crimes. Banish them! Live and let live!

Dr. W. H. Wiley says his 23-months old son talks Latin as well as he does English. The doctor says the child must have pure language as well as pure food. The father says: "Harvey W. Wiley II. never has had any meat or poultry. He never has had any candy, sugar, ice cream, sweet cookies or other foods of that kind. I need not add that he never has had any tea, coffee, chocolates, beer, wine or whisky. He is a perfectly developed boy, enjoys life immensely and calls his meals by the uniform name of dinner."—National Woman's Weekly. This is another manifestation of the New Age.—Lucy A. Rose Mallory.

If the churches cannot be appealed to do Justice in a cause that is right, as in the case where the English suffragettes invade the churches and ask the ministers and priests, in public, to protest against the torture of women in England, where is their Christianity? To brutally beat, injure and eject them and turn them over to the police for this, may be expected from a drunken saloon mob, but when the churches do this they show that all Spiritual Power has left them.—Lucy A. Rose Mallory.

FISH ARE FILTHY

J. H. Neff

No language can express the rotten, filthy condition of fish. All the filth of animals, and of man, swill-slops, filth from hotels, hospitals, dwelling houses, cities, towns, slaughter-houses, stockyards, stables, cesspools, graveyards, surface filth, etc., washed by rain into the rivers, with all the above sewer filth, and from the thousands on board of ships and boats at sea, rivers and lakes, etc., all go into the water where fish, lobsters, oysters, etc., live; and fish eat one another.

No wonder that fish living in and filled with such putrid rotten stuff, are slimy and smell like rotten carrion. What kind of brain or physical food will such material make? Is it any wonder people get demented, crazy, diseased and corrupt when living on such rotten stuff? Can you not taste the filth as you eat this dead fish? A fish market or fish-smack stinks worse than rotten carrion and will breed disease and suffering of the direst kind. Common sense ought to teach any person that material largely made up of such filth as fish, lobsters, oysters, etc., are, is not fit for a buzzard, much less for man.

How can one be well on such putrid stuff. The Bible says all fishers shall mourn, lament, languish, suffer loss, etc. Why will not people live and let live? Remember, you are bid to do "God's will on earth as in Heaven." To do God's will you must abstain from these and all other like evils or you cannot enter God's Kingdom.

It is gratifying to notice the many indications we now-a-day meet with in the Press of the gradual decline of creedal animosities. For instance, the Bishop of Stepney recently rendered the following tribute to the Jewish people: "The extraordinary sobriety of the Jews, their very great industry, and their tender care of their children, made him feel that he was in the presence of a race that stood foremost among the religions of the world. He added that once, when preaching in the street at Whitechapel, he apologized to the Jewish people for the way in which Christians had treated them, and he charged Christians not to allow scornful words or stupid jokes to be uttered at the expense of the Jews."—The Message of Life.

Matter says Spirit is, but Spirit says matter is not.

(From The Stellar Ray)

MIRACLES

Geo. W. Carey

"I know of nothing but miracles."

—Walt Whitman.

Why search for the miraculous?

The wisdom of the ant or beaver strikes dumb all the believers in the Darwinian dream.

The *modus operandi* by which a spider materializes its web from air without ever having attended a school of chemistry is the despair of science.

The perfect co-operative commonwealth of the bees is still the dream of man.

Behold the miracle of a bud, a flower; a decaying grain of corn and the thousand grained full ear, burnished with gold and filled wit nutriment.

A splendid man and woman today in a home, next year there are three—a miracle—a babe; forth from the wondrous mother laboratory came the child. The mysteries of conception and birth are miracles.

Man can not control the growth of his hair or fingernails, and he knows no more about the process of digestion and assimilation of food, nor the wonderful intelligence of the fluids of his liver than a politician knows about the science of government.

Miracles! See the brush of Cosmic Law paint the rainbow. Look at a pendant icicle, a drop of dew or a wreath of mist. Observe the clean-trunked eucalypti, the orange blossom, the cactus. See the uprising clouds of morning sprinkling jewels on grass and flowers. Listen to the shuttle throated mocking bird flinging liquid melody into the ears of Deity.

No more searching through India's jungle for mysterious caves or marvelous Mahatmas—for lo! the Kingdom of Miracles is "at hand."

(The Kingdom of Miracles is at hand.—Lucy A. Rose Mallory.)

A League of Kindness has been started in England. The "Animal's Friend" states that the formal organization of the League will soon take place. It will be worked along similar lines to the American League of Mercy and the *Ligue de Bonte* (League of Kindness) of France. All these organizations are doing a grand work.

Enmity in its most malignant form may be manifested by the amplification of silence.

JUST LIKE HUMAN BEINGS

Hon. Frances S. Hesseltine of Boston, sends us the following, written to him by Dr. J. Langdon Sullivan, a prominent physician of Malden, Mass.

"The facts you ask for are are follows: Twenty years ago a gentleman brought to my office, 310 Main street, Malden, a large, very handsome, intelligent spaniel dog, whose nigh foreleg was badly broken, the bone growing out of place. On the master's assurance that the dog would not bite me, I set the leg. Drawing the bony fragments into place caused severe, unavoidable pain. The animal whimpered, but displayed no anger, and allowed the dressing to remain undisturbed until I removed it, when firm union had resulted. I saw no more of my canine patient nor of his owner for two years. Then (again on a summer's morning) I heard a loud scratching at my office door. I opened it and there stood my old spaniel friend, wagging his tail. Beside him stood a fine black and tan with a round French nail driven clear through his right paw. I patted the spaniel, called both dogs in, removed the nail and sent both away happy, trotting side by side as if nothing had happened. I have never seen anything of either since."—Weekly Unity, Kansas City, Mo.

An interesting story of a black Pomeranian dog comes from a resident in the Chabham Road, Sunningdale. The animal enjoys lying in front of the fire, and as he sleeps indoors has had opportunities of witnessing every morning the operation of fire-lighting. One cold morning recently the owner found the dog keeping guard on the hearthrug over some paper, a piece of wood, and a lump of coal, which he had fetched, piece by piece, from the scullery coal-box, in order, apparently to expedite the lighting of the fire that he might the sooner warm himself.—Newcastle Weekly Chronicle.

This waiting for "great things" to come to one without planting the seed-thoughts from which they can grow and produce fruit, is the greatest delusion that thoughtless Humanity fosters—"great oaks from little acorns grow."

The most severe critics of their fellow beings who have to lead a strenuous life, are they who are sheltered or supported by relatives or friends and seldom or never do any hard work themselves.

INTERNATIONAL CONVENTION.

The International Convention of The National New Thought Alliance, J. A. Edgerton, President, will be held as follows: London, June 22 to 27 inclusive; Edinburgh, June 29 to July 3rd inclusive. Headquarters will be at the Higher Thought Center, 40 Courtfield Gardens, Cromwell Road, S. W., London, with two or three meetings at the Dore Gallery or Eolian Hall. Meetings in Edinburgh will be at the Higher Thought Center. Miss Alice M. Callow is local secretary for the Higher Thought Center in London, and Mrs. Helen Rhoades Wallace for the Higher Thought Center in Edinburgh.

PACIFIC COAST NEW THOUGHT CONVENTION

The Pacific Coast New Thought Convention (Perry Joseph Green, Minister) is being held in Portland, at Christensen's Hall, on Eleventh Street, near Morrison Street, from June 25th to 28th inclusive. These lectures will be free to the public: Ex-Rabbi J. Goldman will speak on "The Power of Truth;" John W. Ring, "The Universality of New Thought;" Henry Harrison Brown, "The Road to the Poor House;" Mrs. Elizabeth Towne, "What New Thought Is and What It Does," and several others.

People wishing programs should write to Perry Joseph Green, 510 Eilers Building, Portland, Oregon.

OLD AGE PENSIONS FOR HORSES.

One of the progressive movements that concerns the welfare of animals is the scheme—still in its infancy—for pensioning old horses.

Up to the present time, most people are in favour of painlessly destroying an old horse when his working days are over, their attitude being that, when an animal is unfit for work, continued existence is undesirable.

If we accept this premise the argument is unanswerable, but I do not believe that anyone who really loves and understands animals, much less a veterinary surgeon, would accept this premise.

If we consider the old age pensioning of horses in a free and impartial spirit, we shall see that what at the first glance appears to be pure sentimentality, is, after all, only a matter of simple justice in return for all the pleasure and profit our enslavement of the horse has given us.

With the commercial motor, as yet a somewhat doubtful proposition, a great part of our industry still depends upon the horse. One moment's thought is sufficient to convince us of this, as all our daily necessities are in nearly every case brought to our door by the horse, while most of the articles by which we are surrounded have at some stage or other of their production and distribution been dependent on the labour of the horse.

Very few ever give one thought to the lives of these faithful creatures, although they play such a vital part in our existence.

Consider for one moment the life of any horse in the street—think of his long hours of labour—often ill-fed and ill-lodged at the mercy of any cruel owner. What is his life but absolute slavery, dying, as he often does, literally between the shafts. Then, when his working days are over, even the professed animal lover tells us that the knacker's bullet is a fit and proper ending to his life of slavery.—Mary R. Morrish in *The Animals' Friend*.

Washington, April 30—Prince Pierre Troubetzkoy, the famous Russian sculptor, his wife and two Russian wolfhounds were turned away from hotel after hotel when they arrived in Washington this week, because they insisted that their wolfhounds should share their apartments. They are now at the Powhatan Hotel, where the dogs have an entire suite to themselves. Prince and Princess Troubetzkoy are vegetarians, and so are their pets.

We thank The Harbinger, of Lahore, India, for its very intelligent notice of *The World's Advance Thought*. We appreciate it very much. The Harbinger is one of the leading exponents in India of good morals and a successful teacher of Spiritual Unfoldment.

World Unity—a World Religion, a World State, a World Conscience—to dream it, to dare it—is the only solution, the only salvation!—Elizabeth Knopf, in *The Constructive Thinker*.

We should tell ourselves once for all that it is the first duty of the soul to become happy, complete, independent, and as great as lies in its power.—Maurice Maeterlinck.

This year, 1914, will mark a Great Spiritual Awakening all over the globe.—Meridith Starr, in the *International Psychic Gazette*.

THE UNIVERSAL REPUBLIC

REVIEWS.

The last number of the Anti-Vivisection Review is a banner number. It contains among other noteworthy articles, the "Condemnation and Criticism of Vivisection by One Hundred Austrian Doctors." Here is the criticism by Jaroslav Barth, M. D., of Prague: "Vivisection is as terrible an error in medical science as the Inquisition of the Middle Ages was in the church; in each case the belief being held that it was for the salvation of mankind." Send 15 cents in silver for the January-March number and you will not regret it. Address The Anti-Vivisection Review, 170 Piccadilly, London, W. England, G. B.

Any of the following books for sale by Daniel W. Hull, M. H. (their author), Olympia, Wash., U. S. A.: "Magnetic Healer's Companion," price 50 cents; "Pastor Russell's Work on Spiritualism," price 20 cents; "Pluto's Dominions," price 20 cents; "Needs of the Hour," price 10 cents; "God's Books vs. Man's Books," price 10 cents; "Did Jesus Christ Live," price 15 cents; "Rewards and Punishments in the Spirit World," price 10 cents.

The Peril, bi-weekly. Geo. D. Beason, editor. Price 50 cents a year. Address The Peril, Wilkesboro, N. C. Its slogan is: "None But Loyal Citizens Shall Be Entrusted With Any Public Office Within the Gift of the People."

The New Astrological Bulletina, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

"Reincarnation," monthly. Price 50 cents. Editors: Weller Van Hook, C. Shuddernagen. Official organ of the Karma and Reincarnation Legion. Address: Reincarnation, 7243 Coles Avenue, Chicago, Ill.

"The Day Star," monthly. Price 50 cents a year. A neat, spiritual magazine devoted to the New Day. Address Day Star Publishing Co., corner Second and Madison Streets, Topeka, Kansas.

"The Kosmon Era, monthly. Price 70 cents to all countries. H. Barton Cook, Editor, 40 West Street, Hartford, Conn. Devoted to Spiritualism and occult subjects.

Standardized tests of the relative intellects of children, age for age, made by Lewis M. Terman, associate professor of education at Leland Stanford, Jr., University, California, show girls to be smarter than boys. Professor Terman also informed the San Francisco Teachers' Institute that work that is the most rapid is the most accurate. Children of 7 and 8 years, he says, should not be kept in school longer than an hour and a half a day.

All articles unsigned are by Lucy A. Rose Mallory.

SUGGESTIVE THOUGHTS.

The Spiritual Fragrance of many manifests when they are crushed.

Opposition strengthens him whose cause is Love, and whose shield is Charity.

The judgment of the present often makes odious treason out of that which becomes in the future hallowed patriotism.

The mind must be occupied—it cannot stand still. If one objects to being industrious he will have plenty of time to be sick; and the sickness is mostly imaginary. An empty mind is full of malaria.

Each thought is a spiritual force, and there are means of conserving that thought-force from your mind—whatever it may be—and storing it just as we store gas in a tank and use it for various purposes.

Never mind about His or Her Conduct. Is Your Conduct Right? If you would resolve never to find fault with others until Your Own Conduct is Right, you would never again find fault with others.

The one afraid of hell, fears the Shadow that his Wrong Life casts before him. Let him Live Right, and the Shadow is swallowed up of Light, and the hell he fears is transformed to Heaven.

The butcher shops must be abolished before the saloons will disappear. A flesh-and-blood diet is an ally and progenitor of strong drink. It all comes from the same destructive, unfeeling plane.

You pray for help from invisible sources—then you do the best you can to forward your prayer and you put yourself in touch with those who help you.

The New teaches Humanity the Right Way in the unselfish spirit of Divine Love, so that all will learn to be Happy, Prosperous and Healthy.

The Silence of your Own Consciousness—the Silence of Your Being—is the Real State of Spiritual Instruction. The Spirit cannot teach pupils whose minds are disorderly. A teacher cannot teach the child with the school in an uproar. The Spirit Consciousness cannot unfold while the mind is in disorder.

In its proper meaning a Universal Republic is not possible. For to be Universal it must include the Universe, as the Universe has no boundaries—neither beginning nor end; therefore it cannot be reached. But a Universal Republic of this Earth might be established, and will be, in a Universal Republic of all the Nations of the Earth.—Lucy A. Rose Mallory.

THE GOOD AND THE TRUE DO NOT PERISH.

HONOR THE TRUTH-LOVERS

Give honor to the ancient Sages, men
Who feared not Truth because of novelty,
Who feared not Truth because of heresy,
For Truth they lived and toiled and died below,
And, crowned and robed with its illustrious
beams,
They share its joy and victory in the skies.
Honor their memories, they who greatly dared
Because they greatly loved; who held the
world,
Compared with Truth and its Eternal Law,
Dust in the balance and a little thing.

New York.—Following a dream in which she discarded her crutches, Helen R. Scott, 14, paralyzed for two years awoke and was able to walk. Physicians had said she never would walk again.—The Atlanta Georgian. (The Spirit of the New Age is moving us.)

Those are called "honest" who keep within the limit of what custom and the civil law have established; but no one is truly honest who does not obey the Divine Law.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, 'Thou shalt not kill'

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

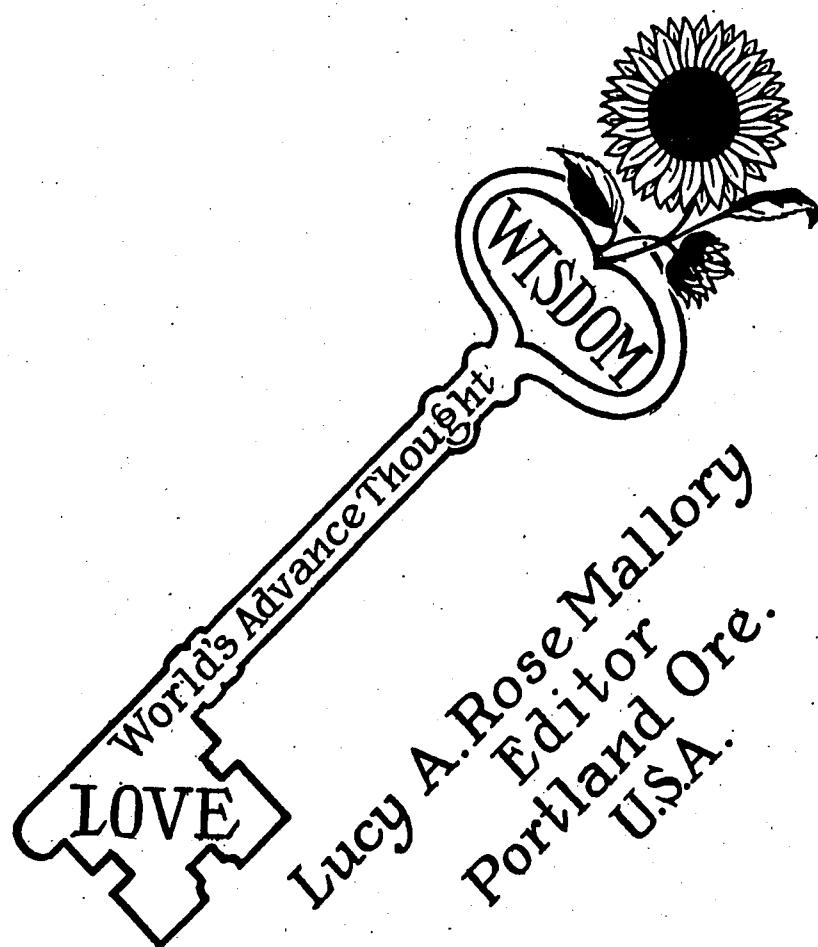
4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6391, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

If "ye are the Temples of the Living God" (which is self-evident, for only a God could run a living form of any kind) then you are defiling it if you eat the flesh of murdered animals, drink liquor, use tobacco, and think and act in any way that is not Divine.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

July, 1914.

PORTLAND, OREGON.

Vol. xxvi No. 11—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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A PERFECT WORLD

There is a World in space, a world of mind,
Of substance so ethereal that the sphere
Of its perfection, like a soul enshrined
In God's own beauty, shines in brightness
clear,

Invisible to men of outward sight.

That world is called Octavia. Mortal man,
Were he translated to its pure delight
Would die o'erpowered with bliss. And all
the span

Of its wide firmament is set with spheres
That shine by day as well as night; their
motion

Pervades with music all its atmospheres,
And thrills with song through continent and
ocean.

And, like the green leaves rustling on a tree,
The amber clouds make music far below,
O'er flowering islands of felicity,

Bosomed in waters flushed like morning
snow.

And there is neither age nor death upon
That lovely planet, there no mortal pains,
But life in liquid melody flows on

Forever without pause; no sanguine stains
Of murder tinge its past; no tears have wet
Its mild, immortal countenance. The smile
Of Love's immortal joy is crownlike set

O'er sea and lake and continent and isle.

Truth is Truth irrespective of man's many
defects and shortcomings. While man is im-
perfect—unclean—it is impossible to bring a
clean or perfect conception of him.

SOUL GROWTH.

The infinitesimals or invisible particles are grouped and combined into forms and force-expressions in harmony with the thought impulses, and the grosser the thoughts and desires the grosser will be the results. Money being convertible into forms of worldly wealth may be said to be the essence of material accumulations; as Divine Truth is the essence and accumulating energy of Spiritual Power.

The soil is prepared for the plant, and the plant is not cultivated for the soil, only in that dominant degree that the higher is universally, related to the lower. The human, in spiritual evolutionary progress, has passed out of the soil environment or root stage, as ruling condition—is barely through the next or animal stage, the meridian of which is marked by the development of the rational principle, and man has reached the flowing time of the spiritual, and is ready to receive the impregnating element that is to insure the Immortal Fruitage.

This point having been reached the elements have to be attracted, accreted, inspired and assimilated to round out and consummate the spiritual man proper, for dominion over the lower conditions. Though the line of sympathetic connection is continuous and unbroken from the lowest to the highest, the lower spiritual consciousness is not conscious of the refined sensibilities above it—as unconscious as the fish is to the aerial condition. The relation of one to the other is the relation of the bloom and forming fruit to the roots. The roots attract their growth elements from the gross, earthly conditions below, while blossoms draw their elements of beauty and high utility from the upper airs. As the roots grow up through the soil into the atmospheric air, so the spirit man grows the planetary mental region into the region of unitary spiritual power—the planetary soul sphere where contrarieties and contentions of the lower zones are harmonized into Divine Truth and Love—the plane of full sightedness and satisfaction. The soul will attract to itself the love atmosphere through which it

may revel in the real, living companionship of all it ever held dear, and continue to grow into realms of bliss, and increase its Celestial Treasures.

Every atom in the Universe awaits to be glorified by the expanding soul!—Lucy A. Rose Mallory.

THE POWER OF THOUGHT.

It was our good fortune to manifest the Power of Thought very early in life; many, many years before it had been spoken of or thought of in this new world, when we made our first appearance on this stage of life. This knowledge came to us through the first great event of our life—and as we review it from today, it seems to be the greatest event, and the following is what called it into action:

The few settlers at Roseburg, Oregon, decided to have a Fourth of July celebration and dance the coming Fourth of July, and it was to be held at a place twenty-four miles beyond Roseburg where a man had built a "tavern" for the accommodation of those who were traveling to and from the gold mines that had been discovered in Jackson and Josephine counties. In this house there was one room large enough to dance in; this was how it came to be selected as the place for holding the celebration.

It was in April when the "Fourth of July celebration" and dance was decided upon, so that there would be time to send the long distance for the provisions to supply the meals to the participants, and to get the finery that was to be worn on the great occasion, and also there must be time to reach all the settlers in the Umpqua Valley. Some of these would have to travel seventy-five miles, and ten miles was the shortest distance, except two families who lived within five miles.

When the glorious Fourth came every man, woman, child, and baby in arms in the valley were there, and one more baby was added before the festivities were over. It was born soon after the young mother had finished her third dance.

There was a big flag that my sister and I were the progenitors of, with a little help in the making, waving a welcome to all from the top of a pole that looked so far up in the sky to our youthful eyes, that we asked Daddy if he thought God could see it? He laughed and said: "Yes; if God looks he can

see it." (Then we were sure that God could see it, for it was not possible that he could help looking at it.) The flag was nailed to the pole before the pole was raised, and its stars and stripes waved a welcome to all who passed by as long as time and wind had left a star and stripe to wave, and that was many years.

The white stripes were made from the only white sheet in the settlement and that was one that was brought "across the plains" when my father moved from Poughkeepsie, New York, to Oregon. It was kept safely folded away in the box that held all our precious things and only used when some noted visitor, like General Joseph Lane, Oregon's best loved and most revered citizen, Judge Matthew P. Deady, Governor Addison Gibbs and his wife (who was one of the Angel-Women who are very rarely seen in this life) came to spend the night. The red stripes was what called for the great sacrifice—the sacrifice of our new calico dress—that is, our dress that was to be, for it had not yet been made. Nat Mitchell—one of the many noble pioneers of the Coast—had been to Portland, which is two hundred miles from Roseburg, and when he returned he brought the material for a calico dress (calico at that time cost one dollar a yard.) This was the only goods available for the flag, and we had been told that without a flag there could not be a celebration and dance. Not to have these was a greater sacrifice than not to have the dress. So the red calico (it was more pink than red, and there were tiny white flowers running through it, but these did not show when it was at the top of the high pole) went to make the red stripes. The blue stripes were made from "blue jeans" that was intended for pants for Nat himself. The stars—I'll not tell what they were made from, but it was a well worn garment. This is the genealogy of the first flag that helped make the first Fourth of July celebration in the Umpqua Valley.

Our sacrifice was great in giving up our new dress that was to be, but we were repaid a thousand, yes, ten thousand times by the enjoyment we got from the "Fourth of July celebration" and the dance—oh, the dance! the celebration—the joy of it could not be told! But the dance—that was ecstasy beyond expression!

This was our very first (we were not yet

quite nine years old), and we had no more idea what a dance was until it began than the little Indian girl had of God when the missionary asked her if she loved God; she replied, she did "not know," she had "never eaten any." Even after all the mile-posts of time that we have passed, whenever we hear some one tuning the violin, our heart throbs with joy and we are again, for the moment the little child at the first dance. And we did not miss a dance from start to finish; and it began at 4 p. m. and ended at 9:30 a. m.

But our readers are wondering what this has to do with the Power of Thought. The fact is we became so lost in the memory of old times that we forgot, and have been living over again what our pencil has been telling to you.

But now we will tell you the experience this celebration and dance gave us of the Power of Thought.

During the time that we were revelling in the thoughts of the "Fourth of July celebration and dance to be," we were going to school. There were nine children within reachign distance of school, so at Roseburg they had built a little room, ten by twelve, that was made of planks cut from fir trees, and the seats were also planks that had pieces of the body of the tree for legs to stand on, and these legs of the bench were so high that the children's feet could not reach the floor when they were sitting down; so we would get very weary, and one day we had our feet under the seat trying to rest our tired legs when the board slipped off its wooden legs while all the children were sitting on it, and it injured our foot so much that we could neither stand nor walk on it. This had been the case for several days, and one day my stepmother said to me: "You can't go to the celebration and dance, for you cannot walk." We had never thought of this before, but it came to us now with such a force that it made us sick; but we resolved that the foot must be made to walk, for we could not give up the greatest treat of our young life, and it did walk from that time, and we did it by the Power of Thought!

Black is dying out of this life.

We read in the Bible that the last enemy to be overcome is Death. The first enemy that must be overcome before we can become civilized is Greed.—Lucy Rose Mallory.

FREEDOM.

Individual Consciousness contains the Universe in embryo; just as the new born infant is the man in miniature. But Freedom for the individual is impossible on this plane of being. So long as we are subject to "accidents," so long as we must eat and drink and "die" we cannot be free. The nearest approach we can have to Freedom is by living in unity with everything which we become conscious of.

When all the faculties of the mind are controlled by the I Am we will have a degree of Freedom. The greatest Freedom on this plane is in harmonious unity.

When all the atom-intelligences of our inner being are Angels, our offspring will be Angels. Now the children born into the world are physical or composite embodiments of spirit-intelligences predominant in our material natures at the time of their conception, and these spirits will rule for weal or woe, to a great extent, the life of the offspring. The sins of the fathers and mothers shall be visited on the children unto the third and fourth generations.—Lucy A. Rose Mallory.

There is nothing within the accomplishing power of worldly means that can equal the lowest degree of Soul Power faithfully directed. Material dependence can never become independent of itself. They who mainly depend upon the use of money in wielding spiritual influence are as ignorant of the nature of Divine Truth, as the worms at the root of the tree are ignorant of the fruit it bears. It is as great a folly to attempt to realize Heavenly conditions by the use of money, as it would be to attempt to raise a tropical plant by piling snow around the roots.—Lucy A. Rose Mallory.

Reasoning in a circle is often made the subject of comment by logicians. The term circle has relation to time equally with space. But we then speak of "cycle." A cycle is simply a limit of time within defined boundaries. So a circle of space and a cycle of time are apt correspondences. Whatever diameter we make our circle, if we shut ourselves in it as though it were the Universe, it is a human limitation—not a Divine one. This is true of both space and time.

The last problem can never be solved—if it could then we would die.—A. Rose Mallory.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Unwavering faith never fails to make good its promise.

Getting mad is the very worst investment you could make.

Music is the soul of Wisdom expressing itself in Celestial language.

Man's best friend—himself harmonized; man's worst enemy—himself in disorder.

We must have civil law until the individual learns to obey the Divine Law of his own soul.

There will not be any "hard work" when each one does his or her part and loves to do it.

To make oneself delightful company—that is art of the highest character. But it is an art that the selfish can never attain.

There is a prophetic spirit abroad all over the land in these days. The Infinite is speaking through the spiritual minded everywhere! Out of darkness cometh Light!

How great and lovely youth is when we look backward at it through aged memory's eyes. Time cultivates all that was disagreeable into loveliness, as Nature brings from the dirt the beautiful flowers.

The hope of the world lies with orderly, clean and harmoniously industrious people. Such people are orderly in their being and surroundings, and are always open to Truth and Progress.

The reason that mother's cooking was so much better than your wife's cooking is because with mother's cooking you had a young and growing appetite, and now when you have your wife's cooking you have an old and dying appetite.

In the New Dispensation Light all things will be made beautiful. The poison will be eliminated from all disagreeable things, and only the useful, the beautiful, the satisfying will manifest. There will be no breeding place for poisonous and disagreeable things.

Memory is the stored life experiences of the individual. All experiences, however obtained, that live are stored in memory; and in the Realm of Spirit they take forms and live in the individual, and give delight or pain according to the experience. Thus it behooves us to be careful what memory stores.

Health means Self-Control — Individualization.

The worldlings first persecute and ridicule, then glorify.

To get the full purport of life for each day is to get all that is yours.

You can never "love your enemies," for Love cannot have an enemy.

Faith is the offspring of Intuition. Doubt cannot get in where there is Faith.

When you live and have your being in the external, aches and pains visit you often.

The lowest grade of parasites are those who sit on the backs of Humanity in the name of religion.

An Even Frame of Mind is self-control, and self-control brings health, strength, gladness and all things needed to maintain these.

If you do not cultivate the acreage of your mind, but let it run to weeds, the world will be the worse and not the better for your being in it.

The fact that so many limit Nature to the things of matter and sense, only bespeaks the great imperfection that still inheres in them—but Truth, Eternal Truth, is never interfered with.

The last half century has been the most highly educational the world has ever known. In fact the Spiritual Consciousness (with the exception of very few rare cases) has never been awakened in Humanity.

The Stalk had fulfilled its mission when the bigots cut it off supposing they were destroying the vital principle, but the Flower scattered its seeds, and now the Christ Spirit of Peace is springing up all over the Earth.

Good is a triangle with its narrow apex at the commencement, and expanding out, through growth, to an infinite base and vista; wrong is an inverted triangle with a wide open base at the beginning, but as the wrong-doer persists in his inharmonious course gradually narrowing to the apex, until he imprisons himself and cannot get out.

The wise of Earth have to protect and enlighten the ignorant. Punishment and cruelty will not rid the world of crime and criminals—this can be done in no other way than by kindness and education.

SEED THOUGHTS

O. A. de la Camp

Each one has his own choice how much of the forces surrounding him he would make his own: he may confine himself to those of his own person, or he may command the world of personalities. If he would become a governor of souls, he must identify his own soul with the will of the Universal Mind which governs all. Thus, in proportion as he grows beyond the sphere of his own personality, will he become the ruler of those about him. There is no other way to become the ruler of the world in which we live. Let us follow it!

The true value of Truth becomes apparent so soon as the pleasurable sense of beauty is aroused within us, and not till then; for Truth constitutes both light and warmth; it is to be felt as well as seen.

The Universe reflects itself in all its wholeness in each mind. It is the perfection of harmony. Its reflection becomes clear in proportion as the reflector becomes faultless. The clear perception of all things as they reflect themselves in our mind requires that there be no disturbing elements arising from our personality. Discordant feelings within our person are the great obstacles which lie in our way, preventing us from the proper perception of the Universal Harmony. Before we become capable of successfully contemplating any object, it is absolutely necessary that we disengage our powers of perception from whatever may enter the sphere of our personality: we must rise out of the personal sphere into the Universal.

HIS SPIRITUAL AWAKENING

"One morning, the moment I saw from my veranda the sun rising from behind the foliage of the trees in the garden, the scales fell from my eyes. A singular glory covered the entire universe for me—bliss and beauty seemed to ripple all over the world. Then nobody and nothing whatsoever remained unwelcome to me. The people whose company was heretofore unpleasant to me, now, on their approach, my heart would run before me to offer them a cordial welcome."—Rabindranath Tagore.

Night brings out stars as sorrows show us truths—Philip J. Bailey.

SHE BELONGS TO THE NEW AGE

Mrs. Julia B. Montgomery, eighty-five years of age, perhaps the oldest college student in the United States, "with shining morning face" does not "creep unwillingly," but goes full of enthusiasm and energy to the Tulane Summer School in New Orleans.

"To be sure I believe one is never too old to learn," declared Mrs. Montgomery. "Why, this world is just one big schoolroom. We are born with a set of faculties and it is our duty to develop them. The task never is finished." And then to complete the simile she continued: "Death, I consider is the graduation into a broader, more useful life."—The New York World.

Instead of returning evil with evil, try to return evil with good; to say nothing ill of men, to act kindly, even with the ox and the dog. Live thus one day, two days or more and compare the state of your mind with its state in former days. Make the attempt and you will see how the dark, evil moods have passed away and how the soul's happiness has increased. Make the attempt and you will see that the gospel of Love brings not merely profitable words, but the greatest and most desired of all things.—Leo Tolstoy.

All that seek religion are in search of communion with God. What is between him and thee? Nothing but thyself! Each can have what inspiration each will take. God is continually giving; he will not withhold from you or me. As much ability as he has given, as much as you have enlarged your talent by manly use, so much will he fill with inspiration. I hold up my little cup. He fills it full. If yours is greater, rejoice in that, and bring it faithfully to the same urn. He who fills the violet with beauty, and the sun with light, who gave Homer his song, and such reason to Aristotle, and to Jesus such manly gifts of justice and the womanly grace of love and faith in Him—will not fail to inspire you and me. Were your little cup to become as large as the Pacific Ocean he still would fill it.—Theodore Parker.

Rudolph Steiner, the Austrian occultist, is building a colossal temple to Occultism at Dornach, near Basle, Switzerland. Its cost will be \$600,000. It will be completed next December.

NEW AGE PHENOMENA

In the *Progressive Thinkers*, of July 25th, Dr. Wm. H. Watson relates some wonderful New Age Phenomena. He translates from the *Paris Matin*, a remarkable narration of spirit visitation, and also copies from the *Hindu Journal*, Bombay, an almost identical phenomenon that happened in India. In the Paris phenomenon, a lady in an automobile called upon a priest to go with her to a certain house, as a person therein, she said, was on the point of death and very much concerned about his future. When they arrived at the house the priest stepped out and asked the janitor if his master was sick. The janitor replied that his master was in perfect health. The priest on looking into the street discovered that the lady and the automobile had disappeared. He then had an interview with the supposed sick man, who told him that he had not sent anyone for the priest, but he had it in mind to send for him as he was much concerned about his future. The priest called again the next day and was told by the janitor that his master died ten minutes after his departure the day before. On going into the room where the corpse lay, the priest saw the portrait of a lady whom he recognized as the lady in the automobile who had called for him. On asking who she was, the janitor told him that she was the dead man's wife, but she had been dead fifteen years.

Here is the narration by the *Hindu Journal*:

"A celebrated doctor of our city was visited by an impressionable girl of ten years. She told him that her mother was sick. The girl and the doctor entered the carriage and were driven to the house of the sick lady. He entered the sick chamber, and saw that she had diphtheria, saying to her:

"You must go at once to a hospital; you have a contagious disease that may be dangerous to your daughter."

"Dear doctor, I have no daughter."

"But, madam, she brought me to you, and we entered this house together."

"I had a daughter yesterday, alas! she is no more."

"Please explain your meaning."

"My little girl died yesterday. She lies in an adjoining room."

The doctor went into the next room, and

there upon a cot lay the dead child who had called upon him, and was ushered in by his servant, after ringing his doorbell. The same child whose voice was heard by the family, and was seen also by the coachman, when she stepped into the carriage, and when she went into the house accompanied by the doctor."

INTERNATIONAL PEACE FLAG

In these days, when Old Glory floats from every flagstaff and the heart thrills with love of country, it may not be amiss to call attention to the International Peace Flag, which is made by placing all the national flags on a background of white, the color of the flag of truce. The complete flag consists of three streamers gathered at the top with a bow of ribbon. Two of the streamers contain the flags of other countries, while the topmost one is of white and bears the inscription, PEACE TO ALL NATIONS. This flag symbolizes the world movement for peace.—Our Dumb Animals.

Instead of materialising the spirit i. e., dragging the spiritual to the material plane, convert the matter into spirit, catch a glimpse at least, every day, of that world of infinite beauty and peace and purity—the spiritual, and try to live in it day and night. Seek not, touch not with your toes even, anything that is uncanny.—Swami Vivekananda.

In Japan, children are given two names—one by which they are to be known amongst men, and another by which they are to be known in the world of spirits; and when people die in that fairyland of the Far East, it is their spirit names which are inscribed on the mortuary tablets.—The Harbinger of Light.

"The new things in the world are things that are divorced from force. The things that show the moral compulsion of the human conscience—those are the things by which we are building up civilization—not by force."—President Woodrow Wilson.

We are glad to see that Dr. David Starr Jordan, the noted Peace Advocate, has been elected President of the National Educational Association.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

AMERICA, THE NEW EDEN!

Melodia rules thy destiny, O Land
Of coming years; O Empire wise and grand,
America! and thou at last shalt be
The consecrated home of Poetry,
The fairer Greece, adorned with noblest art,
And bathed in sacred Love from God's Creative Heart!

For thee, for thee, the Wise Melodians throng
Even now, and chant in Heaven their morning song.

For thee and for thy sons methinks they sing;

They come, and Angel songs for offerings bring.

For thee and for thy race, methinks they cry,
"Love, Wisdom, Inspiration, Liberty,"—

The four Great Angels of the Coming Time
To their Olympian goal lead on thy race sublime!

Thou art that rock-built Pharos that above
Earth's ocean lifts the Immortal Flame of Love!

E'en now thou shinest like a Beacon-Star,
Leading Earth's myriads o'er the deep afar!
Thou art the lost Atlantides that lay,
To ancient thought, beyond the waves away;
The New Jerusalem, the ancient Seer
Of Patmos saw, descending white and clear
From highest Heaven; the rich and wise
Cathay

Columbus sought, faith-guided, on his way!
The Old, the New, the Future and the Past,
Meet and embrace, complete in thee at last!
Thou are the Crowning Flower of Earth and Time,

The destined Eden of Mankind Divine!

There are a class of teachers who tell you in their books and magazines that they can teach you how by the power of your thought alone to obtain all your desires—money, property, etc., yet they themselves scheme in all sorts of ways to get your dollars for teaching you this legerdemain, and they seldom get enough to live on. Query: if they have this power and can teach you to use it, why is it that they do not put it into use themselves?
—Lucy A. Rose Mallory.

MONEY IS NOT THE MEDIUM OF SPIRITUAL EXCHANGE.

"Should I not succeed in getting a large sum of money from Congress I shall believe that the spirit world is a great humbug, for I have spent a large sum, and unless you are sustained spiritually you will come to the same conclusion."

The above is from a letter written by an octogenarian, who has called himself a "Spiritualist" for many years, and he has been engaged most of the time in what he thinks to be a work of philanthropy. His words may be profitably studied by all who imagine money can be primarily used to do spiritual work, or that material bounties are the most valuable compensation for spiritual work.

To save our venerable friend from further disappointment and all others whose hope of money success rests on the same basis, we will say to him and to them that **Spiritual beings** do not advise in this way, and earth-bound spirits so advising have no foresight as to results, only as they may see through the eyes of mortals in whose murky atmosphere they live. The law of sympathy attracts them, and this same law impels them to give the answers to questions that are desired.

So far as the material environment is concerned we must be sustained financially, but if being so sustained is not a part of the task assigned us, then it is evident that the work cannot be Divine. How can the weight be moved if the leverage power is not above its level? If the work is Divine, money will come as it is needed—the material elements or influence thereof, in this case, going down to the roots—while the life principle (the spiritual sympathy of the contributor) will be merged in the Spiritual Unity represented—where safe from the corroding effect of time and, being of germinal nature, will forever multiply and increase

Money may gild a man, so that a very mediocre individual may shine on the surface, but an unfolded soul is pure gold through and through and increases in value forever and ever. —Lucy A. Rose Mallory.

IS THIS THE GOLDEN RULE?

Just imagine your condition if you were compelled to stand upon your feet in a railroad car for 36 hours consecutively, and so crowded by other people that you could not even sink down on the floor for a moment's rest. And besides this, not having a morsel of food or a drop of water for these same 36 hours, even in the scorching heat of summer.

And yet Christians, who profess to believe in the Golden Rule ("Do unto others, as ye would that they should do unto you"), and who run the railroads of this country, are continually violating the law that "forbids the carrying of livestock without food, water or rest for more than 28 hours, or 36 hours, when the shipper signs a special request for the eight hours' extension." For February the U. S. Department of Agriculture prosecuted seven railroads on 28 counts for violating this law. Some of the roads say it is cheaper to pay the fines than to observe the law.

And, recollect, flesh eaters, that your demand for dead flesh is the cause of this suffering and agony that these poor animals must endure.—Lucy A. Rose Mallory.

INCONSISTENCIES.

We were at the depot where there was a crowd of people waiting for the cars, and there was a woman among them who had a beautiful, bright, little boy that was anxious to investigate things, and while his mother was talking to a woman, he started out to see things. When the whistle of the train was heard the mother could not find her boy and she was almost frantic; she ran hither and thither screaming: "Where is my darling baby? the cars will run over him!" A man saw the boy on the track going to meet the train and he ran and picked him up and brought him to his mother, and the moment she saw he was safe she grabbed him from the man and began scolding and beating him, and she dragged him to the cars by jerks that took him off his feet at every step, and when she had picked him up and jammed him down on the seat, she kept up her scolding for some time after the car started.

Now we would like to know what it was that made the baby so dear and precious when he was lost, and so very objectionable when he was found?—Lucy A. Rose Mallory.

SPIRITUAL HOLIDAYS.

Why is it that on Sundays, Christmas and other holidays the psychic atmosphere of the nation is in disorder? It is because on the days when the citizens are at work, minds and hands are occupied with orderly labor of some kind, conducing to more of harmony, while on Sundays and holidays the minds of the majority of people are empty; and empty minds and idle hands when left to do nothing, as a rule, run to disorderly thinking and doing; and on Sundays and holidays those who can afford it spend much of their time in overeating, and an empty mind, idle hands and an overloaded stomach are not conducive to harmony of being.

Sundays and holidays should be largely devoted to spiritual upliftment, but this cannot be until it is generally realized that the spirit, and not the senses, should dominate at such times. But for this there must be realization of the spiritual consciousness, which now is dormant in most cases.

Some day, when Humanity is spiritually awake and realizes the good the mind can send out on such occasions, the psychic atmosphere of the nation will scintillate with mental-spiritual blessings. A "day of rest" will then be a blissful day of supreme happiness.—Lucy A. Rose Mallory.

The world is governed! Things are not run by "chance!" Voltaire believed that there were Great Governing Spirits between the Infinite and man, who each had an appointed charge in the realms of space. Charles Fourier thought that every solar system was governed by a Council of High Spiritual Beings. But however this may be, the Universe is intelligently governed. "Chance" is an empty word, for it is impossible. "Chance" is only possible to ignorance.—Lucy A. Rose Mallory.

People are always reminding themselves that they have got to die, especially is this so with the orthodox Christians. Almost as soon as a child can talk it is told it must remember it is "born to die," and that it must "prepare to die." The only possible preparation one can make for the change from one plane of life to another is to live the very best one can and make the very best use of what one has now.—Lucy A. Rose Mallory.

WANTED TO REFORM OTHERS.

A dear mite of femininity called just now to see me and in breathless haste, without waiting to be seated, she said: "Oh, Mrs. Mallory, Mrs. ——— told me to come, and that you would tell me what I can do to help reform the world!"

We told her that the best, quickest and most successful thing that we knew to do was to reform ourselves; but when we said this she threw up her hands and screamed: "Oh, I don't care for myself. I just want to help others!"

Then I tried to explain that one certainly could not help others if we did not care for ourselves. Reform work, to be helpful, must begin with ourselves—there are none so perfect but that need some reformation, and as we worked the reformation in ourselves, the manifestation of that perfection will help others.

But we only wasted our breath and lost our reputation as an adviser, for she went away still bent upon finding some way to work her reformation upon others and leave herself out.—Lucy A. Rose Mallory.

The Angel World is impressing mortals with the truth that dogs not alone have mind and can learn, but that they are even better mind readers than the average human being. And this is being done with the end in view to cause the ignorant, the thoughtless and the cruel to pause in the torture of these animals, who besides having human traits, manifest much more Divine Love than the human being has yet manifested.—Lucy A. Rose Mallory.

The good you do you first do to yourself; the bad you do you likewise first do to yourself. This is self-evident; for whatever you do you must first thought-create it in your own being. The very moment you think a good thought you reward yourself; the very instant you think a wrong thought you punish yourself.

The Divine in the human is known in this, that without any external means he will win his way through all opposing obstacles and reach the heights of his aspirations.

HEATHENISM.

New York, June 26.—"Exhibition was made today before the State Factory Investigating Committee of the products of child labor. As a sample Mr. Hall showed a bunch of violets made by a girl 14 years old. He said the girl had to make 576 flowers and paste them in wreaths to make ten cents."

(The employers of these children would certainly not vote for Woman Suffrage—the remedy for this iniquitous slavery. And many of these employers no doubt send large contributions to India, China, etc., to "save the heathens from hell."—Lucy A. Rose Mallory.

If we do not realize that we are blessed in the blessings we now have, it is impossible to appreciate the blessings we hope to get, for it is the transformation of our discontented mood to harmony, and not the superabundance of things, in which the appreciation of blessings consists. Your blessings will diminish in exact ratio to your lack of appreciation of them. To obtain greater blessings, appreciate with all your heart and soul and mind those you now have.—Lucy A. Rose Mallory.

President Wilson and Secretary of State Bryan deserve the heartfelt gratitude of the American people for having kept this nation from war with Mexico, in the face of all the banded, disorderly corruption that made every effort to involve the United States in war with that country.

No matter what position one occupies in society, if he is making every effort to unfold spiritually he will receive the respect of all who approach him. Compared to this genuine respect, the respect that people give to the possessor of money is only a sham.

The exclusion of the Hindus from Canada is due to religious prejudice. The "heathens" are not wanted although they may be desirable citizens, but those prejudiced against them will send money and missionaries way to India to "convert the Heathen."

The most soul-dwarfing pride of all is the pride of owning material possessions, and of all the attainments not one atom of it can one take with him, except the mental burden and desire of greed that must obsess the spirit and make it very unhappy.

A NEW AGE FARMER

By Arnold Eiloart, Ph. D.

He is one of the richer farmers in Remdalen. Tall grows the forest round his farm, and plenty of game flourishes in it; plenty of food the neighbors think, but Eric does not think so. He himself never goes shooting, and he has forbidden his neighbors to shoot or to set traps on his estate. He says that man certainly has dominion over the beasts, for sensible purposes, or as an elder brother may guide a younger, but he has no right over their life. So Eric and his family are wholehearted Vegetarians, living chiefly on uncooked food.

To compensate his neighbors for not allowing them to shoot on his land he lets them gather firewood in his forest.

As a motto for his life, Eric has taken these words, which he repeats every day in the prayer-closet which he has arranged next his bedroom: "I will dwell in the sanctuary of Love, and against the law of Love I will not sin."—Helsebot (Norway). Translated by The Vegetarian.

WHICH IS MOST WORTHY TO HAVE
THE BALLOT

Jennie Powers, sheriff of Cheshire County, N. H., not only sees that the law requiring stock in transit be unloaded, rested and fed every twenty-eight hours, but she herself feeds the young calves. What a contrast this enlightened, humane woman presents to the careless ignorance of men—and doctors at that—who are trying to close the water troughs in Boston and New York, because some horses are affected with glanders, although the New York Society insists that "statistics" show that in cities where public drinking fountains were plentiful disease and mortality among horses were least prevalent."

Our Dumb Animals says a generous friend of animals contributed enough money to buy five thousand buttons having printed upon them: "Spare the Whip.—Teamsters' Union." These buttons were distributed to five thousand teamsters in Boston, and no doubt will be effective in keeping many men from abusing their horses.

The stranger at my fireside cannot see
The forms I see, nor hear the sounds I hear.
—Longfellow.

HAVANA'S GREATEST BENEFACTRESS

We are delighted to read that Mrs. Jeanette Ryder, the sincere friend of abused animals and children, in Havana, Cuba, is reaping the fruit of her untiring zeal in behalf of kindness to animals.

The July number of Our Dumb Animals gives a detailed account of Mrs. Ryder's great work in Havana, and the inauguration of the Government building, which was delivered to Mrs. Ryder's, Band of Mercy by decree of President Menocal of Cuba.

Our Dumb Animals translates the following from the report of the opening exercises, in the Cuba News:

The mayor in his speech told how much Mrs. Ryder had done in improving conditions in many ways in Havana, but it remained for Dr. Mendez Capote to tell how Mrs. Ryder had proven to be "Havana's greatest benefactress."

"When you see a coachman get down off his box seat and uncheck his horse when he arrives at his stand," said Mendez Capote, "that is Mrs. Ryder. When you see a mule standing in the stall with a sore shoulder or back instead of being compelled to work, Mrs. Ryder put him there. Why is it that Havana is noted for its magnificent horses and mules? Because Mrs. Ryder keeps the sick and crippled ones off the streets. Why will a dozen persons make angry protest if a driver is seen beating his animal? It is because of Mrs. Ryder's teaching. One has only to remember conditions fifteen years ago and now observe them today to see what Mrs. Ryder has done. It was Mrs. Ryder who did it, too, you know and I know, and we all know.

"Talk of the government being generous in giving Mrs. Ryder this place!" exclaimed the speaker. "Why, she ought to have the best building the government owns; she ought to have a trained corps of helpers paid by the government; she ought to receive a generous annual appropriation from the budget every year; she should be given the authority of a police captain, the judicial right of a correctional court, and the sacred rights of a bishop! These are only a few of the reasons why I say that Mrs. Ryder is Cuba's greatest benefactress, and I think every person here will bear me out in this statement."

Harvard University has a chair of Psychic Research with an endowment to carry on the work.

A MOST SENSIBLE SUGGESTION

We would like to see the American people act upon the following intelligent suggestion made by Miss Margaret Wilson, at the Biennial of the General Federation of Women's Clubs:

"Our national, State and city representatives meet in council," said Miss Wilson, "to decide the great public problems. There are no places provided for the citizens who chose these representatives to hold councils of their own to decide whom they shall choose for these offices.

"There is no place provided for them to meet regularly and discuss the questions of government and politics. How little the average man discusses the questions which he decides at election! The average man reads his newspaper every morning. He gets incorrect information, and sometimes false and narrowly prejudiced judgment. He goes to a few partisan meetings, at which the program is arranged privately by private parties. Then he goes to a rough, undignified place, often the back room of a saloon, to cast his ballot.

"Isn't it strange that we neglect the great principle of common council? Our forefathers realized the necessity of it, and met regularly in the town hall or the school house. We today are so absorbed in our little private business that we forget the great public business—government. We have left it for a few to make it their particular business, often for their own private ends.

"The great interests and the political bosses know the value of cooperation. We have forgotten it. We have disintegrated and fallen apart and forgotten government because we are more interested in our own business.

"Every school district has a capitol. We must meet in those capitols. We must meet as neighborhoods and not as partisan organizations. If we meet thus, we shall form public opinion. Our legislators will know what we want. They will not be misunderstood and we shall not be misunderstood."

Col. E. L. Dohoney, of Paris, Texas, has kindly sent us his views on National Issues, addressed to the people of Texas. It would do the people of the United States great good if all could receive a copy of this manifesto, study and digest it and then apply it in legislation.

(Special to The N. Y. World)

HE WORKS BY THE GOLDEN RULE ..

Columbia, S. C., July 11.—Gov. Cole L. Blease, who has pardoned twelve hundred convicts in the last three years, intends to clean out the State Penitentiary by Aug. 1 and turn it into a hospital.

"I have no apology to make for a single parole, commutation or pardon that I have granted," he says. "I work by the Golden Rule, and whoever objects to that isn't a Christian, but a plain hypocrite. If all the men guilty of crime were tried many gentlemen in high places might be removed to prison cells. In my opinion there will be more souls lost through hypocrisy than through all the other crimes in the decalogue.

"You hear from your pulpits, 'Help the heathen,' but when one helps a fellow countryman and attempts to bring out the good in him and give him another chance in life the same people yell, 'Pardoning too many people!'"

WITH AND WITHOUT THE BALLOT

In California, the equal guardianship bill had been defeated year after year, until women got the ballot. Then the very next Legislature passed it. In the State of Washington, the advocates of shorter hours had been trying for eight years to secure an eight-hour law for women, without success. When the women were enfranchised, the very next Legislature passed the law. The same was the case with a whole series of other bills.—Woman's Journal. With these facts before him or her no honest, thinking man or woman can any longer oppose Woman Suffrage, for this shows what women cannot do without the ballot, and what they can do with it.—Lucy A. Rose Mallory).

The question of capital punishment is just now receiving much attention in various parts of the world. In Spain, the Government is preparing a measure for its abolition. In Germany, out of 894 members of the Bar, 414 recorded their votes in favor of doing away with the punishment. At St. Petersburg, Privy Councilor Taganzeff, who it is said, enjoys international fame as a criminologist, has delivered a public speech against the gallows.—Harbinger of Light.

Selfishness is a prolific disease breeder.

TRANSMUTING CRIME

The New York World Sunday Magazine, contained a vivid description of an institution which is conserving human energy.

The young criminal who preys upon society is a parasite. He worse than wastes his own power. This school which the World Magazine describes, is very successful in teaching the delinquent juvenile criminal to become a constructive member of society. It teaches him to be self-supporting. It teaches him to use his hands to create instead of to destroy. It brings to birth in the boy's mind the joy of the artist, which is the joy of self-expression. In short, this school shows the boy how to live.

This school is officially known as the New York Juvenile Asylum. It is in part a charitable institution, and receives some support from the city of New York. It takes delinquent boys direct from the Children's Court. The boys live in twenty-seven pretty cottages, two of which they themselves have built, near Dobbs Ferry, N. Y.

One of the boys who had been in the institution two years was due to leave. He was much interested in the building of one of the cottages upon which he had been at work. His mother came for him on the appointed day. "Mother," said he, "I can't bear to leave. I must stay until this house is done." A way was found and the boy staid two months longer, thus getting valuable experience which later was a great help to him.

Every state ought to have for its delinquent boys and girls homes similar to the New York Juvenile Asylum. Such a home is a splendid investment because it conserves and directs human energy in a way that helps and strengthens and purifies society to a greater extent than almost any other human institution representing an equal investment.—The Nautilus.

HOW TO UNFOLD

Dear Mrs. Mallory:—Will you tell me how to unfold spiritually?

MARY LEANARD.

(Keep an Even Frame of Mind. Get the very best you can out of what you have now.

All over Paris one sees the mandate: "**Soyez Bon pour les Animaux**" ("Be Kind to Animals").—Our Dumb Animals.

If you will not think, you cannot reach God.

HORSES STABLED IN FIRETRAPS

The Massachusetts Society for the Prevention of Cruelty to Animals is going to present a bill for the protection of horses in case of fire, to the Massachusetts legislature.

Our Dumb Animals, of Boston, makes this statement in its May number:

"We had forty-five stables taken at random and chosen from representative sections of the city. . . . Twenty-seven of these forty-five stables kept horses on the second floor, eighteen on the second and third floors. These eighteen had 2221 on the two floors above the ground floor, and not one of them with more than one runway or one possible means of exit."

Now this condition of affairs will be found to prevail throughout the United States wherever horses are stabled. It is very rarely that fireproof stables are built. Many of them are veritable firetraps.—Lucy A. Rose Mallory.

The International Anti-Vaccination Congress, recently held in Rome, revealed the fact that vaccination is in its dying throes and will soon pass away. The Interparliamentary Peace Conference is being held in Stockholm as we go to press; and the International Peace Congress will assemble in Vienna in October.

The Esoteric Circle of Soul Communion of Sao Paulo, Brazil, celebrated its fifth anniversary on the 27th of June. *O Pensamento* (the leading Brazilian Magazine devoted to Soul Communion) and *O Astra*, both published, in Sao Paulo, devote a large share of their space to reports of the celebration.

"Imperator," the control of Stainton Moses, came to M. J. Lepper of Auckland, N. Z., and gave him the following: "You are on the threshold of a New Era, and the revelations to be given to Humanity will cause a new order of thought and effort."—The Message of Life.

Many competent physicians are of the opinion that over-indulgence in meat is one of the principal causes of the unduly high death rate among persons over forty years of age.—Dr. C. F. Bolduan, Chief of Division of Public Health Education, in N. Y. World.

Vivisection is the Inquisition—the Hell—of science. All the cruelty which the human—or rather inhuman heart—is capable of inflicting is in this one word. Below this there is no depth.—Robert G. Ingersoll.

THE UNIVERSAL REPUBLIC

"HUMANITARIAN PHILOSOPHY"

Emil Edward Kusel, the well known Vegetarian (who is a Vegetarian for Justice to animals), has enlarged his 'Humanitarian Philosophy' to 56 pages, and it is cram full of life-giving sentences by Mr. Kusel, and most apt quotations from the world's great writers, living and "dead." Here is a sample: "Today we are out to declare in all sincerity that flesh-eating is doomed because it is inhuman, that flesh-eating will die out because it is brutal, that flesh-eating will be swept away because it is only a transient phase on the way from bestiality to humanity—Josiah Oldfield, M. D. You cannot afford to be without 'Humanitarian Philosophy.'" Price 25 cents. Address Emil Edward Kusel, 520 South Broadway, Los Angeles, Calif.

"UNITY" ON VEGETARIANISM

Vegetarianism covers a wide field. In its highest it requires man to grow in understanding of the spiritual laws lying back of the appropriation of food. The Vegetarian idea usually appeals to one first, either as a matter concerning his own health, or as a humane question. When once the custom of refraining from meat as food is adopted, other good reasons for the step begin to be seen. After a while the Vegetarian who is growing in Truth finds that there are more questions involved than the taking of animal life. He sees that he must be just to all of his fellow-creatures in all things, and not take from animals anything that has been provided for their comfort and well being.

Universal Union, a quarterly review to promote union in all branches of thought and action. Issued in Russian, English and Esperanto, The English edition is edited by E. W. Lybeck. Published by G. Bell and Sons, Limited, York House, Portugal Street, Kingsway, London, England, G. B. Price 25 cents. This magazine is a great factor in spreading advanced thought throughout the world. The numbers before us contains most interesting articles that will arrest the attention of all thinking people.

The contents of July Reason should be of interest to all Spiritualists and all who are investigating Spiritualism. The leading articles are: "After Death," by W. T. Stead; "Shakespeare, the World's Greatest Psychist," "The Wonderful Seance of Pentecost" "What is the Yogi Philosophy?" by the Editor, B. F. Austin, M. A. Reason is \$1.00 a year; 10 cents a copy. Address the Austin Publishing Co., Los Angeles, Calif.

The Christian Yoga Annual Convention was held in Oakland, Calif., July 12. It is evident from the interest manifested in the Convention that Christian Yoga is making for itself First Place in the world and is growing rapidly.

Nothing is more highly to be prized than the value of each day—Goethe.

SPIRITUALISM'S GREATEST NEWSPAPER

We now take pleasure in presenting to the Spiritualist public The Kosmon Era—Spiritualism's Greatest Newspaper. Our title means The Era of Spiritual Knowledge, as explained in the Spiritualist bible, Oahspe.

The first noted writer to contribute to these pages is Mr. Daniel W. Hull, the noted Magnetic Healer of Olympia, Wash., who has also entrusted us with the sale of his many attractive books. We have also received some manuscript by the kindness of Dr. Peebles, and hope that he will be a frequent contributor to this paper.

In closing this editorial, we would like to request our friends to help build up a good paper by sending us the names and addresses of friends already in this line of thought who might become subscribers.—The Kosmon Era.

Address H. Barton Cook, The Kosmon Era, 40 West St., Hartford, Conn. A two-cent stamp for a sample copy.

No thinking Spiritualist should be without the Progressive Thinker, for each number contains a great fund of information on the philosophy and phenomena of Spiritualism. And it is all the time improving and progressing. Only \$1.00 a year for 52 numbers. M. E. Cadwallader, Editor and Publisher, to whom all subscriptions should be sent, at 106 Loomis Street, Chicago, Ill.

The Joliet Prison Post, monthly. Price \$1 a year; 10 cents a copy. Published by the Board of Commissioners and Warden of the Illinois State Penitentiary, at Joliet, Ill., U. S. A. Edited by a Prisoner. This 48-page magazine is devoted to matters appertaining to the prison and the welfare and improvement of the prisoners. It is well edited and printed.

The "Allegory of Samson," by May Elizabeth Sylvester, 3680 Park Boulevard, San Diego, Calif. Price 10 cents. Miss Sylvester clearly proves that the biblical story of Samson is an allegory veiling astronomical truths. The pamphlet is illustrated, and is a credit to Miss Sylvester's powers of research.

The New Citizen. Published by the Era Club of 332 Baronne Street, New Orleans, La. Price 50 cents a year. The New Citizen is a live Woman Suffrage paper, and is doing excellent work for the cause in the South. Success to it.

The New Astrological Bulletina, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

Send to Mrs. Ida Hulery Fletcher for a list of her Astrological and Occult books, at 147 Davenport St., Portland Heights, Portland, Oregon, U. S. A.

Above the cloud which casts its shadow upon us, is the star that sends its light towards us.—Victor Hugo.

All articles unsigned are by Lucy A. Rose Mallory.

THE GOOD AND THE TRUE DO NOT PERISH.

THE END OF GOVERNMENT

The end of Government is to perfect
The human spirit. Laws that merely serve
To aggrandize and elevate the few,
Destroy at last the stateldest Commonwealth,
Which topples by its own ill-balanced weight,
Crushing the builders in its overthrow.
God's Government, unlike frail mortal man's,
Contemplates as its chief design and end
A perfect life for every human soul.
There waits each man in that wise Providence
Life everlasting in the world to come.
Earth is the nursery of Spirit Spheres;
Man's crimes have made that nursery a hell;
God's Love shall make that nursery a Heaven!

The final destruction and death of the Old
Disorder is brought about by the strife, dis-
sensations and divisions of its own members.
The New does not destroy—it comes to heal
and harmonize all Humanity.

We predict a general awakening in regard
to the total abolition of the liquor traffic.
With flesh eating, it does not belong to this
wiser and more enlightened period of man's
unfoldment; it goes with the old disorder of
terror—ignorance and bigotry.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, "Thou shalt
not kill"

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6391
65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.